

From: [Daniels, Tamika](#)
To: [Court Of Appeals Filings](#)
Subject: In re Green 2023CP45344/2024CP4500436
Date: Thursday, June 26, 2025 11:22:36 AM
Attachments: [Green, LaShelia Attachments \(NOA pending at COA\).pdf](#)

Re: Green 2023CP45344/2024CP4500436

Good morning,

Per Brenda, I am forwarding this proof of service to you. Hard copy to follow in interoffice mail.

Thanks,

Tamika L. Daniels

Case Management Supervisor
Supreme Court
South Carolina Judicial Branch
Post Office Box 11330
Columbia, SC 29211
tdaniels@sccourts.org
(803) 734-1080

RECEIVED

Jun 26 2025

SC Court of Appeals

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEAL

Appeal From Williamsburg County
Court of Common Pleas

RECEIVED

JUN 24 2025

SC Court of Appeals

Judge Clifton Newman Circuit Court Judge

Case# 2023-CP-45-344

2024-CP-45-00436

LaSheila Mitchum Green

Appellant

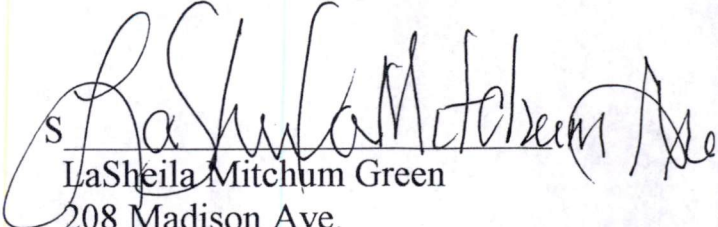
Genevieve Farmer
Jacqueline King
Ruth Richburg

Respondant

Proof of Service

I certify that I have served this Notice of Intention and Order of Court Transcript to Willisamsburg County Circuit Court along with Genevieve Farmer, Ruth Richburg, Jacqueline King by depositing a copy in the United States Mail and postage prepaid, on 6/24/2025 address to 108 N. Academy St. Kingstree, SC 29556 125 W. Main St. Kingstree, SC 29556. Online access complications.

Date June 24, 2025


S _____
LaSheila Mitchum Green
208 Madison Ave.
Kingstree, SC 29556

RECEIVED

JUN 25 2025

S.C. SUPREME COURT

-  Inbox
-  Starred
-  Sent
-  Drafts
-  Folders
- ...

← Back



Inbox

FW: Message from KM_C360i

Transcripts

To: me, Cc: Transcripts · Mon, Jun 23 at 1:18 PM

Good morning.

Your transcript request has been received by our office. You should receive communication from a transcriptionist within 5 days with an estimated cost for production. Going forward we have a new way of ordering transcripts. Pursuant to Rule 207 and 607 of the South Carolina Appellate Court, on January 2, 2025, SC Courts launched the new transcript request portal. In order to obtain a transcript, please submit your request through the Transcript Portal request link found at the following link:

<https://www.sccourts.org/courts/court-officials/court-reporters/obtain-a-transcript/>

Please let me know if you have any further questions.

Thank you.

Court Reporter Section

—Original Message—

From: kingstreelibrary@gmail.com <kingstreelibrary@gmail.com>

Sent: Friday, June 20, 2025 4:27 AM

To: Transcripts <transcripts@sccourts.org>

Subject: Message from KM_C360i

*** EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

~~~~ CONFIDENTIALITY NOTICE ~~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

Show trimmed content

2 attachments

Download all



RECEIVED  
JUN 24 2025  
SC Court of Appeals

RECEIVED  
JUN 25 2025  
S.C. SUPREME COURT

Reply

Forward

Starred Contacts More

Driven Advertising for [Explore] Insider

CLICK TO VIEW ALL EVENTS

CHARLESTON MUSIC HALL

JUL

WILDFLOWERS - A TILLY & THE HEART

TICKETS

## Transcript Portal Your Verification Code

From: transcripts@sccourts.org

To: go\_natural@yahoo.com

Date: Friday, May 30, 2025 at 04:16 PM EDT

RECEIVED

JUN 24 2025

SC Court of Appeals

Dear Transcript Requester:

Here is the Security Code you will need to validate your email address.

Your One-Time Code (OTC) to validate your email is:

**[REDACTED]**

Please Do NOT share it.

This OTC will expire in 5 minutes at 5/30/2025 4:16:35 PM. Court Administration will never ask for it.

Enter your OTC on the page you are currently on in the Transcript Request Portal.

Regards,  
SCJB Application Support

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

RECEIVED

JUN 25 2025

S.C. SUPREME COURT

Transcript Portal Your Verification Code

From: Transcripts@sccourts.org (transcripts@sccourts.org)

To: go_natural@yahoo.com

Date: Wednesday, June 18, 2025 at 02:38 PM EDT

RECEIVED

JUN 24 2025

SC Court of Appeals

Dear Transcript Requester:

Here is the Security Code you will need to validate your email address.

Your One-Time Code (OTC) to validate your email is:

[REDACTED]

Please Do NOT share it.

This OTC will expire in 5 minutes at 6/18/2025 2:38:44 PM. Court Administration will never ask for it.

Enter your OTC on the page you are currently on in the Transcript Request Portal.

Regards,
SCJB Application Support

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

RECEIVED

JUN 25 2025

S.C. SUPREME COURT



SOUTH CAROLINA  
JUDICIAL BRANCH

RECEIVED

JUN 25 2025

RECEIVED

JUN 24 2025

SC **TRANSCRIPT REQUEST FORM**

SC Court of Appeals






Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>Full Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LaSheila Mitchum Green                                                                                                                   | <b>Law Firm/Agency</b>                                                                                                                                                                                                                                                                                                                                                            | <b>Phone</b><br>843-244-8703                                        |
| <b>Email Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | go_natural@yahoo.com                                                                                                                     | <b>Mailing Address</b>                                                                                                                                                                                                                                                                                                                                                            | 208 Madison Avenue Kingstree, SC 29556                              |
| <b>Is the requestor a party in the case?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
| <b>Docket Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Full Case Caption</b> (i.e. State v. John Doe or John S. Jacqueline King<br>LaSheila Mitchum Green VS Genevieve Farmer Ruth Richburg) | <b>Circuit</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                | <b>Family</b> <input type="checkbox"/>                              |
| <b>Date(s) of Proceeding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>County</b>                                                                                                                            | <b>Appeal pending</b>                                                                                                                                                                                                                                                                                                                                                             | <b>Death Penalty</b>                                                |
| May 29, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Williamsburg                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>Presiding Judge</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jon Newman                                                                                                                               | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                |                                                                     |
| <b>Opposing Counsel(s)</b> (name and email address)<br>BARR LAW FIRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) Due<br>on/before: <input checked="" type="checkbox"/> Regular delivery (60 days) |                                                                     |
| <b>Court Reporter(s)</b><br>Julie Emerson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                                          | <b>Delivery Method</b> (additional fees may apply)<br><input type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input checked="" type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                           |                                                                     |
| <b>Portion of proceeding to be transcribed</b><br><input type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input checked="" type="checkbox"/> Plaintiff's opening statement<br><input checked="" type="checkbox"/> Defendant's opening statement<br><input checked="" type="checkbox"/> Plaintiff's closing arguments<br><input checked="" type="checkbox"/> Defendant's closing arguments<br><input checked="" type="checkbox"/> Entire direct examination<br><input checked="" type="checkbox"/> Entire cross examination<br><input checked="" type="checkbox"/> Entire redirect<br><input checked="" type="checkbox"/> Examination of witness (W) by attorney (A)<br>W: _____<br>A: _____<br><input checked="" type="checkbox"/> Ruling of the court |                                                                                                                                          | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br>Appeals Attorney _____<br>Email _____<br><input type="checkbox"/> Other _____                                                                                                                                                               |                                                                     |
| <b>Next Hearing Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |

**Requestor's Signature:** *LaSheila Mitchum Green* **Date:** *June 20, 2025*  
(Typed name will serve as signature)

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.

-  Inbox
-  Starred
-  Sent
-  Drafts
-  Folders
- ...

← Back      ↶ ↷ ✉ ☆ 📁 🗑️ 🛡️ ...      ↑ ↓ ×

☑ Inbox

## FW: Message from KM\_C360i

Transcripts  
 To: me, Cc: Transcripts · Mon, Jun 23 at 1:18 PM ▾

Good morning.  
 Your transcript request has been received by our office. You should receive communication from a transcriptionist within 5 days with an estimated cost for production. Going forward we have a new way of ordering transcripts. Pursuant to Rule 207 and 607 of the South Carolina Appellate Court, on January 2, 2025, SC Courts launched the new transcript request portal. In order to obtain a transcript, please submit your request through the Transcript Portal request link found at the following link:

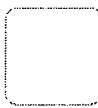
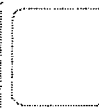
<https://www.sccourts.org/courts/court-officials/court-reporters/obtain-a-transcript/>

Please let me know if you have any further questions.  
 Thank you.  
 Court Reporter Section  
 —Original Message—  
 From: kingstreeibrary@gmail.com <kingstreeibrary@gmail.com>  
 Sent: Friday, June 20, 2025 4:27 AM  
 To: Transcripts <transcripts@sccourts.org>  
 Subject: Message from KM\_C360i

\*\*\* EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*  
 ~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

Show trimmed content ▾

2 attachments Download all ⬇

| | |
|--|--|
|  · 192.5 KB |  SKM_C360i25062016260... PDF · 119 KB |
|--|--|

Reply  Forward 

RECEIVED
 JUN 24 2025
 SC Court of Appeals

RECEIVED
 JUN 26 2025
 SC Court of Appeals

RECEIVED
 JUN 26 2025
 SC Court of Appeals


RECEIVED
 JUN 25 2025
 S.C. SUPREME COURT

Starred Contacts More

Driven Advertising for
 [Explore]
 Insider

CLICK TO VIEW ALL EVENTS

CHARLESTON MUSIC HALL
 JUL

MILDFLOWERS - A TI
 JETTY & THE HEART
 TICKETS 

Transcript Portal Your Verification Code

From: transcripts@sccourts.org

To: go_natural@yahoo.com

Date: Friday, May 30, 2025 at 04:16 PM EDT

RECEIVED

JUN 26 RECEIVED

SC Court of Appeals JUN 24 2025

SC Court of Appeals

Dear Transcript Requester:

Here is the Security Code you will need to validate your email address.

Your One-Time Code (OTC) to validate your email is:

[REDACTED]

Please Do NOT share it.

This OTC will expire in 5 minutes at 5/30/2025 4:16:35 PM. Court Administration will never ask for it.

Enter your OTC on the page you are currently on in the Transcript Request Portal.

Regards,
SCJB Application Support

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

RECEIVED

JUN 25 2025

S.C. SUPREME COURT

# Transcript Portal Your Verification Code

From: Transcripts@sccourts.org (transcripts@sccourts.org)

To: go\_natural@yahoo.com

Date: Wednesday, June 18, 2025 at 02:38 PM EDT

RECEIVED

JUN 24 2025

SC Court of Appeals

Dear Transcript Requester:

Here is the Security Code you will need to validate your email address.

Your One-Time Code (OTC) to validate your email is:

**[REDACTED]**

Please Do NOT share it.

This OTC will expire in 5 minutes at 6/18/2025 2:38:44 PM. Court Administration will never ask for it.

Enter your OTC on the page you are currently on in the Transcript Request Portal.

Regards,  
SCJB Application Support

RECEIVED

JUN 26 2025

SC Court of Appeals

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

RECEIVED

JUN 25 2025

S.C. SUPREME COURT



SOUTH CAROLINA JUDICIAL BRANCH

RECEIVED

JUN 25 2025

JUN 26 2025

JUN 24 2025

SC Court of Appeals TRANSCRIPT REQUEST FORM

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at transcripts@sccourts.org. If WebEx or DCRP were used to capture the record, please indicate below and send the form to transcripts@sccourts.org.

| Requestor's Information | | | |
|---|--|---|--|
| Full Name | LaSheila Mitchum Green | Law Firm/Agency | Phone
843-244-8703 |
| Email Address | go_natural@yahoo.com | Mailing Address | 208 Madison Avenue Kingstree, SC 29556 |
| Is the requestor a party in the case? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| If no, does the requestor represent a party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party | | | |
| Transcript Information | | | |
| Docket Number | Full Case Caption | Jacqueline King
Ruth Richburg | Circuit <input checked="" type="checkbox"/>
Family <input type="checkbox"/> |
| | LaSheila Mitchum Green VS Genevieve Farmer | | |
| Date(s) of Proceeding | County | Appeal pending | Death Penalty |
| May 29, 2025 | Williamsburg | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Presiding Judge | Special Circumstances | | |
| on Newman | Is the hearing to be transcribed one of the following: | | |
| Opposing Counsel(s) (name and email address) | <input type="checkbox"/> Termination of parental rights | | |
| BARR LAW FIRM | <input type="checkbox"/> Adoption | | |
| Court Reporter(s) | <input type="checkbox"/> Any actions involving child custody/visitation. | | |
| Julie Emerson | Delivery Timeframe | | |
| <input type="checkbox"/> WebEx
<input type="checkbox"/> DCRP | (check Rule 607 for current page rates) | | |
| Portion of proceeding to be transcribed | | | |
| <input type="checkbox"/> Entire hearing | | | |
| <input type="checkbox"/> Voir dire by juror | | | |
| <input type="checkbox"/> Jury selection | | | |
| <input checked="" type="checkbox"/> Plaintiff's opening statement | | | |
| <input checked="" type="checkbox"/> Defendant's opening statement | | | |
| <input checked="" type="checkbox"/> Plaintiff's closing arguments | | | |
| <input checked="" type="checkbox"/> Defendant's closing arguments | | | |
| <input checked="" type="checkbox"/> Entire direct examination | | | |
| <input checked="" type="checkbox"/> Entire cross examination | | | |
| <input checked="" type="checkbox"/> Entire redirect | | | |
| <input checked="" type="checkbox"/> Examination of witness (W) by attorney (A) | | | |
| W: _____ | | | |
| A: _____ | | | |
| <input checked="" type="checkbox"/> Ruling of the court | | | |
| Delivery Method (additional fees may apply) | | | |
| <input type="checkbox"/> PDF / Email | | | |
| <input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping) | | | |
| <input checked="" type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping) | | | |
| Responsible Payor | | | |
| <input checked="" type="checkbox"/> Private / Self | | | |
| <input type="checkbox"/> Court Appointed Counsel | | | |
| Appeals Attorney _____ | | | |
| Email _____ | | | |
| <input type="checkbox"/> Other _____ | | | |
| Next Hearing Date _____ | | | |

Requestor's Signature: LaSheila Mitchum Green

Date: June 20, 2025

NOTE: Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEAL

Appeal From Williamsburg County
Court of Common Pleas

RECEIVED

JUN 24 2025

Judge Clifton Newman Circuit Court Judge

Case# 2023-CP-45-344

SC Court of Appeals

2024-CP-45-00436

LaSheila Mitchum Green

Appellant

RECEIVED

Genevieve Farmer
Jacqueline King
Ruth Richburg

JUN 26 2025

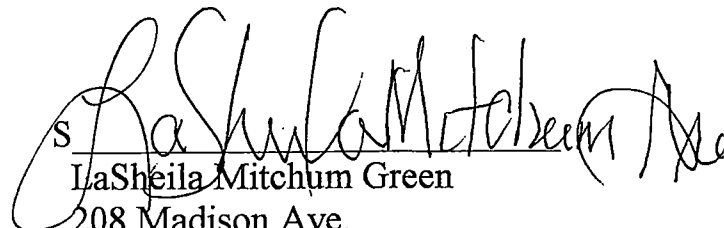
SC Court of Appeals

Respondant

Proof of Service

I certify that I have served this Notice of Intention and Order of Court Transcript to Willisamsburg County Circuit Court along with Genevieve Farmer, Ruth Richburg, Jacqueline King by depositing a copy in the United States Mail and postage prepaid, on 6/24/2025 address to 108 N. Academy St. Kingtree, SC 29556 125 W. Main St. Kingtree, SC 29556. Online access complications.

Date June 24, 2025


S
LaSheila Mitchum Green
208 Madison Ave.
Kingtree, SC 29556

RECEIVED

JUN 25 2025

S.C. SUPREME COURT