

**From:** [Lisa Snell](#)  
**To:** [Court Of Appeals Filings](#)  
**Subject:** USDA vs. James Y. Fisher, et al., C/A No. 2023-CP-26-04562 / HMP file no. 2518.28661  
**Date:** Thursday, April 10, 2025 4:46:17 PM  
**Attachments:** [image001.png](#)  
[04.10.2025 ltr transmitting notice of appeal.pdf](#)  
[Notice of Appeal.pdf](#)  
[Proof of Service- notice of appeal.pdf](#)

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Good afternoon Ms. Kitchings,

Please find attached a copy of a Cover Letter, Notice of Appeal and Proof of Service in the matter of USDA vs. James Y. Fisher, et al., C/A No. 2023-CP-26-04562. The original is being mailed along with the filing fee.

Please let us know if you have any questions.

Thank you for your assistance,



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