

**From:** [David J. Parrish](#)  
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**Cc:** [Richard L. Tapp, Jr.](#)  
**Subject:** RE: In re City of Charleston 2023-000778 (Time Limits Ltr) [IMAN-NPDOCUMENTS.FID18054486]  
**Date:** Friday, March 14, 2025 3:06:40 PM

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Ms. Daniels –

I have conferred with Bruce Miller, and I am sending this response to for both of us.

I will argue on behalf of Respondent City of North Charleston and he will argue for Respondent Millbrook Plantation. We would like to evenly split Respondents' total allotted 15 minutes of time.

Please let me know if you have questions or need anything else from us.

With kind regards to all,

David

**David J. Parrish**

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**From:** Daniels, Tamika <[tdaniels@sccourts.org](mailto:tdaniels@sccourts.org)>

**Sent:** Tuesday, March 11, 2025 12:53 PM

**To:** [fcantwell054@gmail.com](mailto:fcantwell054@gmail.com); [copelandj@charleston-sc.gov](mailto:copelandj@charleston-sc.gov); [wjohnson@ycrlaw.com](mailto:wjohnson@ycrlaw.com); [rhines@ycrlaw.com](mailto:rhines@ycrlaw.com); [kneely@northcharleston.org](mailto:kneely@northcharleston.org); David J. Parrish <[dparrish@maynardnexsen.com](mailto:dparrish@maynardnexsen.com)>; [bmiller@brucemillerlaw.com](mailto:bmiller@brucemillerlaw.com)

**Subject:** In re City of Charleston 2023-000778 (Time Limits Ltr)

Re: City of Charleston 2023-000778

Good afternoon,

Attached please find correspondence from the Court in the above matter.

Thank you,

Tamika

**Tamika L. Daniels**

Case Management Supervisor

Supreme Court

South Carolina Judicial Branch

Post Office Box 11330

Columbia, SC 29211

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