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**Subject:** 2019-001271 - Marion Alexander Lindsay v. The State - Notice  
**Date:** Thursday, July 3, 2025 1:09:53 PM  
**Attachments:** [2019-001271 - Marion Alexander Lindsay v. The State - Notice.pdf](#)

Jul 03 2025

S.C. SUPREME COURT

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Good afternoon,

Please find attached for filing a letter regarding counsel of record in the matter of the above-referenced case.

Opposing Counsel are copied on the email.

If you have any questions, please let me know.

Thank you,

**Chris Stock**  
Administrative Coordinator  
Commission on Indigent Defense  
Appellate Division  
(803) 734-1330

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