

From: [Abigail Hawley-Browder](#)
To: [Supreme Court Filings](#)
Cc: [Deborah Shupe](#); [Johnson, Gary](#); [Leverett, Scott](#); [Court Of Appeals Filings](#)
Subject: In the Matter of the Care and Treatment of Jeremiah James Pough (2023-001950)
Date: Friday, March 21, 2025 9:45:38 AM
Attachments: [image001.png](#)
[POUGH - Amended POS.pdf](#)

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Good morning,

Attached is an amended proof of service In the Matter of the Care and Treatment of Jeremiah James Pough (2023-001950)

By copy of this e-mail opposing counsel has been notified.

Thank you,

Abigail Hawley-Browder, Legal Assistant
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Sexually Violent Predator's Unit | Office 803-734-4156
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