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Sep 29 2025

SC Court of Appeals

Division of Appellate Defense
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Wanda H. Carter, Interim Chief Appellate Defender

September 29, 2025


The Honorable Jenny A. Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

Re: The State v. Dean Troy Stevens
Appellate Case No. 2024-000648

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to J. Anthony Mabry, Esq. Thank you for your assistance in this matter.

Sincerely,


Kathrine H. Hudgins
Senior Appellate Defender

KHH/cws

cc: J. Anthony Mabry, Esq.

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEALS

Appeal from Bamberg County

Honorable Courtney Clyburn-Pope, Circuit Court Judge

THE STATE,

RESPONDENT,

V.

DEAN TROY STEVENS,

APPELLANT.

APPELLATE CASE NO. 2024-000648

ORDER

On motion of Kathrine H. Hudgins, attorney for appellant, it is hereby ORDERED that **STATE'S EXHIBIT #6 (INTERVIEW - DEAN STEVENS) and COURT'S EXHIBIT #1 (UNREDACTED 2nd STATEMENT OF APPELLANT TO DAVIS AND CROFT REVIEWED BY THE COURT)** be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

H. BRUCE WILLIAMS, CHIEF JUDGE

By _____
CLERK

Columbia, South Carolina

September 29, 2025

Copies to: The Honorable Jannie C. Johnson
Kathrine H. Hudgins, Esquire
J. Anthony Mabry Esquire

| | | |
|--------------------------|---|---------------------------|
| STATE OF SOUTH CAROLINA |) | |
| |) | COURT OF GENERAL SESSIONS |
| COUNTY OF BAMBERG |) | 2021-GS-05-00182 |
| |) | 2021-GS-05-00183 |
| |) | |
| |) | |
| |) | |
| STATE OF SOUTH CAROLINA, |) | |
| PLAINTIFF, |) | |
| |) | |
| vs. |) | TRANSCRIPT OF RECORD |
| |) | |
| DEAN TROY STEVENS, |) | |
| DEFENDANT. |) | |
| _____ |) | |

April 8-10, 2024
Bamberg, South Carolina

B E F O R E:

THE HONORABLE COURTNEY CLYBURN-POPE, JUDGE.

A P P E A R A N C E S:

DAVID W. MILLER, ESQ.
TYLER SANDERLIN, ESQ.
Attorney for the Plaintiff

GRANT SMALDONE, ESQ.
Attorney for the Defendant

PENNY M. JOHNSON
Court Reporter III

E X H I B I T S

| <u>NO.</u> | <u>DESCRIPTION</u> | <u>ID.</u> | <u>EVD.</u> |
|------------------------|-------------------------------------|------------|-------------|
| (Plaintiff's Exhibits) | | | |
| 1 | SLED Firearms Report 2 | 68 | 150 |
| 2 | Photograph - Burned Vehicle | 68 | 79 |
| 3 | Photograph - 380 Cartridge Case | 68 | 80 |
| 4 | Photograph - Burned Vehicle | 68 | 80 |
| 5 | Cartridge Case Recovered at Autopsy | 68 | 138 |
| 6 | Interview (Dean Stevens) | 68 | 106 |
| 7 | 380 Cartridge Case | 68 | 138 |
| 8 | Stipulation | 68 | 100 |
| 9 | Stipulation | 68 | 100 |
| 10 | Fired Bullet Jacket | 68 | 139 |
| 11 | Handgun Slide | 68 | 140 |
| 11.1 | Test Specimen from Exhibit 11 | 68 | 147 |
| 12 | Glock Handgun Slide | 68 | 140 |
| 12.1 | Test Specimen from Exhibit 12 | 68 | 145 |
| 13 | Miranda Form | 68 | 104 |
| 14 | SLED Firearms Report 1 | 68 | 151 |

All Exhibits were retained by the Clerk of Court for Bamberg County.