

**From:** [Leverett, Scott](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Mark Farthing](#); [Caroline Collins](#); [Saxon, Jessica](#)  
**Subject:** 2024-000703 - State v. Jonathan K. Bass - Extension 3  
**Date:** Monday, June 30, 2025 11:58:23 AM  
**Attachments:** [2024-000703 - State v. Jonathan K. Bass - Extension 3.pdf](#)  
[2024-000703 - State v. Jonathan K. Bass - Extension 3 - email proof of service.pdf](#)

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Der Ms. Kitchings,

Attached please find a third extension in the above referenced case, as well as the email proof of service to the Attorney General.

-Scott Leverett  
Admin. Asst. for Jessica Saxon  
Appellate Defense

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