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**Certified Mediator/Arbitrator

May 21, 2025

VIA EMAIL AND REGULAR, FIRST-CLASS MAIL

The Honorable Jenny Abbott Kitchings
South Carolina Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

RECEIVED
MAY 23 2025
SC Court of Appeals

Re: United States of America, acting through the Rural Housing Service or
successor agency, et al., Appellant v. James Y Fisher, II, et al., Respondents
Lower Court Case No. 2023-CP-26-04562
Appellate Case No. 2025-000692
Our File Number: 2518.28661/TAP

Dear Ms. Kitchings:

As shown on the enclosed **Exhibit "A"** and in accordance with Rule 207(a), SCACR, please be advised that a Webex recording of the final hearing in the above referenced matter on appeal was requested on April 25, 2025 and the transcript thereof was received on April 30, 2025.

Also, due to time constraints on other pending matters, please find enclosed for filing the original and one (1) copy of Appellant United States of America, Acting Through the Rural Housing Service or Successor Agency, United States Department of Agriculture's Motion for Extension of Time to File Initial Brief and Designation of Matter to be Included on Appeal. A motion filing fee in the amount of \$50.00 will be provided by regular mail.

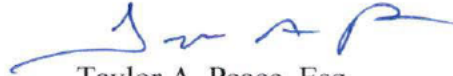
By copy of this letter and as evidenced by the Proof of Service, the filing has been served upon counsel, if any, and the Respondents in this matter.

Ltr. to Court of Appeals with Transcript Request and
Motion for Extension of Time to File Initial Brief and
Designation of Matter
May 21, 2025
Page 2

Thank you for your time and attention in this matter. If you have any questions, please do not hesitate to contact our office at the phone number below.

Sincerely,

HARRELL, MARTIN & PEACE, P.A.



Taylor A. Peace, Esq.

TAP/lws

Enclosures

Cc: James Y Fisher, II
Stacy C. Fisher a/k/a Stacy C. Woodle
Occupant(s)

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