

RECEIVED

Mar 28 2025

SC Court of Appeals



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE
Division of Appellate Defense

1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332

Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

March 28, 2025

The Honorable Jenny A. Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

Re: The State v. Jesse Dewitt Osborne
Appellate Case No. 2023-001596

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to Tommy Evans, Jr., Esq. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Wanda H. Carter", is written over a light blue circular stamp.

Wanda H. Carter
Deputy Chief Appellate Defender

JMS/sl

cc: Tommy Evans, Jr., Esq.

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEALS

Appeal from Anderson County

Honorable R. Lawton McIntosh, Circuit Court Judge

THE STATE,

RESPONDENT,

V.

JESSE DEWITT OSBORNE,

APPELLANT

APPELLATE CASE NO. 2023-001596

ORDER

On motion of Jessica M. Saxon, attorney for appellant, it is hereby ORDERED that **STATE'S EXHIBIT NO. 3 (APPELLANT INTERVIEW), DEFENDANT'S EXHIBIT NO. 12 (TIFFANY OSBORNE INTERVIEW), DEFENDANT'S EXHIBIT NO. 13 (TOMMY OSBORNE INTERVIEW)** be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

H. BRUCE WILLIAMS, CHIEF JUDGE

By _____
CLERK

Columbia, South Carolina

March 28, 2025

Copies to: The Honorable C. Reena Thomason
Wanda H. Carter, Esquire
Tommy Evans, Jr., Esquire

EXHIBIT LISTSTATE'S EXHIBITS:

| | | |
|------|--|----------|
| S-1 | Handwritten notes - Brown.. | 17 |
| S-2 | Advisory Rights Form. | 45 |
| S-3 | DVD - Osborne Interview.. | 74 |
| S-4 | Transcript - Jesse Osborne. | 74 |
| S-5 | 8x10 drone photocopies (A-F).. | 148 |
| S-6 | Townville school records 37 pages.. | 160 |
| S-7 | Townville booklet (A) 5x7 photos (B-Q).. | 161 |
| S-8 | Townville school photos.. | 248 |
| S-9 | Osborne Road photos (A-Y).. | 271 |
| S-10 | Thumb drive - video surveillance.. | 260 |
| S-11 | Toxicology | 282, 279 |
| S-12 | Firearms.. | 282 |
| S-13 | Autopsy photo - J.H. | 282 |
| S-14 | Autopsy photo - Jeffrey Osborne. | 282 |
| S-15 | Autopsy photo 8x10.. | 707 |
| S-16 | Jesse Osborne's Phone photocopies (A-I).. | 707 |
| S-17 | Sesame Street (A-G) 8x10 photocopies.. | 707 |
| S-18 | Cabela's (A-S) 8x10 photocopies. | 707 |
| S-19 | Jesse Osborne's gun and phone 8x10 photocopy (A-E).. | 707 |
| S-20 | Safe 8x10 photocopies (A-E).. | 707 |
| S-21 | KMFDM 8x10 photocopy.. | 707 |
| S-22 | Knife 8x10 photocopy.. | 707 |
| S-23 | Mass shooting chart (A-F).. | 707 |
| S-24 | Boarding pass (A-B).. | 707 |
| S-25 | Daily mail online (A-M).. | 707 |
| S-26 | 8x10 photocopy play shooting head. | 707 |
| S-27 | nothing means anything 8x10 photocopies (A-Y).. | 707 |
| S-28 | Akinator 8x10 photocopies (A-D).. | 707 |
| S-29 | How to unlock digital gun safe.. | 707 |
| S-30 | Package - web history. | 727 |
| S-31 | Search 8x10 photocopy 36dd boobs.. | 686 |
| S-32 | SMS messages 5 Jesse Osborne's phone.. | 727 |
| S-33 | Incoming/outgoing messages.. | ID |
| S-34 | Tactical report FBI. | 731 |
| S-35 | Tactical report FBI. | 351 |
| S-36 | Tactical report FBI. | 351 |
| S-37 | Tactical report FBI. | 351 |
| S-38 | Tactical report FBI. | 351 |
| S-39 | Flash drive - phone extractions. | 351 |
| S-40 | FBI case file disc.. | 681 |
| S-41 | Flash drive - PowerPoint.. | 348 |

CONTINUED STATE'S EXHIBITS

| | |
|---|---------|
| S-42 Printed PowerPoint.. | 348 |
| S-43 Instagram business record - box. | 346 |
| S-44 DJJ Form 5.. | 528 |
| S-45 Behavioral problem report. | 456 |
| S-46 Booking report.. | 453 |
| S-47 Detention report.. | 459 |
| S-48 School search record (A-P).. | 500 |
| S-49 Song lyrics. | 512 |
| S-50 Danielle Atkinson (A-B). | 536 |
| S-51 Incident report - CDV Tiffney. | ID |
| S-52 SIMS test manual.. | ID |
| S-53 Article - child neuropsychologist. | 800 ID |
| S-54 Email Atkinson to Price. | ID |
| S-55 8x10 photocopy - 20 | 723 |
| S-56 8x10 photocopy serrated knife. | 723 |
| S-57 8x10 photocopy axe.. | 723 |
| S-58 Video - phone. | 722 |
| S-59 Doc Program. | 651 |
| S-60 Letters 2/10/18. | 799 ID |
| S-61 Personality assessment SIRS MMPI-A SIMS. | ID |
| S-62 NAN definition of clinical neuropsychology.. | ID |
| S-63 Wagner CV and Report (A-B).. | 755,776 |
| S-64 Ballenger CV and Report (A-B). | 894 |
| S-65 DSM-V book.. | 881 |
| S-66 Dr. Sharman's Report | 870 |
| S-67 Oconee County School Records | 1004 |

DEFENDANT'S EXHIBITS

| | |
|---|---------|
| D-1 Student Incident Report.. | ID |
| D-2 Package.. | 386 |
| D-3 Report 2 pg.. | 592,415 |
| D-4 from #43 p. 681.. | 445 ID |
| D-5 Waiver evaluation - DJJ.. | ID |
| D-6 Jeffrey Osborne phone extraction. | 731734 |
| D-7 Google download 5 pages.. | 820 ID |
| D-8 Fee schedule. | 1006 ID |
| D-9 Tommy Osborne transcript. | 1006 |
| D-10 Patsy Osborne transcript | 1006 |
| D-11 Tiffney Osborne transcript | 1006 |
| D-12 Tiffney Osborne - DVD | 1007 |
| D-13 Thomas Osborne - DVD | 1007 |
| D-14 CV - Ernest Martin, MD, PA | 1007 |
| D-15 Dr. Martin's notes.. | 1016 |
| D-16 Mental Health progress notes 10/2/16 | 1016 |
| D-17 Mental Health progress notes 2/15/17 | 1016 |