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Cc: [Saxon, Jessica](#); [Mark Farthing](#); [Caroline Collins](#)
Subject: 2024-001926 The State v. Alan G. Nix
Date: Wednesday, July 16, 2025 12:22:18 PM
Attachments: [2024-001926 The State v. Alan G. Nix Third Extension Proof of Service.pdf](#)
[2024-001926 The State v. Alan G. Nix Third Motion for Extension.pdf](#)

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Good Afternoon,

Attached for filing in the above-referenced case are the Third Motion for Extension and accompanying Proof of Service.

Respectfully,

Kaylynn

Kaylynn Warren

Administrative Assistant

South Carolina Commission on Indigent Defense

Division of Appellate Defense

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