

**RECEIVED**

**Oct 03 2025**

**SC Court of Appeals**

THE STATE OF SOUTH CAROLINA  
In the Court of Appeals

---

APPEAL FROM CHARLESTON COUNTY  
Court of Common Pleas

The Honorable George M. McFaddin, Jr., Circuit Court Judge

---

Appellate Case No. 2025-001048

---

Charleston County Planning Commission, McNeil Henry,  
Dream Finders Homes, LLC, and Cresnet Homes CHS, LLC, ..... Respondents,

v.

Ten Mile Neighborhood Association of Awendaw, S.C., ..... Appellant.

- and -

Charleston County Planning Commission, Betty Ann Goodwater,  
Isaac Goodwater, Joseph Goodwater, and Cresnet Homes CHS, LLC, ..... Respondents,

v.

Ten Mile Neighborhood Association of Awendaw, S.C., ..... Appellant.

**CERTIFICATE OF SERVICE**

I, Andrew Hethington, do hereby certify that I have on this date served one (1) copy of Respondent Charleston County Planning Commission’s Initial Brief and Designation of Matter upon the following counsel of record by causing said copy to be emailed in accordance with Rule 262, SCACR and *Re: Methods of Electronic Filing and Service Under Rule 262 of the South Carolina Appellate Court Rules*, S.C. Sup. Ct. Order dated April 24, 2024 (copy of email attached), and *Pro Se* Respondents by causing said copies to be deposited with the United States Mail, first class postage prepaid, all addressed as follows:

William G. DesChamps, IV, Esq.  
Parker Poe Adams & Bernstein LLP  
850 Morrison Drive, Suite 400  
Charleston, SC 29403  
willdeschamps@parkerpoe.com

Benjamin D. Cunningham, Esq.  
Monica K. Whalen, Esq.  
South Carolina Environmental Law Project  
P.O. Box 1380  
Pawleys Island, SC 29585  
ben@scelp.org  
monica@scelp.org

McNeil Henry  
1089 Theodore Road  
Awendaw, SC 29429

Isaac Goodwater  
8 Stetson St.  
Norwich, CT 06360

Betty Ann Goodwater  
31 W High St.  
New London, CT 06320

Joseph Goodwater  
1170 Brandon Road  
Cleveland, OH 44112

CHARLESTON COUNTY ATTORNEY'S OFFICE

/s/ Andrew L. Hethington  
Andrew L. Hethington (S.C. Bar No. 104667)  
Lonnie Hamilton, III Public Services Building  
4045 Bridge View Drive  
North Charleston, South Carolina 29405  
(843) 958-4010  
alhethington@charlestoncounty.org

***Attorneys for Respondent  
Charleston County Planning Commission***

October 3, 2025  
North Charleston, South Carolina

## Andrew L Hethington

---

**From:** Andrew L Hethington  
**Sent:** Friday, October 03, 2025 3:08 PM  
**To:** Ben Cunningham; Monica Whalen; jaya@scelp.org; DesChamps, IV, William G.; Stair, Taylor H.; Stevens, Megan F.; Heuss, Lauren A.  
**Cc:** Bernard Ferrara; Marc Belle; Kevin M. Deantonio; Catherine S. Anderson  
**Subject:** Service of Resp. CCPC's Initial Brief and Designation of Matter - App Case No. 2025-001048  
**Attachments:** 10.3.25 Initial Brief - Resp. Charleston County Planning Commission (App Case No. 2025-001048).pdf; 10.3.25 DOM - Resp. Charleston County Planning Commission (App. Case No. 2025-001048).pdf

Good afternoon:

Attached for service, please find Respondent Charleston County Planning Commission's Initial Brief and Designation of Matter.

Thanks, and have a good weekend.

Andrew L. Hethington  
Assistant County Attorney  
CHARLESTON COUNTY ATTORNEY'S OFFICE  
Lonnie Hamilton, III Public Services Building  
4045 Bridge View Drive  
North Charleston, South Carolina 29405  
Direct: (843) 958-4045  
alhethington@charlestoncounty.org

**RECEIVED**  
**Oct 03 2025**  
**SC Court of Appeals**

*CONFIDENTIAL & PRIVILEGED Unless otherwise indicated or obvious from the nature of the following communication, the information contained herein is attorney-client privileged and/or confidential information/work product. The communication is intended for the use of the individual or entity named above. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error or are not sure whether it is privileged, please immediately notify us by return e-mail and destroy any copies, electronic, paper or otherwise, which you may have of this communication.*