

## Spencer, Shelby

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**From:** Spencer, Shelby  
**Sent:** Wednesday, October 1, 2025 10:57 AM  
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lakeparalegal@thelakelawfirm.org; Evans-Pryor, Khee'Asia  
**Subject:** Tasha Jones v. Lyndon Southern Insurance Company (2023-001289)  
**Attachments:** Jones v. Lyndon - Notice of Submission.pdf

Dear Counsel,

Attached is a copy of this Court's correspondence. **Please do not respond to this email.** Send all correspondence to [ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org). Any parties not included in this email will receive the attached correspondence via US Mail.

Warmly,



**Shelby Spencer**

**Team Lead**

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