

## Beckman, Lavianca

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**From:** Beckman, Lavianca  
**Sent:** Monday, October 20, 2025 9:10 AM  
**To:** tpeace@hmp-law.com  
**Cc:** efile@hmp-law.com  
**Subject:** United States of America, acting through the Rural Housing Service v. James Y. Fisher, II (2025-000692)  
**Attachments:** USA v. Fisher - Order.pdf

Dear Counsel,

Attached is a copy of this Court's correspondence. **Please do not respond to this email.** Send all correspondence to [ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org). Any parties not included in this email will receive the attached correspondence via US Mail.

Regards,



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