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S.C. SUPREME COURT

**From:** [Russ Barlow](#)  
**To:** [Johnson, Gary](#)  
**Cc:** [Leverett, Scott](#)  
**Subject:** Mimi Marshall 2024-001123  
**Date:** Monday, June 2, 2025 10:08:00 AM  
**Attachments:** [MARSHALL Mimi J. - RPWC 2nd Ext Req.pdf](#)  
[image001.png](#)

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Mr. Johnson –

Attached is Respondent’s 2<sup>nd</sup> extension request to file the RPWC in the above-referenced case to be filed with the Court shortly.

Respectfully,



**Russ Barlow**  
Senior Assistant Deputy Attorney General  
Post-Conviction Relief

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