

October 10, 2025

**RECEIVED**  
**Oct 10 2025**  
**SC Court of Appeals**

**VIA EMAIL ONLY**

Ms. Jenny Abbott Kitchings, Clerk of Court  
South Carolina Court of Appeals  
1220 Senate Street  
Columbia, SC 29201

Re: *Carolina Orthopedic and Neurological Associates, P.A. v. Andrea Allen,*  
*as the Personal Representative of the Estate of Albert Charles Jeffries*  
Appellate Case No. 2025-001716  
Spartanburg County C/A No. 2020-CP-42-02169  
GWB File No. 11373-2

Dear Ms. Kitchings:

Please be advised that transcripts for the hearings on (1) Defendant Carolina Orthopaedic and Neurosurgical Associates, P.A.'s Motion to Intervene and Set Aside Order (Order dated September 22, 2025); and (2) Defendant Carolina Orthopaedic and Neurosurgical Associates, P.A.'s Motion to Alter or Amend Judgment Regarding Prejudgment Interest (Order dated September 25, 2025) were ordered on October 10, 2025. Our office will notify the Court when those transcripts are received.

A courtesy copy of the order confirmation and corresponding Proof of Service are submitted herewith pursuant to Supreme Court Order 2022-05-06-03 and in accordance with Rule 262, SCACR.

Please feel free to contact me should you have any questions.

Sincerely,

GALLIVAN, WHITE & BOYD, P.A.



Jessica W. Laffitte

JWL/jh  
Enclosures: As Stated

cc: All Counsel of Record (*via email only*)

**From:** [Transcripts@sccourts.org](mailto:Transcripts@sccourts.org)  
**Date:** October 10, 2025 at 2:59:52 PM EDT  
**To:** Jessica Laffitte <[jlaffitte@gwblawfirm.com](mailto:jlaffitte@gwblawfirm.com)>  
**Subject:** Transcript Request for Docket Number 2020CP4202169

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Greetings,

Please accept this email and the **summarized Transcript Request shown below** as confirmation that the online transcript request that you submitted has been received by our office. You should receive communication from a transcriptionist within five (5) business days with an estimated cost for production.

If you need further assistance, please contact us at [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

Regards,

Court Administration

Summarized Transcript Request ID(s): **1545749906\_1, 1545749906\_2**

## Requester Information:

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**Address:** 1201 Main Street, Suite 1200 Columbia, SC 29201  
**Is the requester a party on the case?** No  
**Does the requester represent a party?** Yes Carolina Orthopedic and Neurological Associates, P.A.

## Transcript Information:

**Docket Number:** 2020CP4202169  
**Court Type:** Circuit  
**County:** Spartanburg  
**Case Caption:** Allen, Andrea vs Spartanburg Regional Hea

**Appeal Pending?** Court of Appeals

**Death Penalty?** No

**Start Date of Proceeding:** 8/27/2025

**End Date of Proceeding:** 9/15/2025

**Presiding Judge:** Knie, Grace Gilchrist

**Court reporter daily assignments:**

**8/27/2025 (Wednesday):** WebEx, Circuit Court

**9/15/2025 (Monday):** Scott, Lisa

**Opposing Counsel and/or other parties information:**

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(Attorney) Jessica Laffitte

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**Next hearing date:** *Date not entered*

**Portion of proceeding to be transcribed:** Entire Hearing

## Delivery Information:

**Delivery Timeframe:** Expedited Delivery (7 days)

**Delivery Method:** PDF/Email

**Delivery Timeframe:** Private/Self

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THE STATE OF SOUTH CAROLINA  
In the Court of Appeals

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APPEAL FROM SPARTANBURG COUNTY  
Court of Common Pleas

Grace Knie, Circuit Court Judge

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Case No. 2020-CP-42-02169  
Appellate Case No. 2025-001716

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**RECEIVED**  
**Oct 10 2025**  
SC Court of Appeals

Andrea Allen, as the Personal Representative of the Estate of Albert Charles Jeffries, deceased,  
.....Respondent,

v.

Chi Hun Lim, M.D., Megan Nicholas, P.A., and Carolina Orthopedic and Neurological Associates,  
P.A., ..... Appellants.

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**PROOF OF SERVICE**

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This is to certify that the undersigned counsel has caused to be served this day the original  
**Transcript Order Confirmation** via electronic mail to the address stated in the Supreme Court  
Order 2022-05-06-03 and in accordance with Rule 262, SCACR and additionally via electronic  
mail to the following counsel of record in this matter as set forth on the following page:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Gerald Drayton Jowers, Jr., Esq.<br/>Kenneth M. Suggs, Esq.<br/>Janet, Janet &amp; Suggs, LLC<br/>801 Gervais Street, Suite B<br/>Columbia, SC 29201<br/><a href="mailto:gjowers@jjsjustice.com">gjowers@jjsjustice.com</a><br/><a href="mailto:ksuggs@jjsjustice.com">ksuggs@jjsjustice.com</a></p> <p>Luther J. Battiste, III, Esq.<br/>Johnson, Toal &amp; Battiste, P.A.<br/>1615 Barnwell Street<br/>Columbia, SC 29202<br/><a href="mailto:bat@jtbpa.com">bat@jtbpa.com</a></p> <p>John S. Nichols, Esq.<br/>Bluestein Thompson Sullivan, LLC<br/>1614 Taylor Street<br/>Columbia, SC 29201<br/><a href="mailto:john@bluesteinattorneys.com">john@bluesteinattorneys.com</a></p> <p><b><i>Attorneys for Plaintiff/Respondent Andrea Allen, as the Personal Representative of the Estate of Albert Charles Jeffries</i></b></p> | <p>Ashby W. Davis, Esq.<br/>Ryan Justin Ginty, Esq.<br/>Davis and Snyder, P.A.<br/>5 Hawthorne Park Court<br/>Greenville, SC 29615<br/><a href="mailto:adavis@davissnyder.com">adavis@davissnyder.com</a><br/><a href="mailto:rginty@davissnyder.com">rginty@davissnyder.com</a></p> <p><b><i>Attorneys for All Defendants</i></b></p>                                                                                                 |
| <p>John Martin Grantland, Esq.<br/>Wesley B. Sawyer, Esq.<br/>Murphy &amp; Grantland, P.A.<br/>PO Box 6648<br/>Columbia, SC 29260<br/><a href="mailto:jgrantland@murphygrantland.com">jgrantland@murphygrantland.com</a><br/><a href="mailto:wsawyer@murphygrantland.com">wsawyer@murphygrantland.com</a></p> <p>Patrick James McLaughlin, Esq.<br/>Wukela Law Office<br/>Post Office Box 13057<br/>Florence, SC 29504<br/><a href="mailto:patrick@wukelalaw.com">patrick@wukelalaw.com</a></p> <p><b><i>Attorneys for Defendant Chi Hun Lim, M.D.</i></b></p>                                                                                                                                                                                                                                                                          | <p>C. Mitchell Brown, Esq.<br/>William C. Wood, Jr., Esq.<br/>Nelson Mullins Riley &amp; Scarborough, LLP<br/>PO Box 11070<br/>Columbia, SC 29211<br/><a href="mailto:mitch.brown@nelsonmullins.com">mitch.brown@nelsonmullins.com</a><br/><a href="mailto:bill.wood@nelsonmullins.com">bill.wood@nelsonmullins.com</a></p> <p><b><i>Attorneys for Defendant Meghan Nicholas, P.A.</i></b></p>                                         |
| <p>Gregory Brown, Esq.<br/>Louise Aponte, Esq.<br/>Lowe Yeager Brown, PLLC<br/>920 Volunteer Landing, Suite 200<br/>Knoxville, TN 37915</p> <p>Adam Crittenden Bach, Esq.<br/>Emily R. Godwin, Esq.<br/>Tonnsen Bach, LLC<br/>1306 S. Church Street<br/>Greenville, SC 29605<br/><a href="mailto:abach@tonnsenbach.com">abach@tonnsenbach.com</a><br/><a href="mailto:egodwin@tonnsenbach.com">egodwin@tonnsenbach.com</a></p> <p><b><i>Attorneys for Defendants Carolina Orthopedic and Neurological Associates, ASC, LLC and Carolina Orthopedic and Neurological Associates, P.A.</i></b></p>                                                                                                                                                                                                                                        | <p>Vordman Carlisle “Lyle” Traywick, III, Esq.<br/>Rebecca Laffitte, Esq.<br/>Robinson Gray Stepp &amp; Laffitte, LLC<br/>PO Box 11449<br/>Columbia, SC 29211<br/><a href="mailto:ltraywick@robinsongray.com">ltraywick@robinsongray.com</a><br/><a href="mailto:blaffitte@robinsongray.com">blaffitte@robinsongray.com</a></p> <p><b><i>Attorneys for Defendant Carolina Orthopedic and Neurological Associates, ASC, LLC</i></b></p> |

A copy of the email serving the aforementioned to all counsel of record is attached hereto.

Respectfully submitted,

s/Jessica W. Laffitte

Gray T. Culbreath (SC Bar No. 11907)

Jessica W. Laffitte (SC Bar No. 100256)

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***Attorneys for Appellant Carolina Orthopedic and  
Neurological Associates, P.A.***

October 10, 2025

## Jillian Hansen

---

**From:** Jillian Hansen  
**Sent:** Friday, October 10, 2025 3:57 PM  
**To:** 'gjowers@jjsjustice.com'; 'ksuggs@jjsjustice.com'; 'bat@jtbpa.com';  
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**Cc:** Gray Culbreath; Jessica Laffitte  
**Subject:** 11373-2 Allen v. Lim, et al. - Transcript Order  
**Attachments:** [FINAL] Ltr to SC CoA encl CONA, P.A.'s Transcript Order 10-10-25.pdf; Proof of Service  
- Transcript Order 10-10-25.pdf  
  
**Categories:** GTC

Good afternoon,

Attached hereto and served upon you, please find correspondence from Jessica Laffitte, Esq. on behalf of Appellant CONA, P.A. which will be submitted to the South Carolina Court of Appeals today. A copy of this message will be affixed to the Proof of Service, which will also be submitted today.

Kind regards,  
Jillian



**Jillian Hansen**  
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