

**From:** [charles201102@att.net](mailto:charles201102@att.net)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Dudek, Robert](#); [agwilson@scag.gov](mailto:agwilson@scag.gov); [Mark Farthing](#); [Jordan Cox](#); "Mcinnis, Sara"  
**Subject:** The State v. David Matthews, Jr. / Appellate Case No.: 2025-000541 / Request extension to request transcript  
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**Attachments:** [Letter - SC Appeals Court - David Matthews - 24-007-Crim.pdf](#)

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To: Hon. Jenny A. Kitchings.

Please find attached a letter in reference to the above caption matter.

Best regards,

Charles E. Johnson, Esq.  
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