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S.C. SUPREME COURT

**From:** [Leverett, Scott](#)  
**To:** [Supreme Court Filings](#)  
**Cc:** [Russ Barlow](#); [Summer Etheredge](#); [Johnson, Gary](#)  
**Subject:** 2024-002167 - Jamar A. Huggins v. State - Extension 3  
**Date:** Monday, May 12, 2025 11:52:54 AM  
**Attachments:** [2024-002167 - Jamar A. Huggins v. State - Extension 3.pdf](#)  
[2024-002167 - Jamar A. Huggins v. State - Extension 3 - email proof of service.pdf](#)

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Dear Ms. Howard,

Attached please find a third extension in the above referenced case, as well the proof of service email to the Attorney General.

-Scott Leverett  
Admin. Asst. for Gary Johnson  
Appellate Defense

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