

**From:** [Lisa Snell](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Taylor Peace](#); [Tracy Slice Moore](#)  
**Subject:** USDA vs. James Y. Fisher, et al., C/A No. 2023-CP-26-04562 / HMP file no. 2518.28661  
**Date:** Thursday, June 26, 2025 4:55:36 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[06262025 ltr to Court of Appeals with 2nd Motion - Fisher.pdf](#)  
[06262025 2nd motion- fisher.pdf](#)  
[06262025 proof of service- fisher.pdf](#)

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Good afternoon Ms. Kitchings,

Please find attached a copy of a Cover Letter, Second Motion for Extension of Time and Proof of Service in the matter of USDA vs. James Y. Fisher, et al., C/A No. 2023-CP-26-04562. The original is being mailed along with the filing fee. Please let us know if you have any questions.

Thank you for your assistance,

*Harrell, Martin & Peace, P.A. will be closed Friday July 4, 2025.*



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