

**From:** [Holmes, Tammie](#)  
**To:** [White, Della](#); [Court Of Appeals Filings](#)  
**Cc:** [Mark Farthing](#); [Caroline Collins](#); [Amick, Lisa](#); [Legal Eagle Transcripts \(transcripts@legaleagleinc.com\)](#)  
**Subject:** RE: 2025-000178 The State v. James Carson transcript status  
**Date:** Thursday, July 24, 2025 12:38:48 PM

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Good afternoon Della.

This transcript request was sent to Legal Eagle on May 6, 2025. I have added them to this email so they can respond with a status update.

Thank you,

Tammie M. Holmes  
Court Reporter Manager  
1220 Senate Street  
Columbia, SC 29201  
803-734-1800  
[tholmes@sccourts.org](mailto:tholmes@sccourts.org)

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**From:** White, Della <[dwhite@sccid.sc.gov](mailto:dwhite@sccid.sc.gov)>  
**Sent:** Thursday, July 24, 2025 12:29 PM  
**To:** Court Of Appeals Filings <[ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org)>; Holmes, Tammie <[tholmes@sccourts.org](mailto:tholmes@sccourts.org)>  
**Cc:** Mark Farthing <[mfarthing@scag.gov](mailto:mfarthing@scag.gov)>; Caroline Collins <[ccollins@scag.gov](mailto:ccollins@scag.gov)>; Amick, Lisa <[LAmick@sccourts.org](mailto:LAmick@sccourts.org)>  
**Subject:** 2025-000178 The State v. James Carson transcript status

**\*\*\* EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

Good morning,

Please find attached for filing the status letter in the above-referenced case.

Opposing Counsel is copied on the email.

If you have any questions, please let me know.

Thank you,

Della White  
SC Commission on Indigent Defense  
1330 Lady Street, Suite 401  
P.O. Box 11589  
Columbia, SC 29201  
Office: 803-734-1330

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