

18 Mar 2025

RECEIVED  
MAR 24 2025  
SC Court of Appeals

Alan Nix  
c/o Michael & Taryn Lazroff  
1401 Densmore Circle  
Mount Pleasant, SC 29466

(living in / trespassing at my family's lawfully owned  
home based on void deeds dated 23 Oct 2020 and  
12 May 2021 and fraudulent BAIL PROCEEDING  
FORM II dated 26 Jan 2021)

RE: transcript for 21 Jan 2025 appeal

Alan Nix

v.

Churchill Park Homeowners' Association, Inc., McCabe Trotter, "Churchill Park",  
MP Morris Law Firm, State Street Holdings, LLC, Mikel Scarborough, Lee Jansen,  
County of Charleston, Cedar Management Group, James Thornton, Stephanie Trotter,  
Christopher Craven, Scarlet Wilson, Town of Mount Pleasant Police Dept., etc.

Dear Ms. Harrison and Ms. Abbott-Kitchings.

I wanted to take a moment to write and let you know that I have not received the transcript yet for the appeal I mailed to you on 21 Jan 2025, the same date that I mailed the transcript request to Court Administration. I think I also mailed a copy of the transcript request to you a little later.

This is one of numerous issues I will be trying to run to ground over the next week or so. I will provide an update about this transcript as well as most likely a request as soon as I have the information.

Yours truly,



Alan Nix

cc.

SC Court Administration  
Attn: Transcripts  
1220 Senate St.  
Columbia, SC 29201

Churchill Park Homeowners' Association Inc.  
now also somehow likely known as "Churchill Park"  
c/o Brendan Davis  
1140 Willoughby Ln.  
Mount Pleasant, SC 29466



South Carolina Judicial Branch  
TRANSCRIPT REQUEST FORM

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SC Court of Appeals

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy of the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

Requestor's Information			
Full Name <b>ALAN NIX</b>	Law Firm/Agency	Phone Number <b>843 729 2400</b>	
Email Address <b>ALAN.G.NIX@COTLAX.COM **</b>	Mailing Address <b>1401 DENSMORE CITY, MT. PLEASANT, SC 29466</b>		
Is the requestor a party in the case? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If no, does the requestor represent a party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party			
Transcript Information			
Docket Number <b>2024CP3900073</b>	Full Case Caption (i.e. State v. John Doe or John Smith v. Jane Smith) <b>ALAN NIX V. CHURCHILL PARK HOMEOWNERS ASSOCIATION</b>	Circuit <input type="checkbox"/>	Family <input type="checkbox"/>
Date(s) of Proceeding <b>17 OCT 2024</b>	County <b>PICKENS</b>	Appeal pending <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Death Penalty <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Presiding Judge <b>GD MOREAN</b>	Special Circumstances Is the hearing to be transcribed one of the following: <input type="checkbox"/> Termination of parental rights <input type="checkbox"/> Adoption <input type="checkbox"/> Any actions involving child custody/visitation.		
Opposing Counsel(s) (name and email address) <b>STEPHANIE TROTTER, ANNY COUNTRYMAN, ETC **</b>	Delivery Timeframe (check Rule 607 for current page rates) <input type="checkbox"/> Quote <input type="checkbox"/> Rough Draft <input type="checkbox"/> Overnight delivery <input type="checkbox"/> Daily delivery <input type="checkbox"/> Expedited delivery (7 days) Due on/before: <input checked="" type="checkbox"/> Regular delivery (60 days)		
Court Reporter(s) <b>DONT KNOW</b>	<input checked="" type="checkbox"/> WebEx <input type="checkbox"/> DCRP	Delivery Method (additional fees may apply) <input checked="" type="checkbox"/> PDF / Email <input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping) <input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)	
Portion of proceeding to be transcribed <input checked="" type="checkbox"/> Entire hearing <input type="checkbox"/> Voir dire by juror <input type="checkbox"/> Jury selection <input type="checkbox"/> Plaintiff's opening statement <input type="checkbox"/> Defendant's opening statement <input type="checkbox"/> Plaintiff's closing arguments <input type="checkbox"/> Defendant's closing arguments <input type="checkbox"/> Entire direct examination <input type="checkbox"/> Entire cross examination <input type="checkbox"/> Entire redirect <input type="checkbox"/> Examination of witness (W) by attorney (A) W: _____ A: _____ <input type="checkbox"/> Ruling of the court		Responsible Payor <input checked="" type="checkbox"/> Private / Self <input type="checkbox"/> Court Appointed Counsel Appeals Attorney Email <input type="checkbox"/> Other	
Next Hearing Date			

Requestor's Signature: Alan Nix Date: 20 JAN 2025  
(Typed name will serve as signature) \* NUMEROUS ATTORNEYS - NOT CURRENTLY SURE OF ALL NAMES  
\*\* WORKING TO FIX - MAY HAVE TO PROVIDE NEW ONE

NOTE: Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.



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Mount Pleasant, SC 29466

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SC Court of Appeals

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ATTN: CLERK OF COURT  
1220 SENATE ST.  
COLUMBIA, SC 29201

GREENVILLE SC 296

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