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**Cc:** [Bradley D. Churdar](#); [Joseph A. Giordano](#); [Monica Whalen](#); [Jaya Wragg](#)  
**Subject:** CCL & Charleston Waterkeeper v. DES  
**Date:** Tuesday, September 23, 2025 2:13:31 PM  
**Attachments:** [notification of transcript and request for extension cover.pdf](#)  
[proof of service motion for extension.pdf](#)  
[motion for extension 1st.pdf](#)

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Please see the attached for filing.

Thank you,

Leslie

**Leslie Lenhardt**

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