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**Subject:** Graham v. Hallmark (2025-000275)  
**Date:** Friday, September 12, 2025 2:32:30 PM  
**Attachments:** [image001.png](#)  
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[POS.pdf](#)

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Good afternoon,

Attached please find for filing Respondent's Designation of Matter to be Included in the Record on Appeal and Proof of Service in the above-referenced matter.

Best regards,



**Claudia Cartier**  
Office of Johnny Parker & Jay Parker

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