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SC Court of Appeals

**THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS**

**APPEAL FROM HORRY COUNTY
ALAN D. CLEMMONS, MASTER-IN-EQUITY**

**Appellate Case No. 2025-000692
Lower Court Case No. 2023-CP-26-04562**

United States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture, Appellant

v.

James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris, Respondents

**APPELLANT UNITED STATES OF AMERICA ACTING THROUGH THE RURAL
HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT
OF AGRICULTURE’S CORRECTED DESIGNATION OF MATTER TO BE
INCLUDED ON APPEAL**

Pursuant to Rule 209, SCACR, Appellant proposes the following be included in the Record on Appeal. Unless otherwise stated, all items designated include exhibits and exclude proof of service, cover sheets, motion forms and notices. Appellant reserves the right to include additional designations.

ORDERS

1. Judgment of Foreclosure and Order for Sale filed February 10, 2025.
2. Order Denying Motion to Reconsider, Alter or Amend filed March 12, 2025.

PLEADINGS

1. Lis Pendens filed July 24, 2023.
2. Summons and Complaint with exhibits filed July 24, 2023.

3. The Affidavit of Service for James Y Fisher, II filed July 28, 2023.
4. The Affidavit of Service for Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris on July 28, 2023.
5. The Affidavit of Service for James Y Fisher, II filed April 18, 2024.
6. The Affidavit of Service for Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris on April 18, 2024.
7. Order of Reference filed June 18, 2024.
8. Affidavit of Default as to James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris filed June 17, 2024.
9. Affidavit of Non-Military Service filed June 17, 2024.
10. Notice of Hearing and Service filed September 4, 2024.
11. Affidavit of Attorney Fees filed October 7, 2024 for October 8, 2024 hearing
12. Motion to Reconsider filed February 20, 2025.
13. Memorandum in Support of Motion to Reconsider filed February 20, 2025.

TRANSCRIPTS

1. Record of Hearing with exhibits filed October 7, 2024 for October 8, 2024 hearing.
2. Audio Transcription of Hearing before Judge Alan Clemmons of hearing held October 8, 2024, at 11:00 a.m.

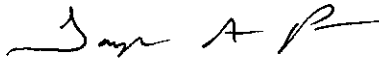
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OTHER RELEVANT DOCUMENTS

1. November 8, 2024 Correspondence from Taylor A. Peace, Esq. to the Office of the Horry County Master in Equity.
2. Horry County Master in Equity Administrative Memorandum February 21, 2025.

The undersigned certifies this designation contains no matter that is irrelevant to this appeal.

HARRELL, MARTIN & PEACE, P.A.



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Rural Housing Service or successor agency,
United States Department of Agriculture

October 24, 2025
Chapin, South Carolina