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Aug 19 2025

SC Court of Appeals

**From:** [Sharon Chapman](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Sharon Chapman](#)  
**Subject:** Take Two - Appeal Bond for Appellate Case No. 2025-001334  
**Date:** Tuesday, August 19, 2025 6:04:45 AM  
**Attachments:** [image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
**Importance:** High

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Morning – Just touching base as I know the tenant had a 10 day deadline and not sure if she met it or if this case has now been dismissed. Any info you can share would be most appreciated.

*DUE TO THE LARGE AMOUNT OF EMAILS I RECEIVE I WANT TO SHARE THE CONTACT INFO OF OTHER TEAM MEMBERS FOR SPECIFIC NEEDS. I WILL RESPOND TO YOU WITHIN 24 HOURS OF RECEIPT OF YOUR EMAIL (IF NOT SOONER). SEE BELOW PLEASE.*

**Sharon Chapman**

Owner, BIC, Realtor

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e: [sharon@pmipalmetto.com](mailto:sharon@pmipalmetto.com)

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DALTON HAHN – [DALTON@PMIPALMETTO.COM](mailto:DALTON@PMIPALMETTO.COM)

- New Owners seeking info for management services
- Tenants/Prospects seeking rental housing
- Project Management
- Real Estate Brokerage

KAREN BOUYE – [KAREN@PMIPALMETTO.COM](mailto:KAREN@PMIPALMETTO.COM)

- Maintenance – new issues and follow up to existing work orders
- Tenant Payments
- Tenant Application Screening
- Evictions/Collections

NERI GAGARIN – [NERI@PMIPALMETTO.COM](mailto:NERI@PMIPALMETTO.COM)

- Maintenance Work Orders
- Tenant Application Screening

CAMERON BLANKENSHIP – [CAMERON@PMIPALMETTO.COM](mailto:CAMERON@PMIPALMETTO.COM)

- Tenant Prospects for available properties
- Maintenance – support to Karen

ATASHA ABUJAN – [ATASHA@PMIPALMETTO.COM](mailto:ATASHA@PMIPALMETTO.COM)

- Tenant Ledger questions
- Owner Ledger questions

LYNETTE PARONG – [LYNETTE@PMIPALMETTO.COM](mailto:LYNETTE@PMIPALMETTO.COM)

- Vendor invoices/payments
- Owner Contributions and Owner Draws

**SHORT TERM RENTAL MANAGEMENT:**

NATHAN CHAPMAN – [NATHAN@PMIPALMETTO.COM](mailto:NATHAN@PMIPALMETTO.COM)

- Lake Murray rental analysis

KATIE KING – [KATIE@PMIPALMETTO.COM](mailto:KATIE@PMIPALMETTO.COM)

- New owners seeking information about their Lake Murray rental
- Lake Murray vacation rentals

ANGEL MELECIO - [ANGEL@PMIPALMETTO.COM](mailto:ANGEL@PMIPALMETTO.COM)

-Reservations and Bookings

-Lake Murray vacation rentals

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**From:** Sharon Chapman <[sharon@pmipalmetto.com](mailto:sharon@pmipalmetto.com)>

**Sent:** Thursday, August 14, 2025 6:23 AM

**To:** [ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org)

**Cc:** Sharon Chapman <[sharon@pmipalmetto.com](mailto:sharon@pmipalmetto.com)>

**Subject:** FW: Appeal Bond for Appellate Case No. 2025-001334

**Importance:** High

Good Morning – Now that the bond has been upheld at the higher court. Where do things stand on the appeal process? Has Ms. Brainard filed all she needs to file? How do I get a copy of that info? Do I need to respond now and if so, what is my timeframe? Thanks in advance for your guidance as I have never had to be involved at this level on any prior eviction proceedings.

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-Reservations and Bookings

-Lake Murray vacation rentals

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**From:** Court Of Appeals Filings <[ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org)>

**Sent:** Wednesday, August 13, 2025 11:16 AM

**To:** ATHENA BORER <[BORER.ATHENA@richlandcountysc.gov](mailto:BORER.ATHENA@richlandcountysc.gov)>; 'Sharon Chapman' <[sharon@pmipalmetto.com](mailto:sharon@pmipalmetto.com)>; '[brainard.cayce@gmail.com](mailto:brainard.cayce@gmail.com)' <[brainard.cayce@gmail.com](mailto:brainard.cayce@gmail.com)>

**Cc:** Court Of Appeals Filings <[ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org)>

**Subject:** RE: Appeal Bond for Appellate Case No. 2025-001334

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**From:** ATHENA BORER <[BORER.ATHENA@richlandcountysc.gov](mailto:BORER.ATHENA@richlandcountysc.gov)>

**Sent:** Wednesday, August 13, 2025 11:04 AM

**To:** 'Sharon Chapman' <[sharon@pmipalmetto.com](mailto:sharon@pmipalmetto.com)>; '[brainard.cayce@gmail.com](mailto:brainard.cayce@gmail.com)'

<[brainard.cayce@gmail.com](mailto:brainard.cayce@gmail.com)>

**Cc:** Court Of Appeals Filings <[ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org)>

**Subject:** Appeal Bond for Appellate Case No. 2025-001334

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Good morning-please find attached the Bond Order for the hearing that took place on August 12.

[Athena M Borer](#)

[Common Pleas Motion Coordinator](#)

[Richland County Clerk of Court](#)

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