

**From:** [samuel brown](#)  
**To:** [Court Of Appeals Filings](#)  
**Subject:** Fwd: Samuel Brown vs. Truesdale, et al. 12/10/24 Hearing  
**Date:** Tuesday, April 22, 2025 3:47:50 PM

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----- Forwarded message -----

**From:** Johnson, Stacy <[sjohnson@sccourts.org](mailto:sjohnson@sccourts.org)>  
**Date:** Mon, Apr 21, 2025 at 2:09 PM  
**Subject:** Re: Samuel Brown vs. Truesdale, et al. 12/10/24 Hearing  
**To:** samuel brown <[samuelcarlosbrown1984@gmail.com](mailto:samuelcarlosbrown1984@gmail.com)>

Yes, please.

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**From:** samuel brown <[samuelcarlosbrown1984@gmail.com](mailto:samuelcarlosbrown1984@gmail.com)>

**Sent:** Monday, April 21, 2025 2:08:49 PM

**To:** Johnson, Stacy <[sjohnson@sccourts.org](mailto:sjohnson@sccourts.org)>

**Subject:** Re: Samuel Brown vs. Truesdale, et al. 12/10/24 Hearing

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So send the 34.00?

On Mon, Apr 21, 2025 at 2:05 PM Johnson, Stacy <[sjohnson@sccourts.org](mailto:sjohnson@sccourts.org)> wrote:

You are correct. I was thinking about another request.

Thank you.

*Stacy S. Johnson, RPR*  
*Circuit Court Reporter*  
[125 Firebridge Drive](#)  
[Chapin, SC 29036](#)  
803-622-6989

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**From:** samuel brown <[samuelcarlosbrown1984@gmail.com](mailto:samuelcarlosbrown1984@gmail.com)>

**Sent:** Monday, April 21, 2025 1:33 PM

**To:** Johnson, Stacy <[sjohnson@sccourts.org](mailto:sjohnson@sccourts.org)>

**Subject:** Re: Samuel Brown vs. Truesdale, et al. 12/10/24 Hearing

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I will send a money order for 42.50 so deliver via PDF thanks but 4.25x 8 pages is 34.00

On Mon, Apr 21, 2025 at 10:03 AM Johnson, Stacy <[sjohnson@sccourts.org](mailto:sjohnson@sccourts.org)> wrote:

I've estimated the length of the hearing held on December 10, 2024, to be approximately 8 pages in length. At our current rate of \$4.25 per page, the estimated cost will be \$42.50 for regular delivery via PDF. If you would like a printed copy via USPS Priority Mail, there will be an additional charge of \$50.00, plus postage.

Upon receipt of a cashier's check or money order made payable to myself and mailed to the address below for which option you choose, I will put your request in line for transcription.

If you have any questions or need anything further, please let me know.

Thank you.

*Stacy S. Johnson, RPR*  
*Circuit Court Reporter*  
[125 Firebridge Drive](#)  
[Chapin, SC 29036](#)  
803-622-6989

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