

From: [Clark, Ethel D.](#)
To: [Carter, Wanda](#); [Bryan Hall](#)
Subject: 2024-001863
Date: Monday, March 24, 2025 8:44:00 AM
Attachments: [Johnson Letter 2024-001863 Green.pdf](#)

For your records.

Thank you,

Ethel D. Clark
SC Supreme Court
Case Management Specialist II
1231 Gervais Street
Columbia, SC 29201
(803)734-1080