

From: [James Carpenter](#)
To: [Carter Massingill](#); [Ron Tate](#); [Brown Parkinson](#); [Todd Flippin](#)
Cc: [Court Of Appeals Filings](#); tkohn@sccourts.org
Subject: FW: Transcript request for August 27, 2025
Date: Thursday, October 9, 2025 4:05:36 PM
Attachments: [image001.png](#)
[image003.png](#)
[transcript request 8.27.25.pdf](#)

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Please see the attached correspondence below, ordering a transcript.

Jim Carpenter

From: James Carpenter
Sent: Thursday, October 9, 2025 3:32 PM
To: LScott@SCcourts.org
Subject: Transcript request for August 27, 2025

Dear Ms. Scott:

I attach the transcript request form for the hearing held August 27, 2025 in Anderson County.

If you need anything else, please telephone me at the number below.

Thank you very much.

Jim Carpenter



James G. Carpenter
The Carpenter Law Firm, P.C.
819 East North Street
Greenville, SC 29601
Telephone: (864) 235-1269
Facsimile: (864) 331-3083
Mobile: (864) 380-4880
www.carpenterlawfirm.net



WHEN IT'S WORTH FIGHTING FOR!

RATED BY

Super Lawyers®

James G. Carpenter

SuperLawyers.com