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**Subject:** 2024-001781 In the Matter of Andy E. Hyman Extension 1 BOR  
**Date:** Monday, April 14, 2025 9:47:46 AM  
**Attachments:** [2024-001781 In the Matter of Andy E. Hyman Extension 1 BOR - proof of service.pdf](#)  
[2024-001781 In the Matter of Andy E. Hyman Extension 1 BOR.pdf](#)

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Good Morning,

Attached for filing in the above-referenced case are the first motion for an extension of time to serve and file the brief of respondent, and the proof of service on opposing counsel.

Thank you,

**Sara McInnis**  
Administrative Assistant  
South Carolina Commission on Indigent Defense  
Appellate Division  
(803) 734-1330

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