

**HMP** HARRELL, MARTIN  
& PEACE, P.A.  
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104559

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Thomas B. Jackson, III \*\*

\*Of Counsel  
\*\*Certified Mediator/Arbitrator

April 21, 2025

The Honorable Jenny Abbott Kitchings  
South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

**RECEIVED**  
APR 24 2025  
SC Court of Appeals

Re: United States of America, acting through the Rural Housing Service or  
successor agency, United States Department of Agriculture, Appellant v. James Y  
Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle  
a/k/a Stacy C. Contris,, Respondents  
Lower Court Case No. 2023-CP-26-04562  
Appellate Case No. 2025-000692  
Our File Number: 2518.28661/TAP

Dear Ms. Kitchings:

Enclosed please find our Motion to Extend Time to Request Transcript and the motion filing  
fee in the amount of \$50.00.

Please accept this letter as a request for any further instructions relating to Rule 207(a) and (b)  
based upon these circumstances. Your assistance is greatly appreciated.

Sincerely,

HARRELL, MARTIN & PEACE, P.A.



Taylor A. Peace

Enclosure

Cc: James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle  
Occupant

Harrell, Martin & Peace, P.A.  
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Chapin, SC 29036

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