

To Clerk of Courts Appeals Court

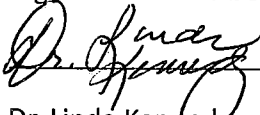
From: Plaintiffs/Appellants: Dr. Linda Kennedy and Dr. Marsha Fink, Case #, 2025-000859 and Defendants, Lake Hartwell RV Resort and Cabins, LLC, et. al from Anderson County Common Pleas Court.

Date: 5/16/25

RE: Copies of communication exchanges between Plaintiffs/Appellants and the Transcriber/Ct Administration and additional copy of Form 7, and an additional copy of Form 9 to the Common Pleas Clerk of Courts, as we had served them with a letter that used form 9 as our template but want to make sure we are in compliance with that form, since our letters that use the template, but perhaps not closely enough have not been accepted. The Clerk has already noticed our appeal on the record.

Dear Ct of Appeals Clerk of Courts;

We enclose the above in an abundance of caution to make sure we are staying in compliance and apologize again if this is overkill. We do not intend to lose on procedure nor lose on arguments made before the Judges. Thank you.

  
\_\_\_\_\_  
Dr. Linda Kennedy

  
\_\_\_\_\_  
Dr. Marsha Fink

**RECEIVED**

MAY 22 2025

SC Court of Appeals

Cc: Attorneys, Common Pleas Clerk of Court, Administrator of Court Administration of Transcripts

THE STATE OF SOUTH CAROLINA

In the Court of Appeals

APPEAL FROM ANDERSON COUNTY  
Court of Common Pleas

R Lawton McIntosh, Circuit Court Judge

Case No. 2022-CP-04-00592

Court of Appeals Case No. 2025-000859

Linda Kennedy and

Marsha Fink

Appellants

v.

Lake Hartwell Resort and Cabins, LLC, a/k/a Lake Hartwell Resort and Cabins, a/k/a Lake Hartwell Campers and Cabins, a/k/a Lake Hartwell Management, a/k/a Chris Vellanti, a/k/a Christopher Vellanti; Christopher Vellanti, as a Member and Personally; Yvonne Goldman, as a General Manager and Personally; Frank Pellegrini; Fritzie Maroto; Jennifer Burdette; Marsha Stamm; Allen Riha; John Doe #1, a/k/a Ray Grenier a/k/a Ray Dukes; John Doe #2, a/k/a Tow Truck Owner and Operator; and John Doe #3, a/k/a LHR VRC Maintenance Employee,

Respondents.

PROOF OF SERVICE

Dr. Linda Kennedy, J.D., B.S., B.A. and Dr. Marsha Fink, J.D., B.A., *pro se*, certify that we served a copy of the Transcript Order form via electronic transmission on May, 8, 2025 on Lake Hartwell RV Resort and Cabins, LLC, aka Lake Hartwell Resort and Cabins, LLC, Lake Hartwell Resort and Cabins, Lake Hartwell Resort and Cabins, Lake Hartwell Campers and Cabins, Lake Hartwell Management, Christopher Vellanti, Other, Christopher Vellanti, Corporately, as the Sole Member, Manager Employee and Individually, Yvonne Goldman, as General Manager, Employee and Individually, Jennifer Burdette, as Employee and Individually, Frank Pellegrini, as Employee and Individually, Fritzie Maroto (Moroto, other, Pellegrini) as Employee and Individually, Ray Grenier, as Independent Contractor and Individually, Grant Ferrendelli, as Independent Contractor and Individually and Charles Carpenter, as Employee and Individually, who are represented by Michael Neubauer, Esquire and Robert Mebane, Esquire of McAngus, Goudelock and Courie, LLC, and

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MAY 22 2025  
SC Court of Appeals

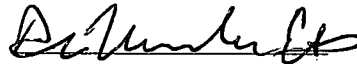
whose email addresses respectively are: [Michael.neubauer@mgclaw.com](mailto:Michael.neubauer@mgclaw.com) and [Robert.mebane@mgclaw.com](mailto:Robert.mebane@mgclaw.com) and to Marsha Stamm, as Co-Assistant Manager and Individually, Allen Riha, as Co-Assistant Manager and Individually, who are represented by James Cox, III, and Trevor Hughey, Grier, Cox whose email addresses respectively are: [tc Cox@griercoxandcranshawlaw.com](mailto:tc Cox@griercoxandcranshawlaw.com) and [thughey@griercoxandcranshawlaw.com](mailto:thughey@griercoxandcranshawlaw.com) and that we have reserved all parties at their respective offices: Robert Mebane, Esq. and Michael Neubauer, McAngus, Goudelock & Courie, 201 West McBee Avenue, 2<sup>nd</sup> Floor, Greenville, SC 29601 and James C Cox, III and Trevor Hughey, 2001 Assembly Street, Suite 204, Columbia, SC 29201 by U.S. Mail, first class postage prepaid.

DATE: May 16, 2025



Dr. Linda Kennedy, J.D., B.S., B.A.

P.O. Box 433  
Townville, SC 29689  
954-279-3785  
Pro se Appellant



Dr. Marsha Fink, J.D., B.A.  
P.O. Box 433  
Townville, SC 29689  
954-279-3785  
Pro se Appellant

**RECEIVED**

MAY 22 2025

SC Court of Appeals

**TRANSCRIPT REQUEST FORM**

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed ~~pages~~ the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

Requestor's Information			
Full Name <i>Dr Linda Kennedy, J.D., BS, BA</i> <i>DR MARSHA FINE, J.D., BA</i>	Law Firm/Agency <i>PRO SE</i>	Phone Number <i>954-279-3785</i>	
Email Address <i>SOSofunny1959@gmail.com</i>	Mailing Address <i>PO Box 433, Townville, SC 29689</i>		
Is the requestor a party in the case? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If no, does the requestor represent a party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party			
Transcript Information			
Docket Number <i>2022CP0400592</i>	Full Case Caption (i.e., State v. John Doe or John Smith v. Jane Smith) <i>DR LINDA KENNEDY, J.D., BS, BA vs Lake HARTWELL RV Resort &amp; CABINS, LLC</i>		Circuit <input checked="" type="checkbox"/> Family <input type="checkbox"/>
Date(s) of Proceeding <i>2/6/2025</i>	County <i>ANDERSON</i>	Appeal <i>et AL</i> pending <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Death Penalty <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Presiding Judge <i>R LAWTON MCINTOSH</i>	Special Circumstances Is the hearing to be transcribed one of the following: <input type="checkbox"/> Termination of parental rights <input type="checkbox"/> Adoption <input type="checkbox"/> Any actions involving child custody/visitation.		
Opposing Counsel(s) (name and email address) <i>SEE PAGE 2</i>		Delivery Timeframe (check Rule 607 for current page rates) <input type="checkbox"/> Quote <input type="checkbox"/> Rough Draft <input type="checkbox"/> Overnight delivery <input checked="" type="checkbox"/> Daily delivery <input type="checkbox"/> Expedited delivery (7 days) Due on/before: <input checked="" type="checkbox"/> Regular delivery (60 days)	
Court Reporter(s) <i>SHARON HARDON</i>	<input type="checkbox"/> WebEx <input type="checkbox"/> DCRP	Delivery Method (additional fees may apply) <input checked="" type="checkbox"/> PDF / Email <input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping) <input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)	
Portion of proceeding to be transcribed <input checked="" type="checkbox"/> Entire hearing <input type="checkbox"/> Voir dire by juror <input type="checkbox"/> Jury selection <input type="checkbox"/> Plaintiff's opening statement <input type="checkbox"/> Defendant's opening statement <input type="checkbox"/> Plaintiff's closing arguments <input type="checkbox"/> Defendant's closing arguments <input type="checkbox"/> Entire direct examination <input type="checkbox"/> Entire cross examination <input type="checkbox"/> Entire redirect <input type="checkbox"/> Examination of witness (W) by attorney (A) W: _____ A: _____ <input type="checkbox"/> Ruling of the court		Responsible Payor <input checked="" type="checkbox"/> Private / Self <input type="checkbox"/> Court Appointed Counsel <i>Appeals Attorney</i> <i>Email</i> <input type="checkbox"/> Other	
Next Hearing Date <i>N/A</i>			

Requestor's Signature: *Masha Fine*  
(Typed name will serve as signature)

Date: *5/8/25*

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. *If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.*

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.

May 15, 2025

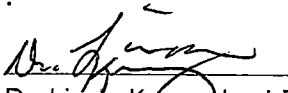
C Reena Thomason  
Clerk of Court  
Anderson County South Carolina  
100 S Main Street  
Andreson, SC 29624

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MAY 22 2025  
SC Court of Appeals

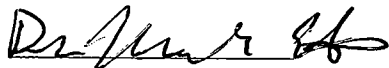
Re: Dr. Linda Kennedy, J.D., B.S., B.A. and Dr. Marsha Fink, J.D., B.A., Appellants  
v. Lake Hartwell RV Resort and Cabins, LLC, et al, Respondents  
Case No.: 2022CP0400592  
Anderson County Court of Common Pleas

Ms. Thomason:

Enclosed herein is a copy of the Notice of Appeal for filing in the above case.



Dr. Linda Kennedy, J.D., B.S., B.A., *Pro Se* Appellant  
P.O. Box 433  
Townville, SC 29689  
954-279-3785



Dr. Marsha Fink, J.D., B.A., *Pro Se* Appellant  
P.O. Box 433  
Townville, SC 29689  
954-279-3785

Cc: Clerk of Court of Appeals  
All Attorneys

THE STATE OF SOUTH CAROLINA

In the Court of Appeals

APPEAL FROM ANDERSON COUNTY  
Court of Common Pleas

R Lawton McIntosh, Circuit Court Judge

Case No. 2022-CP-04-00592

Court of Appeals Case No. 2025-000859

Linda Kennedy and

Marsha Fink

Appellants

v.

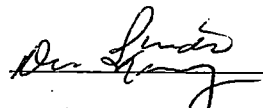
Lake Hartwell Resort and Cabins, LLC, a/k/a Lake Hartwell Resort and Cabins, a/k/a Lake Hartwell Campers and Cabins, a/k/a Lake Hartwell Management, a/k/a Chris Vellanti, a/k/a Christopher Vellanti; Christopher Vellanti, as a Member and Personally; Yvonne Goldman, as a General Manager and Personally; Frank Pellegrini; Fritzie Maroto; Jennifer Burdette; Marsha Stamm; Allen Riha; John Doe #1, a/k/a Ray Grenier a/k/a Ray Dukes; John Doe #2, a/k/a Tow Truck Owner and Operator; and John Doe #3, a/k/a LHR VRC Maintenance Employee,

Respondents.

PROOF OF SERVICE

Dr. Linda Kennedy, J.D., B.S., B.A. and Dr. Marsha Fink, J.D., B.A., *pro se*, certify that we served a copy of the email communications between Appellants and the court reporter to the Office of Court Administration whose address is 1220 Senate Street, Suite 200, Columbia, SC on May 16, 2025 via U.S. Mail, first class postage prepaid.

DATE: May 16, 2025

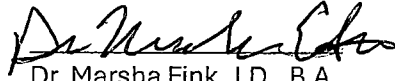


Dr. Linda Kennedy, J.D., B.S., B.A.

P.O. Box 433  
Townville, SC 29689

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MAY 22 2025  
SC Court of Appeals

954-279-3785  
Pro se Appellant

A handwritten signature in black ink, appearing to read "Dr. Marsha Fink". The signature is written in a cursive style with a large initial "D" and "M".

Dr. Marsha Fink, J.D., B.A.  
P.O. Box 433  
Townville, SC 29689  
954-279-3785  
Pro se Appellant



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## Transcript order revised

5 messages

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**Tony Hill** <sosofunny1959@gmail.com>

Fri, May 9, 2025 at 7:09 AM

To: shadoon@sccourts.org, Court Of Appeals Filings <ctappfilings@sccourts.org>, Transcripts@sccourts.org, Tony Hill <sosofunny1959@gmail.com>

TRANSCRIPT REQUEST FORM

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at transcripts@sccourts.org, IF WebEx or DCRP were used to capture the records, please indicate below and send the form to transcripts@sccourts.org.

Requestor's Information		Phone Number
Full Name (Print Name)	Law Firm/Agency	981-239-3785
Email Address	Mailing Address	
Is the requestor a party in the case? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If no, does the requestor represent a party? <input type="checkbox"/> Yes <input type="checkbox"/> No. If yes, name of party		

Transcript Information		Circuit <input checked="" type="checkbox"/>
Docket Number	Full Case Caption (to Supp. John Doe v. John Smith, Jane Smith)	Family <input type="checkbox"/>
Date(s) of Proceeding	County	Death Penalty <input type="checkbox"/>
		Appeal <input type="checkbox"/>
		pending <input type="checkbox"/>
		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Presiding Judge	Special Circumstances
Opposing Counsel(s) (name and email address)	Is the hearing to be transcribed one of the following:
Court Reporter(s)	<input type="checkbox"/> Termination of parental rights
Portion of proceeding to be transcribed	<input type="checkbox"/> Adoption
<input checked="" type="checkbox"/> Entire hearing	<input type="checkbox"/> Any actions involving child custody/visitation
<input type="checkbox"/> Voir dire by juror	Delivery Timeframe
<input type="checkbox"/> Jury selection	(check Rule 607 for current page rates)
<input type="checkbox"/> Plaintiff's opening statement	<input type="checkbox"/> Quote
<input type="checkbox"/> Defendant's opening statement	<input type="checkbox"/> Rough Draft
<input type="checkbox"/> Plaintiff's closing arguments	<input type="checkbox"/> Overnight delivery
<input type="checkbox"/> Defendant's closing arguments	<input checked="" type="checkbox"/> Daily delivery
<input type="checkbox"/> Entire direct examination	<input type="checkbox"/> Expedited delivery (7 days) Due on/before:
<input type="checkbox"/> Entire cross examination	<input checked="" type="checkbox"/> Regular delivery (60 days)
<input type="checkbox"/> Entire redirect	Delivery Method (additional fees may apply)
<input type="checkbox"/> Examination of witness (W) by attorney (A)	<input checked="" type="checkbox"/> PDF / Email
W:	<input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)
A:	<input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)
<input type="checkbox"/> Ruling of the court	Responsible Payor
Next Hearing Date	<input checked="" type="checkbox"/> Private / Self
	<input type="checkbox"/> Court Appointed Counsel
	<input type="checkbox"/> Appeals Attorney
	<input type="checkbox"/> Email
	<input type="checkbox"/> Other

Requestor's Signature: \_\_\_\_\_ Date: 5/8/25

NOTE: Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

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SCCA 800 (03/2023)

SCCA 800 (03/2023)

We emailed our transcript order form yesterday, however, I inadvertently checked the wrong delivery timeframe. We need it regular delivery which I have checked and attached the revision with this email.

Also, please advise how much the cost of the transcript and where to send a US postal money order.

Dr Marsha Fink, JD, BA

---

**Hardoon, Sharon G.** <shardoon@sccourts.org>  
To: Tony Hill <sosofunny1959@gmail.com>

Thu, May 15, 2025 at 11:45 AM

I have rec'd your request. It is approximately 10 pages, \$42.50. I will have to you shortly.

---

**From:** Tony Hill <sosofunny1959@gmail.com>  
**Sent:** Friday, May 9, 2025 7:09 AM  
**To:** Hardoon, Sharon G. <shardoon@sccourts.org>; Court Of Appeals Filings <ctappfilings@sccourts.org>; Transcripts <transcripts@sccourts.org>; Tony Hill <sosofunny1959@gmail.com>  
**Subject:** Transcript order revised

**\*\*\* EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

[Quoted text hidden]

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

---

**Tony Hill** <sosofunny1959@gmail.com>  
To: Hardoon, Sharon G. <shardoon@sccourts.org>  
Cc: Tony Hill <sosofunny1959@gmail.com>

Thu, May 15, 2025 at 1:00 PM

Thanks and where do we send money order? I don't think this is a rush bc we have a long wait b4 filing and there were no substantive words from McIntosh, and we have a news reporters affidavit of what was said. But just want to file that w the other parts of the record. Ty

Dr. Linda Kennedy  
[Quoted text hidden]

Hardoon, Sharon G. <shardoon@sccourts.org>

Thu, May 15, 2025 at 1:11 PM

To: Tony Hill <sosofunny1959@gmail.com>

The address is on the invoice which I will send with transcripts.

Thanks,

Sharon Hardoon

*The message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is privileged, confidential or otherwise exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message. If you have received this message in error, please contact me immediately and delete all copies of this message.*

---

**From:** Tony Hill <sosofunny1959@gmail.com>

**Sent:** Thursday, May 15, 2025 1:00 PM

**To:** Hardoon, Sharon G. <shardoon@sccourts.org>

**Cc:** Tony Hill <sosofunny1959@gmail.com>

**Subject:** Re: Transcript order revised

[Quoted text hidden]

---

**Tony Hill** <sosofunny1959@gmail.com>

Fri, May 16, 2025 at 10:27 AM

To: Hardoon, Sharon G. <shardoon@sccourts.org>

Oh ok. Great. PLEASE SEND TO THIS EMAIL ADDRESS. Ty.

Dr. LINDA KENNEDY AND DR. MARSHA FINK

[Quoted text hidden]

Dr. Linda Kennedy, J.D., B.S., B.A.  
Dr. Marsha Fink, J.D., B.A.  
P.O. Box 433  
Townville, SC 29689


PLEASE AFFIX TOP OF ENVELOPE TO THE FRONT OF THE ENVELOPE FOR MAIL DELIVERY

**CERTIFIED MAIL**



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**Retail**



29211

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MAY 16, 2025

**\$6.89**

RDC99 S2324K504193-25

520

Jenny A Kitchings  
Clerk, South Carolina Court of Appeals  
P.O. Box 11629  
Columbia, SC 29211

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MAY 22 2025  
SC Court of Appeals

