

**RECEIVED**

**Apr 10 2025**

**SC Court of Appeals**

THE STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

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APPEAL FROM HORRY COUNTY  
ALAN D. CLEMMONS, MASTER-IN-EQUITY  
Case No. 2023-CP-26-04562

United States of America acting through the  
Rural Housing Service or successor agency,  
United States Department of Agriculture, ..... Appellant

v.

James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle  
a/k/a Stacy C. Contris., ..... Respondents

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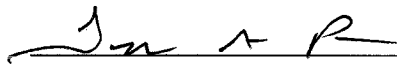
**NOTICE OF APPEAL**

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Appellant United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture (hereinafter "Appellant") appeals from:

1. The Judgment of Foreclosure and Order for Sale of the Master in Equity filed February 10, 2025; and
2. The Order Denying Motion to Reconsider, Alter or Amend filed on March 12, 2025.

Filed copies of both orders are attached hereto as Exhibits A and B, respectively.

  
Taylor A. Peace, Esq., S.C. Bar 100206  
HARRELL, MARTIN & PEACE, P.A.  
P.O. Box 1000 (Mailing Address)  
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ATTORNEY FOR APPELLANT

April 10, 2025  
Chapin, South Carolina

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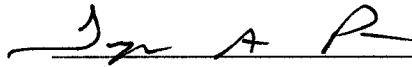
James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle  
a/k/a Stacy C. Contris, ..... Respondents

**PROOF OF SERVICE**

I certify that I have served the Notice of Appeal by depositing a copy of it in the United States Mail, postage prepaid on April 10, 2025 addressed to:

1. James Y Fisher, II,  
1347 Monterey Avenue  
Conway, South Carolina 29527;
2. Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris  
3498 Highway 701 S., Unit 9F,  
Conway, South Carolina 29526; and
3. Occupant(s)  
308 Jasmine Drive  
Conway, South Carolina 29526.

**[ATTORNEY SIGNATURE APPEARS ON NEXT PAGE]**



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April 10, 2025

Chapin, South Carolina

**HMP** HARRELL, MARTIN  
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ATTORNEYS AT LAW

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William Jennings (Bill) Buchanan \*  
Donald W. Tyler \*  
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\*\*Certified Mediator/Arbitrator

April 10, 2025

USPS mail and ctappfilings@sccourts.org  
The Honorable Jenny Abbott Kitchings  
South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

Re: United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture v. James Y. Fisher and Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris  
Docket No.: 2023-CP-26-04562  
Our File Number: 2518.28553/TAP

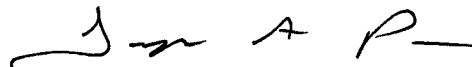
Dear Ms. Kitchings:

Enclosed please find our check in the sum of \$250.00 which represents the filing fee for the Notice of Appeal submitted by e-mail filing on April 10, 2025 in the above-referenced matter.

Thank you for your time and attention in this matter. If you have any questions, please do not hesitate to contact our office at the phone number below.

Sincerely,

HARRELL, MARTIN & PEACE, P.A.



Taylor A. Peace, Esq.

TAP/lws  
Enclosures