

**From:** [LeBlanc, Jeffrey R.](#)  
**To:** [Fisher, Bobbi](#)  
**Cc:** [White, Della](#); [Court Of Appeals Filings](#)  
**Subject:** RE: Extension Request #1 - State v Toby Armstrong  
**Date:** Monday, September 29, 2025 4:33:49 PM  
**Attachments:** [2023GS2307116Ext1 BFisher.pdf](#)

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Good afternoon, Bobbi,

Attached is your approved extension.

Thank you,

## Jeff LeBlanc

Court Reporter Supervisor  
S.C. Judicial Branch  
1220 Senate Street, Suite 200  
Columbia, SC 29201  
803.734.1848

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**From:** Fisher, Bobbi <[bfisher@sccourts.org](mailto:bfisher@sccourts.org)>  
**Sent:** Sunday, September 28, 2025 10:00 AM  
**To:** LeBlanc, Jeffrey R. <[jleblanc@sccourts.org](mailto:jleblanc@sccourts.org)>  
**Cc:** Holmes, Tammie <[tholmes@sccourts.org](mailto:tholmes@sccourts.org)>  
**Subject:** Extension Request #1 - State v Toby Armstrong  
**Importance:** High

Attached, please find my request for an extension on State v. Toby Armstrong.

Thank you.

Kind Regards,

*Bobbi Fisher, RPR*

*Ms. Bobbi Fisher, Stenographer  
South Carolina Official Court Reporter III (Horry County)  
NCRA Registered Professional Reporter (RPR)*

## *DCRP Transcription Team*

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