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**Subject:** 2024-000553 In the Matter of Robert B. Sharp Record on Appeal Volume 2 of 2  
**Date:** Thursday, June 26, 2025 4:02:15 PM  
**Attachments:** [2024-000553 In the Matter of Robert B. Sharp Record on Appeal Volume 2 of 2.pdf](#)  
[2024-000553 In the Matter of Robert B. Sharp Record on Appeal Volume 2 of 2 - proof of service.pdf](#)

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Good Afternoon,

Attached for filing in the above-referenced case are Volume 2 of the Record on Appeal and the accompanying proof of service.

Respectfully,

**Sara McInnis**  
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