

THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

RECEIVED

APPEAL FROM HORRY COUNTY
ALAN D. CLEMMONS, MASTER-IN-EQUITY

JUL 25 2025

SC Court of Appeals

Appellate Case No. 2025-000692
Lower Court Case No. 2023-CP-26-04562

United States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture, Appellant

v.

James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris, Respondents

**APPELLANT UNITED STATES OF AMERICA ACTING THROUGH THE RURAL
HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT
OF AGRICULTURE'S DESIGNATION OF MATTER TO BE INCLUDED ON APPEAL**

Pursuant to Rule 209, SCACR, Appellant proposes the following be included in the Record on Appeal. Unless otherwise stated, all items designated include exhibits and exclude proof of service, cover sheets, motion forms and notices. Appellant reserves the right to include additional designations.

ORDERS

1. Judgment of Foreclosure and Order for Sale filed February 10, 2025.
2. Order Denying Motion to Reconsider, Alter or Amend filed March 12, 2025.

PLEADINGS

1. Lis Pendens filed July 24, 2023.
2. Summons and Complaint with exhibits filed July 24, 2023.

3. The Affidavit of Service for James Y Fisher, II filed July 28, 2023.
4. The Affidavit of Service for Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris on July 28, 2023.
5. The Affidavit of Service for James Y Fisher, II filed April 18, 2024.
6. The Affidavit of Service for Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris on April 18, 2024.
7. Order of Reference filed June 18, 2024.
8. Affidavit of Default as to James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris filed June 17, 2024.
9. Affidavit of Non-Military Service filed June 17, 2024.
10. Notice of Hearing and Service filed September 4, 2024.
11. Affidavit of Attorney Fees filed October 7, 2024 for October 8, 2024 hearing
12. Correspondence with exhibits mailed to Master in Equity November 8, 2024.
13. Motion to Reconsider filed February 20, 2025.
14. Memorandum in Support of Motion to Reconsider filed February 20, 2025.

TRANSCRIPTS

1. Record of Hearing with exhibits filed October 7, 2024 for October 8, 2024 hearing.
2. Webex video file of hearing held October 8, 2024, at 11:00 a.m.
3. Audio Transcription of Hearing before Judge Alan Clemmons of hearing held October 8, 2024, at 11:00 a.m.

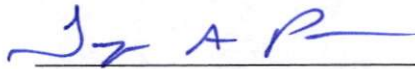
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OTHER RELEVANT DOCUMENTS

1. November 8, 2024 Correspondence from Taylor A. Peace, Esq. to the Office of the Horry County Master in Equity.
2. Horry County Master in Equity Administrative Memorandum February 21, 2025.

The undersigned certifies this designation contains no matter that is irrelevant to this appeal.

HARRELL, MARTIN & PEACE, P.A.



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Attorney for Appellant United
States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture

July 24, 2025
Chapin, South Carolina

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v.

James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris, Respondents

PROOF OF SERVICE

I certify that I have served the Initial Brief of Appellant United States of America Acting through the Rural Housing Service or Successor Agency, United States Department Of Agriculture And Designation Of Matter by depositing a copy of it in the United States Mail, postage prepaid on July 24, 2025 addressed to:

1. James Y Fisher, II
1347 Monterey Avenue
Conway, South Carolina 29527
2. Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris
3498 Highway 701 S., Unit 9-F
Conway, South Carolina 29527



Taylor A. Peace, Esq., SC Bar No. 100206
HARRELL, MARTIN & PEACE, P.A.
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tpeace@hmp-law.com
ATTORNEYS FOR APPELLANT

July 24, 2025
Chapin, South Carolina

HMP HARRELL, MARTIN
& PEACE, P.A.
ATTORNEYS AT LAW

L.K. "Trey" Harrell, III
Jeremy C. Martin
M. Alan Peace **
Taylor A. Peace
Erik T. Norton

Robert W. Dibble, Jr. *
William Jennings (Bill) Buchanan *
Donald W. Tyler *
Thomas B. Jackson, III **

*Of Counsel
**Certified Mediator/Arbitrator

July 24, 2025

VIA EMAIL AND REGULAR, FIRST-CLASS MAIL

The Honorable Jenny Abbott Kitchings
South Carolina Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

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**Re: United States of America, et al. v. James Y Fisher, II, et al.,
Appellate Case No.: 2025-000692
Our File No: 2518.28661/TAP**

Dear Ms. Kitchings:

Enclosed for filing in the above-referenced appeal please find the original Appellant's Initial Brief, Designation of Matter to be Included on Appeal and Proof of Service. A copy of these documents have been submitted for electronic filing.

By copy of this letter and as evidenced by the Proof of Service, these filings have been served upon Respondents referenced herein.

Thank you for your time and attention in this matter. If you have any questions, please do not hesitate to contact our office at the phone number below.

Sincerely,

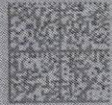
HARRELL, MARTIN & PEACE, P.A.



Taylor A. Peace, Esq.

Enclosures
cc. James Y. Fisher II
Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris

FIRST CLASS



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lws

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