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**Subject:** The State v. Richard Alexander Murdaugh (2023-000392)  
**Date:** Monday, August 11, 2025 5:07:28 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[2025-05-11 DEF Motion fo Extension Reply.pdf](#)  
[2025-08-11 COS.pdf](#)

S.C. SUPREME COURT

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Attached please find for filing Mr. Murdaugh's motion for an extension.

Holli



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