

**From:** [Stock, Chris](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Tommy Evans, Jr.](#); [SC - RANKIN BRANDY](#); [Huddins, Kathrine](#)  
**Subject:** 2023-001445 - The State v. Larry E. King - Record on Appeal (Volumes 1 & 2) and proposed transportation order  
**Date:** Tuesday, April 15, 2025 3:18:31 PM  
**Attachments:** [2023-001445 - The State v. Larry E. King - Record on Appeal \(Volume 1\).pdf](#)  
[2023-001445 - The State v. Larry E. King - Record on Appeal \(Volume 2\).pdf](#)  
[2023-001445 - The State v. Larry E. King - Proposed Transportation Order.pdf](#)  
[2023-001445 - The State v. Larry E. King - Record on Appeal \(Volumes 1 & 2\) and proposed transportation order pos.pdf](#)

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Good afternoon,

Please find attached for filing the Record on Appeal (Volumes 1 – 2), proposed transportation order and proof of service in the matter of the above-referenced case. Opposing Counsel is copied on the email.

If you have any questions, please let me know.

Thank you,

**Chris Stock**  
Administrative Coordinator  
Commission on Indigent Defense  
Appellate Division  
(803) 734-1330

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