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**To:** [Court Of Appeals Filings](#)  
**Cc:** [Cruise Mitchell](#); [Blake Means](#); [Johnson, Gary](#)  
**Subject:** Mark Palmer v. State - Respondent's Brief (2023-000040)  
**Date:** Monday, September 15, 2025 5:08:28 PM  
**Attachments:** [image001.png](#)  
[Mark Palmer Brief.pdf](#)  
[PALMER Marc - POS.pdf](#)

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Dear Ms. Kitchings,

Attached for filing is Respondent's Brief along with a certificate of service for the above-referenced appeal. By copy of this email, I am serving opposing counsel.

Respectfully,



**Danielle Dixon**

Assistant Attorney General  
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