

RECEIVED

Oct 15 2025

SC Court of Appeals

THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

APPEAL FROM Horry COUNTY
ALAN D. CLEMMONS, MASTER-IN-EQUITY

Appellate Case No. 2025-000692
Lower Court Case No. 2023-CP-26-04562

United States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture, Appellant

v.

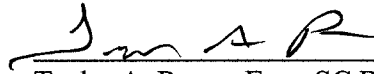
James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris Respondents

APPELLANT UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL
HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF
AGRICULTURE’s MOTION FOR CORRECTION OF DESIGNATION OF MATTER TO
BE INCLUDED ON APPEAL

Appellant United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture (hereinafter “Appellant”), by and through its undersigned counsel, respectfully moves to correct Appellant’s Designation of Matter To Be Included on Appeal, due to scrivener’s errors containing a duplicate entry in the Pleadings section under entry #12 and an erroneously referenced *Webex* video file of hearing held October 8, 2024, at 11:00 a.m. under #2. Appellant seeks to remove these entries and leave to file Appellant’s Amended Designation of Matter to Be Included on Appeal consistent with the attached Exhibit “1”. This Motion does not affect the substance of the underlying appeal nor the substantial rights of the parties.

None of the above-named Respondents have appeared in this appeal.

{ATTORNEY’S SIGNATURE APPEARS ON NEXT PAGE}



Taylor A. Peace, Esq., SC Bar #100206
HARRELL, MARTIN & PEACE, P.A.
135 Columbia Avenue
Chapin, South Carolina 29036
Phone: (803) 345-3353
tpeace@hmp-law.com
ATTORNEY FOR APPELLANT

October 15, 2025
Chapin, South Carolina

EXHIBIT 1

**THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS**

**APPEAL FROM HORRY COUNTY
ALAN D. CLEMMONS, MASTER-IN-EQUITY**

**Appellate Case No. 2025-000692
Lower Court Case No. 2023-CP-26-04562**

United States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture, Appellant

v.

James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris, Respondents

**APPELLANT UNITED STATES OF AMERICA ACTING THROUGH THE RURAL
HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT
OF AGRICULTURE’S CORRECTED DESIGNATION OF MATTER TO BE
INCLUDED ON APPEAL**

Pursuant to Rule 209, SCACR, Appellant proposes the following be included in the Record on Appeal. Unless otherwise stated, all items designated include exhibits and exclude proof of service, cover sheets, motion forms and notices. Appellant reserves the right to include additional designations.

ORDERS

1. Judgment of Foreclosure and Order for Sale filed February 10, 2025.
2. Order Denying Motion to Reconsider, Alter or Amend filed March 12, 2025.

PLEADINGS

1. Lis Pendens filed July 24, 2023.
2. Summons and Complaint with exhibits filed July 24, 2023.

3. The Affidavit of Service for James Y Fisher, II filed July 28, 2023.
4. The Affidavit of Service for Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris on July 28, 2023.
5. The Affidavit of Service for James Y Fisher, II filed April 18, 2024.
6. The Affidavit of Service for Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris on April 18, 2024.
7. Order of Reference filed June 18, 2024.
8. Affidavit of Default as to James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris filed June 17, 2024.
9. Affidavit of Non-Military Service filed June 17, 2024.
10. Notice of Hearing and Service filed September 4, 2024.
11. Affidavit of Attorney Fees filed October 7, 2024 for October 8, 2024 hearing
12. Motion to Reconsider filed February 20, 2025.
13. Memorandum in Support of Motion to Reconsider filed February 20, 2025.

TRANSCRIPTS

1. Record of Hearing with exhibits filed October 7, 2024 for October 8, 2024 hearing.
2. Audio Transcription of Hearing before Judge Alan Clemmons of hearing held October 8, 2024, at 11:00 a.m.

{THIS SPACE LEFT INTENTIONALLY BLANK}

OTHER RELEVANT DOCUMENTS

1. November 8, 2024 Correspondence from Taylor A. Peace, Esq. to the Office of the Horry County Master in Equity.
2. Horry County Master in Equity Administrative Memorandum February 21, 2025.

The undersigned certifies this designation contains no matter that is irrelevant to this appeal.

HARRELL, MARTIN & PEACE, P.A.

Taylor A. Peace, Esq., SC Bar No. 100206
135 Columbia Avenue (Physical Address)
P.O. Box 1000 (Mailing Address)
Chapin, South Carolina 29036
Phone: (803) 345-3353
tpeace@hmp-law.com
Attorney for Appellant United
States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture

October 15, 2025
Chapin, South Carolina

RECEIVED

Oct 15 2025

SC Court of Appeals

**THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS**

**APPEAL FROM HORRY COUNTY
ALAN D. CLEMMONS, MASTER-IN-EQUITY**

**Appellate Case No. 2025-000692
Lower Court Case No. 2023-CP-26-04562**

United States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture, Appellant

v.

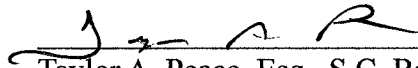
James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris Respondents

PROOF OF SERVICE

I certify that I have served Appellant’s Motion for Correction of Designation of Matter to be included on Appeal and Corrected Designation of Matter to be to Be Included on Appeal by depositing a copy of it in the United States Mail, postage prepaid on October 15, 2025, addressed to:

1. James Y Fisher, II,
1347 Monterey Avenue
Conway, South Carolina 29527;
2. Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris
3498 Highway 701 S., Unit 9F,
Conway, South Carolina 29526; and
3. Occupant(s)
308 Jasmine Drive
Conway, South Carolina 29526.

{ATTORNEY’S SIGNATUE APPEARS ON NEXT PAGE}



Taylor A. Peace, Esq., S.C. Bar #100206
HARRELL, MARTIN & PEACE, P.A.
135 Columbia Avenue (Physical Address)
PO Box 1000 (Mailing Address)
Chapin, South Carolina 29036
Phone: (803) 345-3353
tpeace@hmp-law.com
ATTORNEYS FOR APPELLANT

October 15, 2025