

From: [Stock, Chris](#)
To: [Court Of Appeals Filings](#)
Cc: [Brandon Larrabee](#); [SC - D"ALESSIO DONNA](#); [Alexander, David](#)
Subject: 2023-001326 - The State v. Jason Bell - Record on Appeal (Vols. 1 & 2) & Proposed Transportation Order
Date: Wednesday, March 5, 2025 11:05:29 AM
Attachments: [2023-001326 - State v Jason Bell - Record on Appeal - Volume 1.pdf](#)
[2023-001326 - State v Jason Bell - Record on Appeal - Volume 2.pdf](#)
[2023-001326 - State v Jason Bell - Proposed Transportation Order.pdf](#)
[2023-001326 - The State v. Jason Bell - Record on Appeal \(Vols. 1 & 2\) & Proposed Transportation Order pos.pdf](#)

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Good afternoon,

Please find attached for filing the record on appeal (volumes 1 & 2), proposed transportation order and proof of service in the matter of the above-referenced case. Opposing Counsel is copied on the email.

If you have any questions, please let me know.

Thank you,

Chris Stock
Administrative Coordinator
Commission on Indigent Defense
Appellate Division
(803) 734-1330

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