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**To:** [Court Of Appeals Filings](#)  
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**Subject:** The State v. Jabin E. Trapp; 2024-001644  
**Date:** Friday, July 25, 2025 3:24:58 PM  
**Attachments:** [Ltr to Clerk - Ext 4 IBOA - Trapp.pdf](#)  
[Mtn ext. 4 IBOA - Trapp.pdf](#)

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Good afternoon,

I have attached a Motion for Extension of Time in the above-referenced case.

Please let me know if you have any questions or concerns. Thank you for your assistance.



**Courtney Powers**  
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