

HMP HARRELL, MARTIN
& PEACE, P.A.
ATTORNEYS AT LAW

L.K. "Trey" Harrell, III
Jeremy C. Martin
M. Alan Peace **
Taylor A. Peace
Erik T. Norton

Robert W. Dibble, Jr. *
William Jennings (Bill) Buchanan *
Donald W. Tyler *
Thomas B. Jackson, III *
*Of Counsel
**Certified Mediator/Arbitrator

May 21, 2025

VIA EMAIL AND REGULAR, FIRST CLASS MAIL

The Honorable Jenny Abbott Kitchings
South Carolina Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

RECEIVED

May 21 2025

SC Court of Appeals

Re: United States of America, acting through the Rural Housing Service or
successor agency, et al., Appellant v. Eric M. Vaughn, et al., Respondents
Lower Court Case No. 2023-CP-26-06121
Appellate Case No. 2025-000708
Our File Number: 2518.2518.28706/TAP

Dear Ms. Kitchings:

As shown on the enclosed **Exhibit "A"** and in accordance with Rule 207(a), SCACR, please be advised that a Webex recording of the final hearing in the above referenced matter on appeal was requested on April 25, 2025 and the transcript thereof was received on April 30, 2025.

Also, due to time constraints on other pending matters, please find enclosed for filing the original and one (1) copy of Appellant United States of America, Acting Through the Rural Housing Service or Successor Agency, United States Department of Agriculture's Motion for Extension of Time to File Initial Brief and Designation of Matter to be Included on Appeal. A motion filing fee in the amount of \$50.00 will be provided by regular mail.

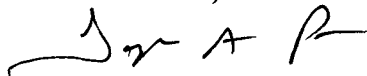
By copy of this letter and as evidenced by the Proof of Service, the filing has been served upon counsel, if any, and the Respondents in this matter.

Ltr. to Court of Appeals with Transcript Request and
Motion for Extension of Time to File Initial Brief and
Designation of Matter
May 21, 2025
Page 2

Thank you for your time and attention in this matter. If you have any questions, please do not hesitate to contact our office at the phone number below.

Sincerely,

HARRELL, MARTIN & PEACE, P.A.

A handwritten signature in black ink, appearing to read "T. A. Peace". The signature is fluid and cursive, with a large initial "T" and "P".

Taylor A. Peace, Esq.

TAP/lws

Enclosures

Cc. Eric M. Vaughn

Jason Phillip Luther, Esq. SC Department of Revenue

EXHIBIT A

Lisa Snell

From: Lisa Snell
Sent: Friday, April 25, 2025 9:43 AM
To: McAllister, Sheri
Cc: Taylor Peace; Tracy Slice Moore
Subject: Audiotapes of Hearings held on 10/08/2024

Good morning Sheri,

We need to request the audiotapes for the hearings held on 10/08/2024 in the two (2) cases below. Please let us know if you need any additional information and the costs associated with the request.

USDA vs. James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris C/A No. 2023-CP-26-04562

USDA vs. Eric M. Vaughn and South Carolina Department of Revenue C/A No. 2023-CP-26-06121

Thank you for your assistance,



Lisa Snell, Paralegal
Harrell, Martin & Peace, P.A.
135 Columbia Avenue (Physical Address)
P.O. Box 1000 (Mailing Address)
Chapin, South Carolina 29036
Telephone: (803) 345-3353
Fax: (803) 345-9171
Email: lsnell@hmp-law.com

This E-mail is covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521 and is legally privileged. This transmission may also be protected under the attorney-client privilege, the attorney work product doctrine and/or other protective orders. This information is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited.

DEBT COLLECTOR: This firm collects debts for mortgage lenders and other creditors. Any information obtained will be used for that purpose. However, if you have previously received a discharge in bankruptcy, this message is not and should not be construed as an attempt to collect a debt, but only as an attempt to enforce a lien.

Lisa Snell

From: Lisa Snell
Sent: Friday, April 25, 2025 11:09 AM
To: Everyword Production; Everyword Scheduling
Subject: FW: Webex recording is available for viewing: Harrell, Martin & Peace PA-20241008
1531-1/ Request for Transcripts of Hearings

Good morning,

Could we request a transcription of the hearings in the embedded recording below? There are two (2) hearings held during this recording made on 10/08/2024.

The cases involved are:

USDA vs. James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris C/A No. 2023-CP-26-04562/ HMP file no. 2518.28661

USDA vs. Eric M. Vaughn and South Carolina Department of Revenue C/A No. 2023-CP-26-06121 / HMP file no. 2518.28706

Please let me know if I need to forward to anyone else with this request.

Thank you for your assistance,



Lisa Snell, Paralegal
Harrell, Martin & Peace, P.A.
135 Columbia Avenue (Physical Address)
P.O. Box 1000 (Mailing Address)
Chapin, South Carolina 29036
Telephone: (803) 345-3353
Fax: (803) 345-9171
Email: lsnell@hmp-law.com

This E-mail is covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521 and is legally privileged. This transmission may also be protected under the attorney-client privilege, the attorney work product doctrine and/or other protective orders. This information is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited.

DEBT COLLECTOR: This firm collects debts for mortgage lenders and other creditors. Any information obtained will be used for that purpose. However, if you have previously received a discharge in bankruptcy, this message is not and should not be construed as an attempt to collect a debt, but only as an attempt to enforce a lien.

From: Cessna, Cecilia <messenger@webex.com>
Sent: Friday, April 25, 2025 10:08 AM
To: Lisa Snell <lsnell@hmp-law.com>
Subject: Webex recording is available for viewing: Harrell, Martin & Peace PA-20241008 1531-1

Hello,

Cessna, Cecilia wants to share this Webex recording with you.
Message from Cessna, Cecilia: I'm sharing this meeting recording with you.

Harrell, Martin & Peace PA-20241008 1531-1
Tuesday, October 8, 2024
3:43 PM | (UTC-04:00) Eastern Time (US & Canada)

Play recording (33 mins)
Recording password: gDFvj4pu

Lisa Snell

From: Everyword Production <production@everywordinc.com>
Sent: Wednesday, April 30, 2025 4:11 PM
To: Lisa Snell; Taylor Peace; Tracy Slice Moore
Subject: EW# 30815 Fisher & Vaughn Hearings - Transcription

Your repository files for EW# 30815 on 4/25/2025 are available for download on RB Connect.

*Do not forward this email outside of your legal team. It provides access to your online repository and contains all case files produced by EveryWord.

Please use the following link to access the electronic files for both of these hearing transcriptions.

<https://everywordinc.reporterbase.com/contact>

Username: tap99 Password: peace99

Kindest regards,

Dale Boisture
Production Coordinator

P.O. Box 1459 • Columbia, SC 29202
www.EveryWordInc.com
803.948.9206 direct
803.212.0012 phone

 ***Please consider the environment before printing***

CONFIDENTIAL AND PRIVILEGED:

Unless otherwise indicated or obvious from the nature of the above communication, the information contained herein may be privileged and confidential information/work product. The communication is intended for the use of the individual or entity named above. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by return e-mail and destroy any copies, electronic, paper or otherwise, which you may have of this communication.