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**Jul 24 2025**

**SC Court of Appeals**

**THE STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS**

**APPEAL FROM HORRY COUNTY  
ALAN D. CLEMMONS, MASTER-IN-EQUITY**

**Appellate Case No. 2025-000692  
Lower Court Case No. 2023-CP-26-04562**

United States of America acting through the  
Rural Housing Service or successor agency,  
United States Department of Agriculture, ..... Appellant

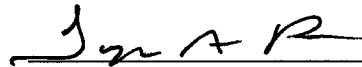
v.

James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle  
a/k/a Stacy C. Contris, ..... Respondents

**PROOF OF SERVICE**

I certify that I have served the Initial Brief of Appellant United States of America Acting through the Rural Housing Service or Successor Agency, United States Department Of Agriculture And Designation Of Matter by depositing a copy of it in the United States Mail, postage prepaid on July 24, 2025 addressed to:

1. James Y Fisher, II  
1347 Monterey Avenue  
Conway, South Carolina 29527
2. Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris  
3498 Highway 701 S., Unit 9-F  
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July 24, 2025  
Chapin, South Carolina

**HMP** HARRELL, MARTIN  
& PEACE, P.A.  
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Robert W. Dibble, Jr. \*  
William Jennings (Bill) Buchanan \*  
Donald W. Tyler \*  
Thomas B. Jackson, III \*\*

\*Of Counsel  
\*\*Certified Mediator/Arbitrator

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July 24, 2025

**VIA EMAIL AND REGULAR, FIRST-CLASS MAIL**

The Honorable Jenny Abbott Kitchings  
South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

**Re: United States of America, et al. v. James Y Fisher, II, et al.,  
Appellate Case No.: 2025-000692  
Our File No: 2518.28661/TAP**

Dear Ms. Kitchings:

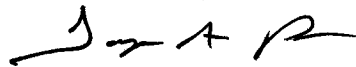
Enclosed for filing in the above-referenced appeal please find the original Appellant's Initial Brief, Designation of Matter to be Included on Appeal and Proof of Service. A copy of these documents have been submitted for electronic filing.

By copy of this letter and as evidenced by the Proof of Service, these filings have been served upon Respondents referenced herein.

Thank you for your time and attention in this matter. If you have any questions, please do not hesitate to contact our office at the phone number below.

Sincerely,

**HARRELL, MARTIN & PEACE, P.A.**



Taylor A. Peace, Esq.

Enclosures  
cc. James Y. Fisher II  
Stacy C. Fisher a/k/a Stacy C. Woodle  
a/k/a Stacy C. Contris

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