

Gary Brown

10-10-13

To The Supreme Court of South Carolina  
I Donald E. Brown # 317616 Warden Correctional Institution  
have been incarcerated for seven and a half years because  
evidence was withheld by William Tetterton Lawyer  
who my family hired on 6-23-05 evidence Barney Giese  
ignored Solicitor E. Donald Brown and my family hope  
The Supreme Court of South Carolina will listen to the  
Truth the evidence that's never been seen in the Court  
of law the Passenger fender of my 1998 Jeep that  
show the five year old boy ran into with his bicycle 6-19-05  
my brother Gary Brown and family set out 6-20-05  
to talk with a lawyer they went by the office of Senator  
Vincent Sheheen told Mr. Sheheen who we were and why  
we were there Mr. Sheheen said it would be a conflict of interest  
because a family member of the little boy worked at  
his office Mr. Sheheen said go talk to William Tetterton  
we did same thing told Mr. Tetterton who we were and  
why we were there one of the main questions what was  
said about the accident The little boy was left alone  
on his bicycle as the vehicle Donald was driving at  
a speed of about 35 to 40 mph on a 55 mph road  
the little boy darted out into the roadway hitting  
the vehicle in the side of the passenger fender causing  
the accident Mr. Tetterton wanted to know how we were  
going to pay the total cost of his service \$15,000

Mary Brown

10-10-13

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On 6-20-05 my Brother Gary B and Family let William Tetterton know we own some property in Kershaw County and Fairfield County. William Tetterton said I am not Donald Lawyer until I look at the evidence go by Kershaw County Courthouse to look at the deed to the property attend a bond hearing if a Judge give a bond William Tetterton made that clear. Mr. Tetterton said I will represent Donald at the Bond hearing but was not Donald Lawyer until he know the amount of Donald Bond to see if the property in Kershaw County would cover the bond and the property in Fairfield County would cover his \$15,000 fee to defend Donald for a felony DUI 6-19-05. The Supreme Court of South Carolina on 6-20-05 William Tetterton made my brother Gary the contact person because Gary worked at KCMC Kershaw County Medical Center which not its Kershaw Health. On 6-22-05 around 1:00 PM to 2:00 PM Mr. Tetterton call Gary at his Job and ask Gary to stop by his office when he got off work 4:00 the South Carolina Supreme Court I Gary Brown walked into William Tetterton office spoke to his secretary William Tetterton stepped out with a big smile on his face Gary I can win this case I see where the little boy ran into the side of the passenger fender of the 1998 Jeep Donald was driving

Gary Brown  
10-10-13

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To The Supreme Court of South Carolina.

I Gary Brown the Brown family on 6-23-05 hired William Tetterton paid \$5,000 of his \$15,000 fee for the total cost of his services to defend Donald.

my family paid in cash I was the first in line to pay

I Gary Brown ask Mr. Tetterton how would he like for me to pay Mr. Tetterton said cash I said no Gary will write a check to have for my records check #508

evidence not talk. The Supreme Court of South Carolina

Donald got out of Kershaw County Detention Center

on 6-24-05 Mr. Tetterton told Donald as soon as

the state release your vehicle I will store the fender

in my evidence storage building behind my office

when Donald got the vehicle that's what happen.

The Supreme Court of South Carolina don't that seem strange Barney Giese Solicitor giving Mr. Tetterton

the most compelling evidence in the case if a gun was

use would the solicitor give the defence lawyer

the gun no the solicitor would have presented it in

Judge Manning Court. move forward once every month

the Brown family would call Mr. Tetterton stop

by Mr. Tetterton office once a week same story

I am ready to take this case to court. move

forward 12-20-05 The Brown family went to

the Bank of Ridgeway to get a \$10,000 loan to

finish paying the remainder of his fee we get a

Started at Bank of Ridgeway, Community Resource Bank, Now First Citizens

Darryl Brown

10-10-13

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Phone call from Mr. Tetterton on Gary Cell phone and said he will need an additional \$5000 for a private investigator my family and I got a little loud in the Bank the Sales Manager E.C. Harrison, Jr 803-337-2251 ask what was wrong we told Mr. E.C. that Mr. Tetterton wanted \$15,000 for a investigator 6-23-05 to 12-20-05 six months later the Brown family got the \$15,000 loan for Mr. Tetterton now \$20,000 not fifteen. move forward 4-6-06 William Tetterton call Donald to come by his office around 9:30 AM. Donald went in Mr. Tetterton office Mr. Tetterton told Donald he worked out a back room plea deal where Donald would get 1 to 3 years Donald was devastated. Donald told Mr. Tetterton what about the fender in your evidence storage building behind your office Mr. Tetterton answer I already worked out the plea deal. 4-6-06 around 1:00 or 2:00 PM Mr. Tetterton call Gary at his employer Kershaw County Medical Center Gary stop by my office when you get off work Gary walked in spoke to Mr. Tetterton he said Gary I had Donald by my office this morning I worked out a back room plea deal where Donald would get 1 to 3 years use some nasty words Mr. Tetterton said you are not my client you don't have anything to do with this case. I Gary left Mr. Tetterton office in shock

Mary Brown

10-10-13

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On 4-10-06 on the advice of his Lawyer William Tetterton pleaded guilty thinking 1 to 3 Years Donald wanted to get this matter behind him to bring closure to the Spradley family and the Brown family knowing he was wrong for drinking and driving but did not cause the accident.

9-16-06 Judge Casey Manning sentence Donald to 13 years in prison. Dirty politics in Kershaw County Barney Giese ignored the evidence William Tetterton withheld the evidence. Barney Giese said in one of the documents he did <sup>not</sup> know what happen to the fender. Dirty politics in the state of South Carolina

if you don't know what happen how can you charge a person with a crime. This should have been a DUI not a felony DUI. On 9-22-06 Gary went by William Tetterton office and got the evidence the passenger fender from William Tetterton evidence storage Building.

This compelling evidence was only about 100 yards from Judge Manning Court Room. Let me back up a little it was two skid marks right at the dirt drive way and bicycle driver side skid mark across the center of the road. The passenger tire skid mark about 90% to center. Barney Giese said the accident happen 90 feet from the dirt drive way big lie.

Gary Brown

10-10-13

The South Carolina Supreme Court on 8-14-12

Donald had a PCR hearing. Tara Dawn Shurling was Donald's lawyer. One thing the Brown family always said William Tetterton <sup>did</sup> not use a private investigator on 8-14-12. William Tetterton was on the stand at

Donald's PCR hearing. Tara Shurling asked William Tetterton where is the evidence the documents from the private investigator. Mr. Tetterton answered I don't have any documents. Tara Shurling said so you didn't use one but my client and his family paid you for one.

The Supreme Court of South Carolina I Gary Brown had to work with E.C. Harrelson and Martha Robinson 803-337-2251 now First Citizens to get a lost recorded mortgage at the Court House in Fairfield County because Mr. Tetterton never turn the property deed over to First Citizens Bank. The Brown family paid the loan off around 12-20-08 it was late 1-09 or 2-09 before we got the lost recorded mortgage.

The Supreme Court of South Carolina the Brown family have paid Tara Dawn Shurling, P.A.

3614 Landmark Drive Suite D Columbia, SC 29204 803-738-8622  
\$11,735.90 we still owe Tara Shurling \$100,00

The Supreme Court of South Carolina William Tetterton gave the Brown family back \$3850 of the \$20,000

Mary Brown

10-10-13

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The Supreme Court of South Carolina one week after Donald was sentence on 9-19-06 Mr. Tetterton and Mr. Giese was at the Spradley family house alone with State Troopers having a cook out eating Hamburgers and hot dogs celebrating there lies after they know this accident was staged against Donald # 317616 S.C.D.C.

The Supreme Court of South Carolina since 3-28-07 when the Brown family hired Tara Shurling two week later I Gary Brown have been harass tailgated by State Troopers in Kershaw County officers from Kershaw County Sheriff Department and the City of Camden Police department.

The Supreme Court of South Carolina on 12-14-07 on highway 34 I was traveling west meeting a big rig traveling east a white pickup truck pull from behind the 18 wheeler the two vehicles cause me to stop in the middle of the road at the last minute the white pickup ran onto the shoulder of the road both vehicles pass me at the same time I knew at that moment some one tried to hurt or kill me. The truck ran into the edge of the woods. the people seen what happen call 911 State Trooper "Meeks" came out to the scene I told him what happen

Mary Brown  
10-10-13

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gave the officer my drivers license phone #  
he said he would call me for the court date  
The Supreme Court of South Carolina all civil  
cases are resolve by evidence this is the  
evidence the truth in this case.

# BANK OF RIDGEWAY

GARY BROWN

RIDGEWAY SC 29130-8138

Current Date:

October 10, 2006

Account Number:

Capture Date:

July 05, 2005

Item Number:

40008284447

Posted Date:

July 05, 2005

Posted Item Number:

1112

Amount:

\$1,000.00

Record Type:

Debit

|                                                |  |                 |  |
|------------------------------------------------|--|-----------------|--|
| GARY BROWN<br>44<br>RIDGEWAY, SC 29130         |  | 508             |  |
| 07/05/05 E1295 T0954 PC2 0233849414 67-357/532 |  | 6-23-05         |  |
| DATE                                           |  |                 |  |
| PAY TO THE ORDER OF William S. Tetterton       |  | \$ 1000.00      |  |
| one thousand                                   |  | DOLLARS         |  |
| BANK OF RIDGEWAY<br>RIDGEWAY, SC 29130         |  |                 |  |
| FOR Donald Brown Sr.                           |  | Henry Brown     |  |
| 053203579                                      |  | 0508 0000100000 |  |

|                                                                  |  |                                                                                        |  |                                                      |  |
|------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|------------------------------------------------------|--|
| 07052005<br>0530-0020-6<br>ENT=1295 TRC=0954 PK=02<br>0233849414 |  | 04-018-1410 1F62 07/01/2005<br>FIRST PALMETTO BANKING BANK<br>253271916<<br>CAMDEN, SC |  | PAY OFFICES<br>WILLIAM S. TETTERTON<br>TRUST ACCOUNT |  |
|------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|------------------------------------------------------|--|



**A. Settlement Statement**U.S. Department of Housing  
and Urban Development

OMB Approval No. 2502-0285

**B. Type of Loan**1. ☐ FHA 2. ☐ FmHA 3. ☐ Conv. Unins.  
4. ☐ VA 5. ☐ Conv. Ins.

6. File Number:

7. Loan Number:

8. Mortgage Insurance Case Number:

**C. Note:** This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.**D. Name & Address of Borrower:**Johnnie Mae Brown  
1017  
Ridgeway, SC 29130**E. Name & Address of Seller:****F. Name & Address of Lender:**Bank of Ridgeway  
100 Palmer Street  
Ridgeway, SC 29130**G. Property Location:**

Tax Map # 175-00-00-007

**H. Settlement Agent:**

Bank of Ridgeway

Place of Settlement:

100 Palmer Street  
Ridgeway, SC 29130**I. Settlement Date:**

December 20, 2005

**J. Summary of Borrower's Transaction****100. Gross Amount Due From Borrower**

|                                                 |           |
|-------------------------------------------------|-----------|
| 101. Contract sales price                       | 15,000.00 |
| 102. Personal property                          |           |
| 103. Settlement charges to borrower (line 1400) |           |
| 104.                                            |           |
| 105.                                            |           |

**Adjustments for items paid by seller in advance**

|                      |    |
|----------------------|----|
| 106. City/town taxes | to |
| 107. County taxes    | to |
| 108. Assessments     | to |
| 109.                 |    |
| 110.                 |    |
| 111.                 |    |
| 112.                 |    |

**120. Gross Amount Due From Borrower****200. Amounts Paid By Or In Behalf Of Borrower**

|                                        |  |
|----------------------------------------|--|
| 201. Deposit or earnest money          |  |
| 202. Principal amount of new loan(s)   |  |
| 203. Existing loan(s) taken subject to |  |
| 204.                                   |  |
| 205.                                   |  |
| 206.                                   |  |
| 207.                                   |  |
| 208.                                   |  |
| 209.                                   |  |

**Adjustments for items unpaid by seller**

|                      |    |
|----------------------|----|
| 210. City/town taxes | to |
| 211. County taxes    | to |
| 212. Assessments     | to |
| 213.                 |    |
| 214.                 |    |
| 215.                 |    |
| 216.                 |    |
| 217.                 |    |
| 218.                 |    |
| 219.                 |    |

**220. Total Paid By/For Borrower****300. Cash At Settlement From/To Borrower**

|                                                   |     |
|---------------------------------------------------|-----|
| 301. Gross amount due from borrower (line 120)    |     |
| 302. Less amounts paid by/for borrower (line 220) | ( ) |

303. Cash ☐ From ☐ To Borrower**K. Summary of Seller's Transaction****400. Gross Amount Due To Seller**

|                           |           |
|---------------------------|-----------|
| 401. Contract sales price | 15,000.00 |
| 402. Personal property    |           |
| 403.                      |           |
| 404.                      |           |
| 405.                      |           |

**Adjustments for items paid by seller in advance**

|                      |    |
|----------------------|----|
| 406. City/town taxes | to |
| 407. County taxes    | to |
| 408. Assessments     | to |
| 409.                 |    |
| 410.                 |    |
| 411.                 |    |
| 412.                 |    |

**420. Gross Amount Due To Seller**

15,000.00

**500. Reductions In Amount Due To Seller**

|                                               |        |
|-----------------------------------------------|--------|
| 501. Excess deposit (see instructions)        |        |
| 502. Settlement charges to seller (line 1400) | 425.00 |
| 503. Existing loan(s) taken subject to        |        |
| 504. Payoff of first mortgage loan            |        |
| 505. Payoff of second mortgage loan           |        |
| 506.                                          |        |
| 507.                                          |        |
| 508.                                          |        |
| 509.                                          |        |

**Adjustments for items unpaid by seller**

|                      |    |
|----------------------|----|
| 510. City/town taxes | to |
| 511. County taxes    | to |
| 512. Assessments     | to |
| 513.                 |    |
| 514.                 |    |
| 515.                 |    |
| 516.                 |    |
| 517.                 |    |
| 518.                 |    |
| 519.                 |    |

**520. Total Reduction Amount Due Seller**

425.00

**600. Cash At Settlement To/From Seller**

|                                                    |            |
|----------------------------------------------------|------------|
| 601. Gross amount due to seller (line 420)         | 15,000.00  |
| 602. Less reductions in amt. due seller (line 520) | ( 425.00 ) |

603. Cash ☒ To ☐ From Seller

14,575.00

Section 5 of the Real Estate Settlement Procedures Act (RESPA) requires the following:

- HUD must develop a Special Information Booklet to help persons borrowing money to finance the purchase of residential real estate to better understand the nature and costs of real estate settlement services;
- Each lender must provide the booklet to all applicants from whom it receives or for whom it prepares a written application to borrow money to finance the purchase of residential real estate;
- Lenders must prepare and distribute with the Booklet a Good Faith Estimate of the settlement costs that the borrower is likely to incur in connection with the settlement. These disclosures are mandatory.

Section 4(a) of RESPA mandates that HUD develop and prescribe this standard form to be used at the time of loan settlement to provide full disclosure of all charges imposed upon the borrower and seller. These are third party disclosures that are designed to provide the borrower with pertinent information during the settlement process in order to be a better shopper.

The Public Reporting Burden for this collection of information is estimated to average one hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

The information requested does not lend itself to confidentiality.

## L Settlement Charges

| 700. Total Sales/Broker's Commission based on price \$                            |                    | Paid From Borrowers Funds at Settlement | Paid From Seller's Funds at Settlement |
|-----------------------------------------------------------------------------------|--------------------|-----------------------------------------|----------------------------------------|
| Division of Commission (line 700) as follows:                                     |                    |                                         |                                        |
| 701. \$                                                                           | to                 |                                         |                                        |
| 702. \$                                                                           | to                 |                                         |                                        |
| 703. Commission paid at Settlement                                                |                    |                                         |                                        |
| 704.                                                                              |                    |                                         |                                        |
| 800. Items Payable in Connection With Loan                                        |                    |                                         |                                        |
| 801. Loan Origination Fee                                                         | % Bank of Ridgeway |                                         | 150.00                                 |
| 802. Loan Discount                                                                | %                  |                                         |                                        |
| 803. Appraisal Fee                                                                | to McLeod & Assoc  |                                         | 275.00                                 |
| 804. Credit Report                                                                | to                 |                                         |                                        |
| 805. Lender's Inspection Fee                                                      |                    |                                         |                                        |
| 806. Mortgage Insurance Application Fee to                                        |                    |                                         |                                        |
| 807. Assumption Fee                                                               |                    |                                         |                                        |
| 808.                                                                              |                    |                                         |                                        |
| 809.                                                                              |                    |                                         |                                        |
| 810.                                                                              |                    |                                         |                                        |
| 811.                                                                              |                    |                                         |                                        |
| 900. Items Required By Lender To Be Paid In Advance                               |                    |                                         |                                        |
| 901. Interest from                                                                | to                 | \$                                      | day                                    |
| 902. Mortgage Insurance Premium for                                               |                    |                                         | months to                              |
| 903. Hazard Insurance Premium for                                                 |                    |                                         | years to                               |
| 904.                                                                              |                    |                                         | years to                               |
| 905.                                                                              |                    |                                         |                                        |
| 1000. Reserves Deposited With Lender                                              |                    |                                         |                                        |
| 1001. Hazard insurance                                                            | months \$          |                                         | per month                              |
| 1002. Mortgage insurance                                                          | months \$          |                                         | per month                              |
| 1003. City property taxes                                                         | months \$          |                                         | per month                              |
| 1004. County property taxes                                                       | months \$          |                                         | per month                              |
| 1005. Annual assessments                                                          | months \$          |                                         | per month                              |
| 1006.                                                                             | months \$          |                                         | per month                              |
| 1007.                                                                             | months \$          |                                         | per month                              |
| 1008.                                                                             | months \$          |                                         | per month                              |
| 1100. Title Charges                                                               |                    |                                         |                                        |
| 1101. Settlement or closing fee                                                   | to                 |                                         |                                        |
| 1102. Abstract or title search                                                    | to                 |                                         |                                        |
| 1103. Title examination                                                           | to                 |                                         |                                        |
| 1104. Title insurance binder                                                      | to                 |                                         |                                        |
| 1105. Document preparation                                                        | to                 |                                         |                                        |
| 1106. Notary fees                                                                 | to                 |                                         |                                        |
| 1107. Attorney's fees                                                             | to                 |                                         |                                        |
| (includes above items numbers: )                                                  |                    |                                         |                                        |
| 1108. Title insurance                                                             | to                 |                                         |                                        |
| (includes above items numbers: )                                                  |                    |                                         |                                        |
| 1109. Lender's coverage                                                           | \$                 |                                         |                                        |
| 1110. Owner's coverage                                                            | \$                 |                                         |                                        |
| 1111.                                                                             |                    |                                         |                                        |
| 1112.                                                                             |                    |                                         |                                        |
| 1113.                                                                             |                    |                                         |                                        |
| 1200. Government Recording and Transfer Charges                                   |                    |                                         |                                        |
| 1201. Recording fees: Deed \$                                                     | Mortgage \$        |                                         | Release \$                             |
| 1202. City/county tax/stamps: Deed \$                                             | Mortgage \$        |                                         |                                        |
| 1203. State tax/stamps: Deed \$                                                   | Mortgage \$        |                                         |                                        |
| 1204.                                                                             |                    |                                         |                                        |
| 1205.                                                                             |                    |                                         |                                        |
| 1300. Additional Settlement Charges                                               |                    |                                         |                                        |
| 1301. Survey                                                                      | to                 |                                         |                                        |
| 1302. Post inspection to                                                          |                    |                                         |                                        |
| 1303.                                                                             |                    |                                         |                                        |
| 1304.                                                                             |                    |                                         |                                        |
| 1305.                                                                             |                    |                                         |                                        |
| 1400. Total Settlement Charges (enter on lines 103, Section J and 502, Section K) |                    |                                         | 425.00                                 |

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Borrower: Johanna M Briscoe Date: 12/20/05 Seller: \_\_\_\_\_ Date: \_\_\_\_\_

Borrower: \_\_\_\_\_ Date: \_\_\_\_\_ Seller: \_\_\_\_\_ Date: \_\_\_\_\_

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Date: 12/20/05 Settlement Agent: [Signature] Date: \_\_\_\_\_

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

ture, as we have seen to can  
fountains.

Other city and community discussions, still in embryonic stages, center on improving our recreational facilities, hopefully in partnership with the county. County Administrator Vic Carpenter and his second-in-command, Allen Trapp, have been providing enthusiastic leadership in this area, most recently in conversations about creating a county-city riverfront park with boat ramps for crewing as well as individual canoeing and kayaking. Imagine multiple acres of riverfront land for family and community picnics, concerts, and river sports competition. Several possibilities on the Lugoff side of the Wateree River are being discussed. In all cases, we need community buy-in; we need your ideas; we need your networking. Please speak up and keep speaking up. As I keep saying, we are an extremely accomplished group of people in this, our extended community of Camden/Lugoff/Kershaw County



**FRIENDS of**  
**VINCENT SHEHEEN**  
*cordially request the honor of your presence*  
**AT A FUNDRAISING RECEPTION**  
*for*  
**SENATOR VINCENT SHEHEEN**  
**CANDIDATE FOR GOVERNOR**  
*of* **SOUTH CAROLINA**

**THURSDAY, JUNE 13TH • 5:30 PM UNTIL 7:00 PM**

At the home of Jack Brantley  
Aberdeen — 1409 Broad Street, Camden, South Carolina 29020

**SUGGESTED CONTRIBUTION LEVELS**

**\$1000 • \$500 • \$250 • \$100**

CONTRIBUTIONS OF ANY SIZE ARE MUCH APPRECIATED AND ARE ACCEPTABLE UP TO \$3500 PER INDIVIDUAL OR BUSINESS AND \$7000 PER COUPLE PER ELECTION CYCLE

FOR MORE INFORMATION OR TO RSVP, CONTACT:

803.712.3768 OR INFO@SHEHEENFORSOUTHCAROLINA.COM

**HOSTS**

Jack Brantley  
Louise & David Cutler  
Martech Research, LLC

Donna Ammons & George Speedy  
Speedy, Tanner, Atkinson & Cook  
Bob Sheheen

Beth & William Tetterton  
Pat & Jim Watts  
Sibby Wood

**SPONSORS**

Lisa & Weston Adams  
Theresa & Todd Alderson  
Almond Forest Products, Inc.  
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Gail & Gene Branham  
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Heidi & Jeff Graves  
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Tallulah Holmstrom  
Linda & Charles Ives  
Mary & Bobby Jones  
Paula & Bobby Joseph  
Anne & Paul Joseph, Jr.  
Kristy & Tom Joseph  
Sharon & Tom Joseph  
Amy & John Kinard  
Polly & Nick Lampshire

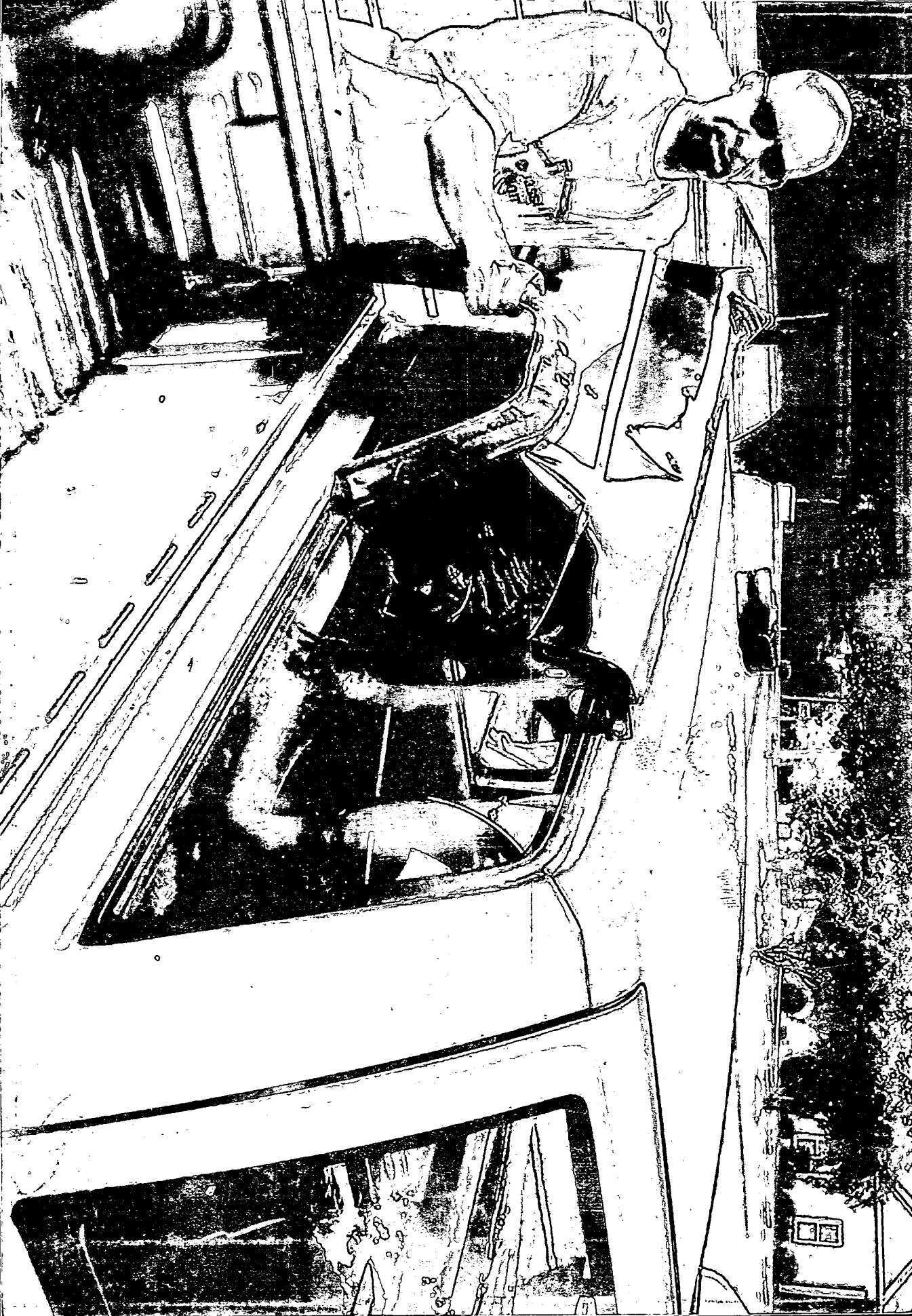
Melissa & Reggie Lloyd  
Tina & Mike Lockhart  
Staci & Walter Long  
Louise & Fred Myers  
Debby & Paul Napper  
Helen & Ed Royall  
Joy & Tony Scully  
Rose & Fred Sheheen  
Laura Thiel Shull  
Lynn & Dorinje Weeks  
Connie & Carl Williams  
Marion Williams  
Dawn & Paul Zimmermann

In the garden — dressy casual

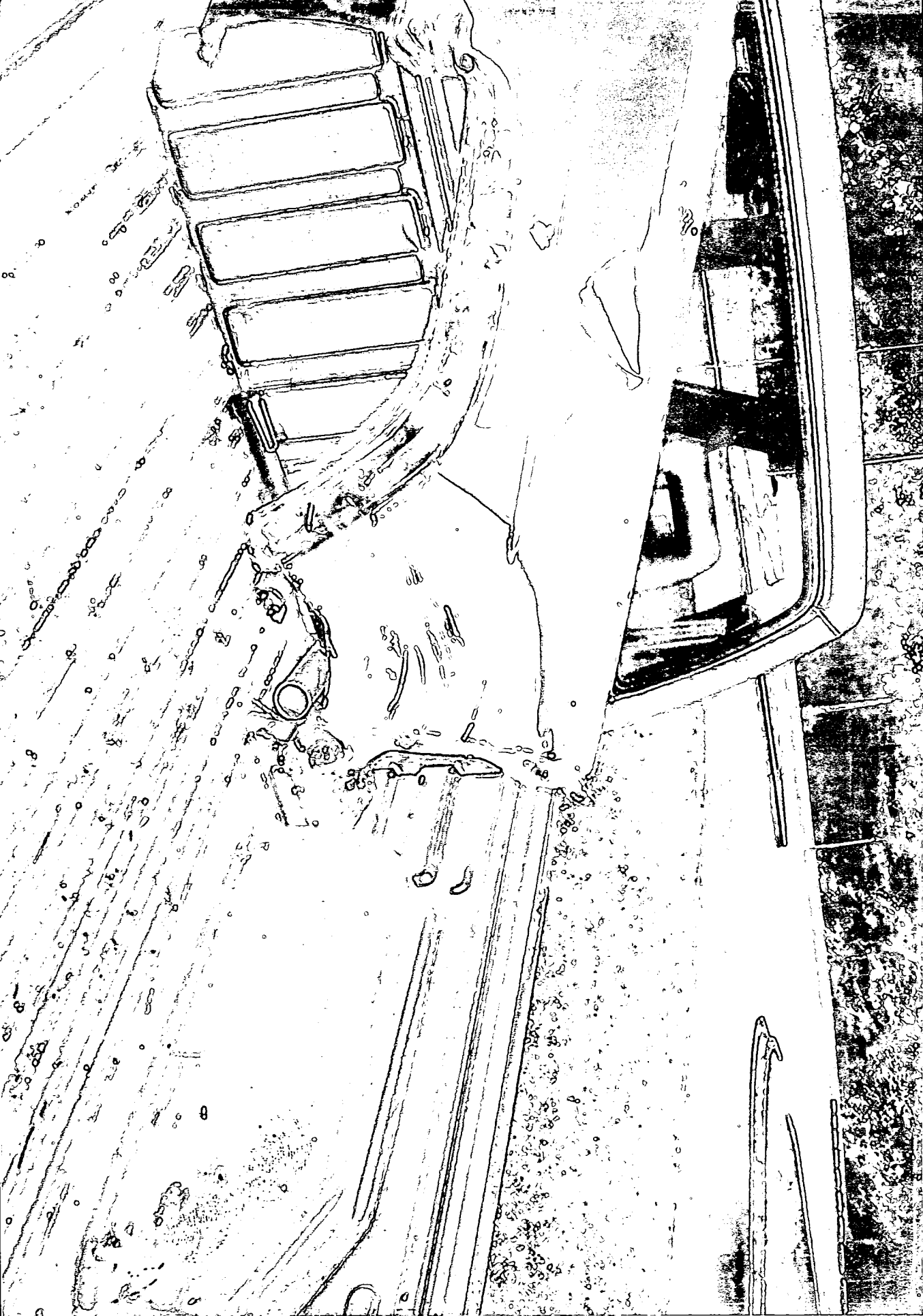
PAID FOR BY SHEHEEN FOR SOUTH CAROLINA











Gary Brown  
443 Longleaf Rd  
Ridgeway SC 29130-8138

The Supreme Court of South Carolina  
Post Office Box 11330  
Columbia, SC 29211

