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Sep 08 2025

SC Court of Appeals

THE STATE OF SOUTH CAROLINA
In The Court of Appeals

APPEAL FROM DORCHESTER COUNTY
Court of Common Pleas

The Honorable James E. Chellis, Master-in-Equity

Appellate Case No. 2025-001632

Cornerstone Ventures International, LLC

Respondent,

v.

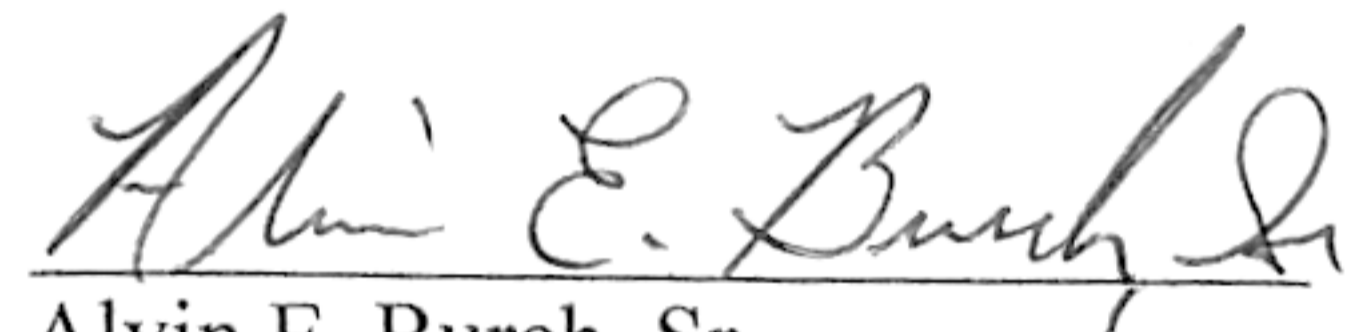
Alvin E. Burch, Sr.

Appellant.

APPELLANT'S TRANSCRIPTS ORDER DOCUMENTATION IAW SCACR RULE 207

Alvin E. Burch, Sr. respectfully provides the enclosed transcript order documentation and current status of transcripts.

September 6, 2025



Alvin E. Burch, Sr.
329 Bertram Rd.
Summerville, SC 29485
(843) 330-9943
Pro Se

Other counsel of record:
Lawrence Hershon
The Hershon Law Firm, P.A.,
1565 Sam Rittenberg Blvd., Suite 103,
Charleston, SC 29407
Attorney for Respondent
(843) 829-2022

Fwd: Cornerstone Ventures International, LLC v. Alvin E. Burch, Sr. - Final transcript of HEARING - Deposit \$50 6/3/2025

2 messages

Alvin Burch <burchschool@gmail.com>
 To: Sonja Moses <sonja.y.moses@gmail.com>

Mon, Jun 30, 2025 at 7:18 PM

Begin forwarded message:

From: Production Department <production@clarkbolen.com>
Date: June 30, 2025 at 4:32:45 PM EDT
To: burchschool@gmail.com
Subject: Cornerstone Ventures International, LLC v. Alvin E. Burch, Sr. - Final transcript of HEARING -Deposit \$50 6/3/2025

File Information:

The transcript you requested has been completed and is ready for immediate delivery. The invoice will be sent shortly. If you require a Username or Password, please reach out to the production team at production@clarkbolen.com.

Additionally, we now offer deposition summaries upon request. If you're interested, please email production@clarkbolen.com to request a summary (additional fees apply).


Case Name	Cornerstone Ventures International, LLC v. Alvin E. Burch, Sr.
Job	Job No.: 73272 Job Date: 6/3/2025
Witness	HEARING -Deposit \$50

Your repository files for Job No. 73272 on 6/3/2025 are available for download on RB Connect:

Here's a list of the available files:

File Type	File Name	Size (KB)	Description
ASCII	Hearing 6 3 2025.txt	144	
E-transcript	Hearing 6 3 2025.PTX	54	
Exhibit	Def Ex 01 Hearing 6.3.25.pdf	93	
Exhibit	Ex 01 Hearing 6.3.25.pdf	465	
PDF Transcript	Hearing 6 3 2025.pdf	214	
PDF Transcript	Hearing 6 3 2025-CT.pdf	122	
PDF Transcript w/ Exhibits	Hearing 6 3 2025-LE.pdf	730	
PDF Transcript w/ Exhibits	Hearing 6 3 2025-CT-LE.pdf	640	

Download Link: <https://clark-associates.reporterbase.com/Contact?ep=cGdtaWQ9Q0NfUIAwMCZmaWxITm89NjI2MjEyLDYyNjlxMyw2MjYyMTcsNjI2MjE1LDYyNjlxNiw2MjYyMTQsNjI2MjExLDYyNjlxMA>



Clark Bolen is going green!
 Clark Bolen will send all transcripts & invoices out electronically. We will store your original transcript and exhibits until you go to trial. Please contact our office for more information or to request your sealed transcript.

Begin forwarded message:

From: Alvin Burch <burchschool@gmail.com>

Date: June 30, 2025 at 7:19:06 PM EDT

To: Sonja Moses <sonja.y.moses@gmail.com>

Subject: Fwd: Cornerstone Ventures International, LLC v. Alvin E. Burch, Sr. - Final transcript of HEARING -Deposit \$50 6/3/2025

[Quoted text hidden]



Sonja Moses <sonja.y.moses@gmail.com>

Re: Invoice 107329 from Clark Bolen Court Reporting & Video Conferencing - Cornerstone Ventures International, LLC v. Alvin E. Burch, Sr.

3 messages

Alvin Burch <burchschool@gmail.com>
To: Pamela Meskill <pamela@clarkbolen.com>
Cc: Sonja Moses <sonja.y.moses@gmail.com>

Wed, Jul 30, 2025 at 11:44 AM

Dear Sir or Ma'am:

Please do not run my credit card as funds are not available on that card any longer. I am requesting a payment arrangement please as the proceedings of subject have gravely affected my financial resources. I will be able to make the first payment on Friday, August 1st in the sum of \$100 and will accelerate to full payment in the next two months. Also, I have not had success downloading the transcript. Please assist me with these two requests.

Thank you.

Kind regards,

Alvin E. Burch, Sr.

On Thu, Jul 24, 2025 at 9:10 AM Pamela Meskill <pamela@clarkbolen.com> wrote:

Please see the attached invoice from Clark Bolen Court Reporting & Video Conferencing.

This email is to inform you that we will run the credit card on file for payment on July 30, 2025.

To ensure accuracy, kindly verify that the appropriate support staff is included on this email for future invoices. If any updates or changes are needed, please let me know.

Click the link below to download our current W-9.

<https://www.dropbox.com/scl/fi/ic18pj980x6lx98kbifxi/W-9-Clark-Bolen-Inc.-2025.pdf?rlkey=1h0jv94hyfnvsinsnd917p94f&st=zuxap0uy&dl=0>

Thank you for your business!

Clark Bolen Court Reporting & Video Conferencing
PO Box 12189
Charleston, SC 29422
843-762-6294 - Office
843-762-6297 - Fax

New Announcement!!

You can now make a payment with us online!

Simply go to <https://clarkbolen.com/make-a-payment/>

--
Regards,

Alvin E. Burch, Sr.

Pamela Meskill <pamela@clarkbolen.com>
To: Alvin Burch <burchschool@gmail.com>
Cc: Sonja Moses <sonja.y.moses@gmail.com>

Thu, Jul 31, 2025 at 10:14 AM

Hi Alvin,

Thank you for your email. No problem at all regarding the credit card. We can absolutely work out a payment arrangement that suits your needs. Unfortunately, we can't release the transcript until full payment is received.

Please let me know if you have any additional questions.

Sincerely,
Pam



Pamela M Meskill
Production and Billing Manager

Office: 843-762-6294
Email: pamela@clarkbolen.com

Clark Bolen
29 Gamecock Avenue, Suite 200
Charleston, SC 29407

<https://clarkbolen.com/>

OUR MAIN OFFICE HAS MOVED!

PLEASE NOTE OUR NEW ADDRESS IN CHARLESTON, SC:

29 Gamecock Avenue, Suite 200

Charleston, SC 29407

www.clarkbolen.com

How did we do? Let us know by leaving a review at: [Google Reviews](#)

This communication and the information transmitted contains PRIVILEGED and CONFIDENTIAL information and is the property of the sender. If you are not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any dissemination or copying of this information, or the taking of

any action in reliance on the content of this information, is strictly prohibited. If you have received this email in error, please immediately Contact CLARK BOLEN (843)762-6294 and please delete the original transmittal of this information.

[Quoted text hidden]

Alvin Burch <burchschool@gmail.com>
To: Pamela Meskill <pamela@clarkbolen.com>
Cc: Sonja Moses <sonja.y.moses@gmail.com>

Mon, Aug 4, 2025 at 10:02 AM

Hello Pam,

Thank you for your willingness to allow payment arrangements; we look forward to covering final balances and your continued services.

Kind regards,

Alvin

On Jul 31, 2025, at 10:15 AM, Pamela Meskill <pamela@clarkbolen.com> wrote:

[Quoted text hidden]



STATEMENT

1 of 1

Account No.	Date
C22206	9/4/2025

Alvin Burch, Sr.
Prose

1 - 30 days	31 - 60 days	61 - 90 days
\$0.00	\$758.40	\$0.00
91 - 120 days	121 days & Over	Total Due
\$0.00	\$0.00	\$758.40

Invoice Date	Invoice No.	Balance	Job No.	Job Date	Witness	Case
7/18/2025	107329	758.40	73272	6/3/2025	HEARING -Deposit \$50	Cornerstone Ventures International, LLC v. Alvin E. Burch, Sr.

Tax ID: 57-1123170

Please detach bottom portion and return with payment.

Alvin Burch, Sr.
Prose

Account No. : C22206
Date : 9/4/2025

Total Due : \$758.40

Remit To: **Clark Bolen, Inc.**
PO Box 12189
Charleston, SC 29422

INVOICE

1 of 1



Alvin Burch, Sr.
Prose

Invoice No.	Invoice Date	Job No.
107329	7/18/2025	73272
Job Date	Case No.	
6/3/2025	2023-CP-18-00658	
Case Name		
Cornerstone Ventures International, LLC v. Alvin E. Burch, Sr.		
Payment Terms		
Due upon receipt		

HEARING -Deposit \$50				808.40
Management Discount \$50 deposit				
	1.00	@	-50.000	-50.00
TOTAL DUE >>>				\$758.40

Location of Job : Dorchester County Courthouse - Master in Equity
5200 East Jim Bilton Blvd
St George, SC 29477

Thank you for your business!

You can make a payment by going to <https://clarkbolen.com/make-a-payment/>

Clark Bolen is going green! Clark Bolen will send out all transcripts & invoices electronically. We will store your original transcript and exhibits until you go to trial. Please contact our office for more information or to request your sealed transcript.

Please call us at 843-762-6294 should you have any questions!

(-) Payments/Credits:	0.00
(+) Finance Charges/Debits:	0.00
(=) New Balance:	\$758.40

Tax ID: 57-1123170

Please detach bottom portion and return with payment.

Alvin Burch, Sr.
Prose

Invoice No. : 107329
Invoice Date : 7/18/2025
Total Due : \$758.40

Remit To: **Clark Bolen, Inc.**
PO Box 12189
Charleston, SC 29422

Job No. : 73272
BU ID : CHS-MAIN
Case No. : 2023-CP-18-00658
Case Name : Cornerstone Ventures International, LLC v.
Alvin E. Burch, Sr.



Sonja Moses <sonja.y.moses@gmail.com>

Clark Bolen Court Reporting - CNP - Transaction Receipt

1 message

no_reply@cardx.com <no_reply@cardx.com>
To: sonja.y.moses@gmail.com

Fri, Sep 5, 2025 at 8:43 AM

Hello, Sonja Moses

Receipt from Clark Bolen Court Reporting - CNP

You Paid

\$100.00

Amount

\$100.00

3.0% Credit Card Fee

+ \$0.00

Order Summary

DATE

September 5, 2025

ORDER ID

2025090512431230953

INVOICE NUMBER

107329

FIRM NAME

Alvin E. Burch, Sr., ProSe

Billing Information

PAYMENT METHOD

DEBIT •••• 7074

EMAIL

sonja.y.moses@gmail.com

Powered by



**401 N. Michigan Ave., Suite 1610
Chicago, IL 60611
CardX.com**

Patent pending. © 2023 CardX, LLC.

The CardX logo is a trademark.

"CardX" is a registered trademark of CardX, LLC.

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Cornerstone Ventures International, LLC

Respondent,

v.

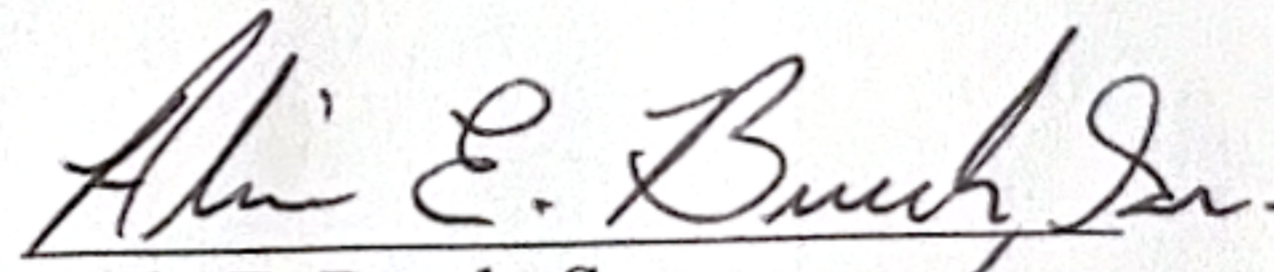
Alvin E. Burch, Sr.

Appellant.

PROOF OF SERVICE

I certify that I have served the Appellant's Transcripts Order Documentation IAW SCACR RULE 207 on Lawrence Hershon by depositing a copy of it in the United States Mail on September 6, 2025, addressed to The Hershon Law Firm, 156 Sam Rittenberg Blvd., Suite 103, Charleston, SC 29407.

September 6, 2025



Alvin E. Burch, Sr.
329 Bertram Rd.
Summerville, SC 29485
(843) 330-9943
Pro Se