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S.C. SUPREME COURT

**From:** [Mcinnis, Sara](#)  
**To:** [Deborah Shupe](#)  
**Cc:** [Abigail Hawley-Browder](#); [Caudy, Lara](#)  
**Subject:** 2024-001781 In the Matter of Andy E. Hyman Brief of Respondent Extension 2  
**Date:** Monday, April 21, 2025 11:11:00 AM  
**Attachments:** 2024-001781 In the Matter of Andy E. Hyman BOR Extension 2.pdf

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Good Morning Ms. Shupe,

Attached for service in the above-referenced case is the second motion for an extension of time to serve and file the brief of respondent. This motion will be filed with the Supreme Court today, April 21, 2025, via email filing.

Thank you!

**Sara McInnis**

Administrative Assistant

South Carolina Commission on Indigent Defense

Appellate Division

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