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Mar 06 2025

SC Court of Appeals

Randal K Freeman

16 Hilliard Dr.

Sumter, SC 29150

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(224) 407-1660

03/06/2024

Clerk of Court

South Carolina Court of Appeals

1220 Senate Street

Columbia, SC 29201

Re: Request for Clarification on Order in Freeman v. Trapp, Appellate Case No. 2024-000283

Dear Clerk of Court,

I am writing to seek clarification regarding the order issued by the Court of Appeals on March 5, 2025, in the matter of Freeman v. Trapp (Appellate Case No. 2024-000283). The order states that my motion for an "Emergency Injunction and Restraining Order" was denied on the basis that such relief must first be sought in the magistrate's court.

However, I would like to clarify that I did seek relief in the magistrate's court prior to filing with the Court of Appeals. The magistrate's court granted partial relief, and the order from that proceeding is on file with the Court. Despite the magistrate's order, the respondent failed to comply, necessitating further relief in accordance with the magistrate's ruling. As such, I respectfully request clarification on how the Court of Appeals considered this procedural history in its decision, as stated in the order the court states relief was not sought first in Magistrate court but it was.

I would appreciate guidance on whether I need to take additional steps in the magistrate's court or if further appellate relief is appropriate given the respondent's failure to adhere to the magistrate's order.

Thank you for your time and assistance in this matter. Please let me know if any additional information is required.

Sincerely,

s/ Randal K Freeman

Randal K. Freeman

(224) 407-1660

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SC Court of Appeals

THE STATE OF SOUTH CAROLINA
In The Court of Appeals

APPEAL FROM SUMTER COUNTY
Court of Common Pleas

R.Ferrell Cothran, Jr., Circuit Court Judge

Case No. 2024-CP-43-000366

Randal K Freeman,

Appellant,

v.

David Bryan Trapp,

Respondent.

PROOF OF SERVICE

I certify that I have served the a copy of the **Correspondence for Clarification dated 03/06/2025** on David Bryan Trapp by depositing a copy of it in the United States Mail, postage prepaid, on March 6th, 2025, addressed to his attorney of record, J.Benjamin Cahill, Curtis & Croft, LLC 325 West Calhoun Street, Sumter SC 29150.

March 6th , 2025

/s/Randal K Freeman

Randal K Freeman
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Sumter SC 29150
(224) 407-1660