

STATE OF SOUTH CAROLINA )  
 COUNTY OF Aiken )  
 STATE VS. )  
 David Eugene Rosier Jr )  
 AKA: )  
 Race: Sex: M Age: 45 )  
 DOB: 11-07-1967 SS#: 247-37-7463 )  
 Address: 176 Nickleson Rd )  
 City, State, Zip: Trenton, SC 29847 )  
 DL#: 004098605 SID#: SC00548584 )  
 \*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2013GS0200766  
 A/W#: 2012A0210200597  
 Date of Offense: 11/10/2012  
 S.C. Code §: 16-03-0010; 16-03-0020  
 CDR Code #: 0116

SENTENCE SHEET

2-30 years

In disposition of the said indictment comes now the Defendant who was TO: Manslaughter / Voluntary manslaughter  CONVICTED OF or  PLEADS

in violation of § 16-03-0050 of the S.C. Code of Laws, bearing CDR Code # 0217  
 NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS(CSC w/minor 1st or Lewd Act)  §17-25-45

The charge is:  As Indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury. (defendant's initials)  
 The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST: Kevin N. Molony 80679 Walter A. Walker 65401  
 SC Bar# Defendant Attorney for Defendant SC Bar#

WHEREFORE, the Defendant is committed to the  State Department of Corrections,  County Detention Center, for a determinate term of 30 days/months/years or  under the Youthful Offender Act not to exceed \_\_\_\_\_ years and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years and/or payment of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

CONCURRENT or  CONSECUTIVE to sentence on:  
 The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by the State Department of Corrections.  
 The Defendant is to be placed on the Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.

Pursuant to 18 U.S.C Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Criminal Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION:  Deferred  Def. Waives Hearing  Ordered  
 Total: \$ \_\_\_\_\_ plus 20% fee: \$ \_\_\_\_\_

PTUP \_\_\_\_\_ days/hours Public Service or Employment  
 Obtain GED   
 Attend Voc. Rehab. or Job Corp.  
 May serve W/E beginning \_\_\_\_\_  
 Substance Abuse Counseling  
 Random Drug/Alcohol testing  
 Fine may be pd. in equal, consecutive pmts. of \$ \_\_\_\_\_ beg. \_\_\_\_\_/monthly.  
 \$ \_\_\_\_\_ paid to Public Defender  
 Other: \_\_\_\_\_

Set by SCDPPPS \_\_\_\_\_

Recipient: \_\_\_\_\_

*Fine:		\$	
§ 14-1-206 (Assessments 107.5 %)		\$	
§ 14-1-211(A)(1) (Conv. Surcharge)	\$100	\$	100.00
§ 14-1-211(A)(2) (DUI Surcharge)	\$100	\$	
§ 56-5-2995 (DUI Assessment)	\$12	\$	
§ 56-1-286 (DUI Breath Test)	\$25	\$	
Proviso 47.9 (Public Def/Prob)	\$500	\$	
§ 14-1-212 (Law Enforce. Funding)	\$25	\$	25.00
§ 14-1-213 (Drug Court Surcharge)	\$150	\$	
§ 50-21-114 (BUI Breath Test Fee)	\$50	\$	
§ 56-5-2942(J) (Vehicle Assessment)	\$40/ea	\$	
Proviso 90.5 (SCCJA Surcharge)	\$5	\$	5.00
3% to County (if paid in installments)		\$	3.90
TOTAL		\$	133.90

STATE OF SOUTH CAROLINA  
 COUNTY OF AIKEN  
 I, Clerk of Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 14 day of October, 2013.  
Shannon D. Rosenkrantz  
 Clerk of Court, Aiken County, S.C.  
 Deputy Clerk

Clerk of Court/ Deputy Clerk Shannon D. Rosenkrantz  
 Court Reporter: Cheri Young  
 SCCA/217 (03/2011)

Presiding Judge McCarthy  
 Judge Code: 0136  
 Sentence Date: Oct 10, 2013

[REDACTED]

[REDACTED]

[REDACTED]



WITNESSES

Aiken County Sheriff

Brad Wertz

Law Enforcement Case #: 12-066085

DOCKET NO. 2013GS0200766

The State of South Carolina

County of Aiken

KNM

COURT OF GENERAL SESSIONS

MAY TERM 2013

ARREST WARRANT NUMBER

2012A0210200597

*Michael Q. Smith*  
Sgt. Michael Q. Smith  
S.C.C.P. & C.S.

THE STATE

vs.

*David Eugene Rosier, Jr.*  
David Eugene Rosier, Jr.  
Deputy Clerk

DAVID EUGENE ROSIER, JR.

ACTION OF GRAND JURY

TRUE BILL

*Ronnie M. Hill*  
Ronnie M. Hill

CDR #: 0116

Indictment for

MURDER

Foreperson of Grand Jury  
Date: May 9, 2013

§ 16-03-0010; 16-03-0020

J. STROM THURMOND, SOLICITOR

Foreperson of Petit Jury

Date:

RECEIVED

OCT 21 2013

SC Court of Appeals



STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
MURDER

§ 16-03-0010; 16-03-0020

At a Court of General Sessions, convened on May 13, 2013, the Grand Jurors of Aiken County present upon their oath:

That **DAVID EUGENE ROSIER, JR.** did in Aiken County on or about November 10, 2012, feloniously, wilfully and with malice aforethought, then and there kill and murder Donnie Davis by means of shooting him in the chest and that the victim did die in Aiken County at 56 Church Street, Bath, South Carolina as a proximate result thereof on November 10, 2012. All in violation of Section 16-3-10 of the South Carolina Code of Laws (1976), as amended.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Liz Godwin, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this  
OCT 14, 2013  
Liz Godwin  
C.C.C.P. & G.A., Aiken County, S.C.  
Deputy Clerk

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
J. STROM THURMOND, SOLICITOR

COUNTY OF Aiken
STATE VS. David Eugene Rosier Jr
AKA:
Race: White Sex: M Age: 45
DOB: SS#:
Address: 176 Nickless Rd
City, State, Zip: Trenton, SC 29847
DL#: SID#: SC00548584

INDICTMENT/CASE#: 2013GS0200767
A/W#: 2012A0210200604
Date of Offense: 11/10/2012
S.C. Code §: 16-23-0490
CDR Code #: 0549

SENTENCE SHEET 0-5

\*CDL Yes No CMV Yes No Hazmat Yes No
In disposition of the said indictment comes now the Defendant who was TO: Weapons / Possession of weapon during violent crime. if not also sentenced to life without parole or death

in violation of § 16-23-0490 of the S.C. Code of Laws, bearing CDR Code # 0549
NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS(CSC w/minor 1st or Lewd Act) §17-25-45

The charge is: As Indicted. Lesser Included Offense. Defendant Waives Presentment to Grand Jury.
The plea is: Without Negotiations or Recommendation. Negotiated Sentence. Recommendation by the State.

ATTEST:
Molony, Kevin N SC Bar# 80679 Defendant
Walker, Alus SC Bar# 65401 Attorney for Defendant

WHEREFORE, the Defendant is committed to the State Department of Corrections, County Detention Center,
for a determinate term of 5 days/months/years or under the Youthful Offender Act not to exceed years
and/or to pay a fine of \$; provided that upon the service of days/months/years and/or payment
of \$; plus costs and assessments as applicable\*; the balance is suspended with probation for

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on: 2013-65-02-00766
The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by the State Department of Corrections.
The Defendant is to be placed on the Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.

Pursuant to 18 U.S.C Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Criminal Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION: Deferred Def. Waives Hearing Ordered
Total: \$ plus 20% fee: \$

Payment Terms:
Set by SCDPPPS

Recipient:

Table with 3 columns: Description, Rate, Amount. Includes items like § 14-1-206 (Assessments 107.5%), § 14-1-211(A)(1) (Conv. Surcharge) \$100.00, § 14-1-211(A)(2) (DUI Surcharge) \$100.00, § 56-5-2995 (DUI Assessment) \$12, § 56-1-286 (DUI Breath Test) \$25, Proviso 47.9 (Public Def/Prob) \$500, § 14-1-212 (Law Enforce. Funding) \$25, § 14-1-213 (Drug Court Surcharge) \$150, § 50-21-114 (BUI Breath Test Fee) \$50, § 56-5-2942(J) (Vehicle Assessment) \$40/ca, Proviso 90.5 (SCCJA Surcharge) \$5, 3% to County (if paid in installments) \$3.90, TOTAL \$133.90

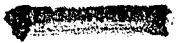
PTUP
days/hours Public Service
Obtain GED
Attend Voc. Rehab. or Job Corp.
May serve W/E beginning
Substance Abuse Counseling
Random Drug/Alcohol testing
Fine may be pd. in equal, consecutive pmts. of \$ beginning
\$ paid to Public and.
Other:

Appointed PD or appointed other counsel, § 47.12 requires \$500 be paid to Clerk during probation.

Clerk of Court/Deputy Clerk: Shanna Thayer
Court Reporter: Cheri Young
SCCA/217 (03/2011)

Presiding Judge: [Signature]
Judge Code: 0136
Sentence Date: Oct 10, 2013

STATE OF SOUTH CAROLINA
COUNTY OF AIKEN
I, Liz Godard, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 14, 2013.
Liz Godard
C.C.C.P. & G.A., Aiken County, S.C.
Deputy Clerk



WITNESSES

DOCKET NO. 2013GS0200767

Aiken County Sheriff

The State of South Carolina

Brad Wertz

County of Aiken

Law Enforcement Case #: 12-066085

KNM

COURT OF GENERAL SESSIONS

ARREST WARRANT NUMBER 9 0013

MAY TERM 2013

2012A0210200604

*Scott Goodrich*  
Sgt. C.P. & G.S.

THE STATE

*Charles S. Thurmond*  
Deputy Clerk

VS.

ACTION OF GRAND JURY

DAVID EUGENE ROSIER, JR.

TRUE BILL

*Forrester Hall*

CDR #: 0549

Foreperson of Grand Jury  
Date: May 9, 2013

Indictment for

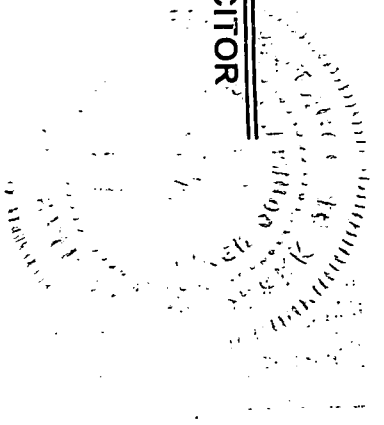
VERDICT

POSSESSION OF A WEAPON DURING  
COMMISSION OF A VIOLENT CRIME

§ 16-23-0490

Foreperson of Petit Jury  
Date:

J. STROM THURMOND, SOLICITOR



STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
POSSESSION OF A WEAPON DURING  
COMMISSION OF A VIOLENT CRIME

§ 16-23-0490

At a Court of General Sessions, convened on May 13, 2013, the Grand Jurors of Aiken County present upon their oath:

That **DAVID EUGENE ROSIER, JR.** did in Aiken County on or about November 10, 2012, possess or visibly display a firearm during the commission or attempted commission of a violent crime, to wit: Murder, all in violation of Section 16-23-490, Code of Laws of South Carolina (1976), as amended.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Liz Godard, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

OCT 14 2013

*Liz Godard*  
Liz Godard, Clerk of Court of Common Pleas and General Sessions for Aiken County, SC  
*Ami Sanders*  
Deputy Clerk

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

*J. Strom Thurmond*  
STROM THURMOND, SOLICITOR

**ARREST WARRANT**  
**2012A0210200604**

STATE OF SOUTH CAROLINA  
 County/  Municipality of  
 Aiken

THE STATE  
 against 12066085

David Eugene Rosier, Jr  
 Address: 176 Nicholson Rd  
 Trenton, SC 29847-2628

Phone: SSN: 47-87-714  
 Sex: M Race: W Height: 6 Weight: 240  
 DL State: SC DL #: 99-30988605

DOB: 11/7/1967 Agency ORI #: SC0020000  
 Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Inv. Brad Wertz - 5015  
 Offense: Weapons / Possession of weapon during violent  
 crime, if not also sentenced to life without parole

Offense Code: 0549  
 Code/Ordinance Sec: 16-23-0490

This warrant is CERTIFIED FOR SERVICE in the  
 County/  Municipality of  
 is to be arrested and brought before me to be  
 dealt with according to the law. The accused

Date: \_\_\_\_\_ Signature of Judge \_\_\_\_\_ (L.S.)

RETURN  
 A copy of this arrest warrant was delivered to  
 defendant David Eugene Rosier, Jr  
 on 11/14/12 11/15

AG7. M. Lorene SLODA  
 Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions  
 P O Box 583  
 109 Park Avenue  
 Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA  
 County/  Municipality of  
 Aiken

Personally appeared before me the affiant  
 being duly sworn deposes and says that defendant  
 did within this county and state on or about  
 State of South Carolina (or ordinance of  
 in the following particulars:

Inv. Brad Wertz  
 David Eugene Rosier, Jr  
 11/11/2012  
 County/  Municipality of  
 Aiken  
 violate the criminal laws of the

DESCRIPTION OF OFFENSE: Weapons / Possession of weapon during violent crime, if not also sentenced to life without parole or death

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

On 11/10/12 at approx. 2200 hrs. the defendant, David Eugene Rosier Jr. did unlawfully possess a firearm which he used to commit the violent crime of murder by using the firearm to shoot and kill Donnie James Davis. This incident occurred at 56 Church St. Bath, in Aiken County, SC and is in violation of section 16-23-490 of the South Carolina Code of Laws as Annotated.

Signature of Affiant

STATE OF SOUTH CAROLINA  
 County/  Municipality of  
 Aiken

Affiant's Address: 420 Hampton Avenue North East  
 Aiken, SC 29801-  
 Affiant's Telephone: (803)642-1763

**ARREST WARRANT**

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

on or about 11/10/2012 appearing from the above affidavit that there are reasonable grounds to believe that  
 did violate the criminal laws of the State of South Carolina (or ordinance of  
 County/  Municipality of Aiken ) as set forth below.

DESCRIPTION OF OFFENSE: Weapons / Possession of weapon during violent crime, if not also sentenced to life without parole or death

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable  
 Sworn to and subscribed before me  
 on 11/14/2012

M. Lorene SLODA  
 Signature of Constable/Law Enforcement Officer

Judge's Address: 435 Wire Road  
 Aiken, SC 29801-  
 Judge's Telephone: (803)642-2044  
 Issuing Court:  Magistrate  Municipal  Circuit

ORIGINAL

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STATE OF SOUTH CAROLINA )  
COUNTY OF AIKEN )

AFFIDAVIT OF INDIGENCY AND  
APPLICATION FOR APPOINTED COUNSEL

STATE VS. David Eugene Foster Jr.  
ARREST WARRANT / TICKET & CHARGE: Poss. of weapon dur. viol. crime  
2012. A02. 102. 00604

1. ARE YOU PRESENTLY EMPLOYED? YES \_\_\_\_\_ NO  If yes, Please state the name and address of your employer and the amount of your salary or wages per month and/or week.

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY

If No, please state the name and address of your former employer, date of termination and the amount of your salary or wages.

EMPLOYER: \_\_\_\_\_  
NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI WEEKLY / MONTHLY DATE OF TERMINATION: \_\_\_\_\_

2. HOUSEHOLD MEMBER(S) EMPLOYER (if applicable): \_\_\_\_\_

NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY

3. Have you or household member(s) received within the past twelve months any money from any of the following sources?

- a. Business, Profession or Self-Employment? Yes \_\_\_\_\_ No
- b. Rent Payments, Interest or Dividends? Yes \_\_\_\_\_ No
- c. Pensions, Annuities or Life Insurance Payments? Yes \_\_\_\_\_ No
- d. Gifts or Inheritance? Yes \_\_\_\_\_ No
- e. Any Other Source (including Unemployment, Retirement, Disability and/or Food Stamps)? Yes \_\_\_\_\_ No

If the answer to any question above is "Yes", please list the source of the money and the amount received within the last 12 months.

SOURCE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

4. LIST BY NAME, AGE AND RELATIONSHIP TO YOU, ANY PERSONS WHO ARE DEPENDENT UPON YOU FOR SUPPORT INDICATE BESIDE EACH HOW MUCH YOU CONTRIBUTE TOWARD THEIR SUPPORT.

NAME	AGE	RELATIONSHIP	AMOUNT \$
<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>
<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>
<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>

5. DO YOU HAVE CASH, OR DO YOU HAVE ANY MONEY IN A CHECKING OR SAVINGS ACCOUNT  
CASH: \$ \_\_\_\_\_ CHECKING: \$ \_\_\_\_\_ SAVINGS: \$ \_\_\_\_\_

6. DO YOU OWN ANY REAL ESTATE, STOCKS, BONDS, NOTES OR OTHER VALUABLE PROPERTY, EXCLUDING ORDINARY HOUSEHOLD FURNISHINGS AND CLOTHING? YES \_\_\_\_\_ NO

PLEASE SPECIFY \_\_\_\_\_

7. LIST THE TYPE OF VEHICLE(S) YOU OWN (YEAR, MAKE, MODEL): \_\_\_\_\_

PAID FOR? YES \_\_\_\_\_ NO \_\_\_\_\_ AMOUNT OF PAYMENT(S) \$ \_\_\_\_\_

8. DO YOU OR HOUSEHOLD MEMBER PAY RENT OR MORTGAGE? Was staying w/son

9. AMOUNT OF DEBTS, LIENS, MORTGAGES, ETC.? \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

I do solemnly swear that the information reported by me for this application for counsel does contain a true and full account of all my real and personal estate, debts, credits and effects whatsoever without exception, which I or any person in trust for me have or at the time of my possession had, or am, or was in any way respect, entitled to, in possession, remainder or reversion, and that I have not at any time since charges were made against me or before, directly or indirectly sold, leased, assigned, or otherwise disposed of any property, or made over in trust for myself or otherwise, other than mentioned herein.

I understand that the appointment of counsel creates a claim against the assets and estate of the person who is provided counsel or the parents or legal guardians of a juvenile in the amount equal to the costs of representation less the amount paid to appointed counsel, the public defender office and/or the Commission on Indigent Defense. I understand such claim shall be filed in the Office of the Clerk of Court where I, my child, or ward are assigned counsel, but that the filing of a claim shall not constitute a lien against my real or personal property unless, in the discretion of the Court, part or all of such a claim is reduced to judgment by appropriate Order of the Court, after serving me with at least thirty (30) days notice that judgment will be entered.

*I understand that pursuant to §17-3-30(b), I am required to pay a non-refundable \$40.00 application fee to the Public Defender's Office for public defender services or other appointed counsel.*

I am financially unable to employ counsel and request that counsel be assigned to represent me. I understand that I am entitled to at least 30 days notice before a claim against me may be reduced to judgment, and I do hereby waive the right to such notice.

[Signature]  
Applicant

Sworn to before me this 4th day of December, 2012

[Signature] Notary Public for South Carolina. My commission expires: 2-29-16

RACE: W SEX: M AGE: 45  
SSN: [REDACTED]  
DATE OF BIRTH: 11-7-67  
ADDRESS: 176 Nicholson Rd  
CITY & STATE: Trenton, SC 29847  
TELEPHONE: 439-2280 (son's cell)

IN JAIL  OUT ON BOND  
DATE OF ARREST: 11-12-12  
BOND AMOUNT: \_\_\_\_\_  
BONDSMAN: \_\_\_\_\_  
CO-DEFENDANTS: \_\_\_\_\_

The applicant's request for counsel is hereby \_\_\_\_\_

GRANTED  
 DENIED

[Signature]  
Judge, Clerk or Deputy Clerk  
DATE: 12-4-12

WA

STATE OF SOUTH CAROLINA )  
COUNTY OF AIKEN )

AFFIDAVIT OF INDIGENCY AND  
APPLICATION FOR APPOINTED COUNSEL

STATE VS.

David Eugene Posier Jr.

ARREST WARRANT TICKET & CHARGE:

2012 • A02 • 102 • 00597 - Murder

1. ARE YOU PRESENTLY EMPLOYED? YES \_\_\_\_\_ NO  If yes, Please state the name and address of your employer and the amount of your salary or wages per month and or week.

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY

If No, please state the name and address of your former employer, date of termination and the amount of your salary or wages.

EMPLOYER: Disable

NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY DATE OF TERMINATION: \_\_\_\_\_

2. HOUSEHOLD MEMBER(S) EMPLOYER (if applicable): \_\_\_\_\_

NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY

3. Have you or household member(s) received within the past twelve months any money from any of the following sources?

- a. Business, Profession or Self-Employment? Yes \_\_\_\_\_ No \_\_\_\_\_
- b. Rent Payments, Interest or Dividends? Yes \_\_\_\_\_ No \_\_\_\_\_
- c. Pensions, Annuities or Life Insurance Payments? Yes \_\_\_\_\_ No \_\_\_\_\_
- d. Gifts or Inheritance? Yes \_\_\_\_\_ No \_\_\_\_\_
- e. Any Other Source (including Unemployment, Retirement, Disability and/or Food Stamps)? Yes \_\_\_\_\_ No \_\_\_\_\_

If the answer to any question above is "Yes", please list the source of the money and the amount received within the last 12 months

SOURCE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

4. LIST BY NAME, AGE AND RELATIONSHIP TO YOU, ANY PERSONS WHO ARE DEPENDENT UPON YOU FOR SUPPORT. INDICATE BESIDE EACH HOW MUCH OF YOU CONTRIBUTE TOWARD THEIR SUPPORT.

NAME	AGE	RELATIONSHIP	AMOUNT \$
<u>/</u>			
NAME	AGE	RELATIONSHIP	AMOUNT \$
NAME	AGE	RELATIONSHIP	AMOUNT \$

5. DO YOU HAVE CASH, OR DO YOU HAVE ANY MONEY IN A CHECKING OR SAVINGS ACCOUNT.  
CASH: \$ \_\_\_\_\_ CHECKING: \$ \_\_\_\_\_ SAVINGS: \$ \_\_\_\_\_

6. DO YOU OWN ANY REAL ESTATE, STOCKS, BONDS, NOTES OR OTHER VALUABLE PROPERTY, EXCLUDING ORDINARY HOUSEHOLD FURNISHINGS AND CLOTHING? YES \_\_\_\_\_ NO

PLEASE SPECIFY \_\_\_\_\_

7. LIST THE TYPE OF VEHICLE(S) YOU OWN (YEAR, MAKE, MODEL):

PAID FOR? YES NO AMOUNT OF PAYMENT(S) \$

8. DO YOU OR HOUSEHOLD MEMBER PAY RENT OR MORTGAGE?

Was staying w/ son

9. AMOUNT OF DEBTS, LIENS, MORTGAGES, ETC.?

AMOUNT \$

I do solemnly swear that the information reported by me for this application for counsel does contain a true and full account of all my real and personal estate, debts, credits and effects whatsoever without exception, which I or my person in trust for me have or at the time of my possession had, or am, or was in any way respect, entitled to, in possession, remainder or reversion, and that I have not at any time since charges were made against me or before, directly or indirectly sold, leased, assigned, or otherwise disposed of any property, or made over in trust for myself or otherwise, other than mentioned herein.

I understand that the appointment of counsel creates a claim against the assets and estate of the person who is provided counsel or the parents or legal guardians of a juvenile in the amount equal to the costs of representation less the amount paid to appointed counsel, the public defender office and/or the Commission on Indigent Defense. I understand such claim shall be filed in the Office of the Clerk of Court where I, my child, or ward are assigned counsel, but that the filing of a claim shall not constitute a lien against my real or personal property unless, in the discretion of the Court, part or all of such a claim is reduced to judgment by appropriate Order of the Court, after serving me with at least thirty (30) days notice that judgment will be entered.

I understand that pursuant to §17-3-30(b), I am required to pay a non-refundable \$40.00 application fee to the Public Defender's Office for public defender services or other appointed counsel.

I am financially unable to employ counsel and request that counsel be assigned to represent me. I understand that I am entitled to at least 30 days notice before a claim against me may be reduced to judgment, and I do hereby waive the right to such notice.

*[Signature]*  
Applicant

Sworn to before me this 13<sup>th</sup> day of November, 2012

*[Signature]*  
Notary Public for South Carolina. My commission expires: 2-29-16

RACE: W SEX: M AGE: 45  
SSN: ~~297-37-7463~~  
DATE OF BIRTH: 11-7-67  
ADDRESS: 176 Nickleson Rd.  
CITY & STATE: Trenton, SC 29847  
TELEPHONE: 803 439-2280 (C)  
SON'S

IN CUSTODY  OUT ON BOND  
DATE OF ARREST: 11-12-12  
BOND AMOUNT:  
BONDSMAN:  
CO-DEFENDANTS:

The applicant's request for counsel is hereby

GRANTED  
 DENIED

*[Signature]*  
Judge, Clerk or Deputy Clerk  
DATE: 11-13-12