

**From:** [Brian Murphy](#)  
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**Subject:** 2023-000353 Tuck v. On the Mark Automotive 2 of 2  
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**Attachments:** [R 0184 \(Tuck 66\).pdf](#)

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Ms. Evans-Pryor:

Thank you for speaking with me today. Attached is the document referenced as Volume 1, page 188 (R. p. 184, Tuck 66)

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