

RECEIVED

Jul 15 2025

SC Court of Appeals

THE STATE OF SOUTH CAROLINA

IN THE COURT OF APPEALS

APPEAL FROM CHARLESTON COUNTY

Court of Common Pleas

The Honorable Bentley D. Price

The Honorable Milton G. Kimpson

The Honorable Alex Kinlaw, Jr.

Appellate Case No. 2025-001292

Circuit Court Civil Action Case No. 2024-CP-10-01489

Michael D. Royal,

Appellant,

v.

Ashley House Council of Co-Owners, Inc.

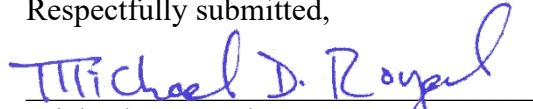
Respondent.

**APPELLANT MICHAEL D. ROYAL'S MOTION FOR EXTENSION OF TIME TO
ORDER TRANSCRIPTS**

Pursuant to Rules 240 and 263(b) SCACR, Appellant respectfully moves the Court of Appeals for an order granting him permission to order circuit court transcripts outside of the filing deadlines set by Rule 207 of the SCARC, providing a 7-day extension until July 14, 2025. On July 14, 2025, Appellant ordered transcripts for the three circuit court hearings which will be referenced in his appeal. Appellant's correspondence with the South Carolina Office of Court Administration, including acknowledgement of receipt of the order, is attached hereto and incorporated herein as Exhibit 1.

This request is made in good faith and is not intended for delay. Appellant has ordered the 7-day expedited delivery rather than the 60-day regular delivery.

Respectfully submitted,



Michael D. Royal
1985 Riviera Dr., Ste 103 #484
Mt. Pleasant, SC 29464
Telephone: (407) 284-9258
Email: michael@pareto.gr
PRO SE APPELLANT

July 15, 2025

Exhibit 1
Correspondence with South Carolina Court Administration and
Court Reporter Yvestre Torres
July 14-15, 2025

From: [Transcripts](#)
To: [Michael D. Royal](#)
Cc: [Transcripts](#)
Subject: RE: Case No. 2024-CP-10-01489 (COS 2025-001292); Transcript Requests
Date: Tuesday, July 15, 2025 11:11:00 AM

Good afternoon, Mr. Royal,

The April 23, 2025 hearing was held virtually. I have changed the calendar to reflect it was Webex. Your request will be processed in the order received. Please let us know if you have any further questions.

Thank you,

CR Section

The message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is privileged, confidential or otherwise exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message. If you have received this message in error, please contact me immediately and delete all copies of this message.

From: Michael D. Royal <michael@pareto.gr>
Sent: Monday, July 14, 2025 3:31 PM
To: Transcripts <transcripts@sccourts.org>; Torres, Yvestre <ytorres@sccourts.org>
Cc: swilson@csvl.law; Spencer, Shelby <:sspencer@sccourts.org>
Subject: Case No. 2024-CP-10-01489 (COS 2025-001292); Transcript Requests

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Dear South Carolina Court Administration and Yvestre Torres:

Please find attached my Form SCCA 800 transcript requests for the three hearings in South Carolina Circuit Court Case No. 2024-CP-10-01489. Yvestre Torres was the court reporter for the first hearing for which a transcription is requested (March 28, 2024). The second hearing (April 29, 2024) was recorded through WebEx. And I note that the details for the third hearing (April 23, 2025) shown at <https://www.sccourts.org/terms-of-court/circuit-and-family-court/?circuit=9&term=2025-04> indicate that there was no court reporter and no WebEx recording. Nonetheless, I am including a transcript request as apparently required under Rule 207, SCACR.

Sincerely,

Michael Royal
Pro Se Plaintiff / Appellant

Cc: Skyler Wilson; Shelby Spencer

Michael Royal
Managing Member | Pareto Group LLC
1985 Riviera Drive, Ste 103 #484 | Mount Pleasant, SC 29464
c: (407) 284-9258 | e: michael@pareto.gr

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.



**TRANSCRIPT REQUEST FORM**

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>Michael Royal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Law Firm/Agency</b><br>N/A                                                                                                                | <b>Phone Number</b><br>(407) 284-9258                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |
| <b>Email Address</b><br>michael@pareto.gr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              | <b>Mailing Address</b><br>1985 Riviera Dr., Ste 103 #484, Mt. Pleasant, SC 29464                                                                                                                                                                                                                                                                                                               |                                                                                              |
| Is the requestor a party in the case? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
| If no, does the requestor represent a party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
| <b>Docket Number</b><br>2024-CP-10-01489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>Michael D. Royal v. Ashley House Council of Co-Owners, Inc. |                                                                                                                                                                                                                                                                                                                                                                                                | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>March 28, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>County</b> Charleston                                                                                                                     | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                   | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>Hon. Bentley Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                             |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Skyler Wilson, swilson@csvg.law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input checked="" type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Yvestre Torres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                                              | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                                        |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br>W: _____<br>A: _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                                              | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br>Appeals Attorney _____<br>Email _____<br><input type="checkbox"/> Other _____                                                                                                                                                                            |                                                                                              |
| <b>Next Hearing Date</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |

**Requestor's Signature:** Michael D. Royal **Date:** July 14, 2025  
(Typed name will serve as signature)

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to **any** party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.  
SCCA 800 (03.2023)



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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>Michael Royal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Law Firm/Agency</b><br>N/A                                                                                                                | <b>Phone Number</b><br>(407) 284-9258                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |
| <b>Email Address</b><br>michael@pareto.gr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              | <b>Mailing Address</b><br>1985 Riviera Dr., Ste 103 #484, Mt. Pleasant, SC 29464                                                                                                                                                                                                                                                                                                               |                                                                                              |
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| <b>Docket Number</b><br>2024-CP-10-01489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>Michael D. Royal v. Ashley House Council of Co-Owners, Inc. |                                                                                                                                                                                                                                                                                                                                                                                                | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>August 29, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>County</b> Charleston                                                                                                                     | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                   | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>Hon. Milton Kimpson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                             |                                                                                              |
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**Requestor's Signature:** Michael D. Royal **Date:** July 14, 2025  
(Typed name will serve as signature)

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| <b>Date(s) of Proceeding</b><br>April 23, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>County</b> Charleston                                                                                                                     | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                   | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>Hon. Alex Kinlaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                             |                                                                                              |
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| <b>Court Reporter(s)</b><br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
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**Requestor's Signature:** Michael D. Royal **Date:** July 14, 2025  
(Typed name will serve as signature)

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**SC Court of Appeals**

THE STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

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APPEAL FROM CHARLESTON COUNTY  
Court of Common Pleas  
The Honorable Bentley D. Price  
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Appellate Case No. 2025-001292  
Circuit Court Civil Action Case No. 2024-CP-10-01489

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Michael D. Royal,

Appellant,

v.

Ashley House Council of Co-Owners, Inc.

Respondent.

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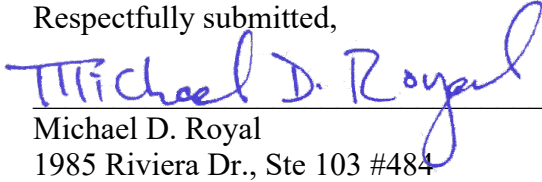
**PROOF OF SERVICE**

---

I certify that I have this day served APPELLANT MICHAEL D. ROYAL'S MOTION FOR EXTENSION OF TIME TO ORDER TRANSCRIPTS on the following person(s) by methods permitted under Rule 262(c), SCACR:

Skyler Wilson  
Copeland Stair Valz & Lovell  
40 Calhoun Street, Suite 400  
Charleston, SC 29401  
(843) 727-0307  
swilson@csvg.law  
*Counsel for Respondent Ashley House Council of Co-Owners, Inc.*

Respectfully submitted,



---

Michael D. Royal  
1985 Riviera Dr., Ste 103 #484  
Mt. Pleasant, SC 29464  
Telephone: (407) 284-9258  
Email: michael@pareto.gr

PRO SE APPELLANT

July 15, 2025

**RECEIVED**

**Jul 15 2025**

**SC Court of Appeals**

The Honorable Jenny Abbot Kitchings  
Clerk, South Carolina Court of Appeals  
1220 Senate Street  
Columbia, SC 29201

July 15, 2025

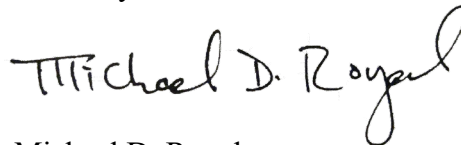
**RE: Motion for Extension of Time to Order Transcripts**  
***Michael D. Royal v. Ashley House Council of Co-Owners, Inc.***  
**Appellate Case No. 2024-2025-001292**  
**Appeal from Charleston County Circuit Court Case No. 2024-CP-10-01489**

Dear Ms. Kitchings:

Please find enclosed with the email transmitting this letter Appellant Michael D. Royal's Motion for Extension of Time to Order Transcripts in the above-referenced case and (for the paper mail version of this letter) a \$50.00 check, numbered -2305, payable to the South Carolina Court of Appeals, for payment of the filing fee.

Thank you for your assistance.

Sincerely,



Michael D. Royal  
Pro Se Appellant  
1985 Riviera Dr., Ste 103 #484  
Mt. Pleasant, SC 29464  
(407) 284-9258  
michael@pareto.gr

cc: Skyler Wilson  
Copeland Stair Valz & Lovell  
40 Calhoun Street, Suite 400  
Charleston, SC 29401  
(843) 727-0307  
swilson@csvg.law  
*Counsel for Respondent Ashley House Council of Co-Owners, Inc.*

South Carolina Office of Court Administration  
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