

THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

APPEAL FROM HORRY COUNTY
ALAN D. CLEMMONS, MASTER-IN-EQUITY

Appellate Case No. 2025-000692
Lower Court Case No. 2023-CP-26-04562

RECEIVED
OCT 28 2025
SC Court of Appeals

United States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture, Appellant

v.

James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris, Respondents

APPELLANT UNITED STATES OF AMERICA ACTING THROUGH THE RURAL
HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT
OF AGRICULTURE'S CORRECTED DESIGNATION OF MATTER TO BE
INCLUDED ON APPEAL

Pursuant to Rule 209, SCACR, Appellant proposes the following be included in the Record on Appeal. Unless otherwise stated, all items designated include exhibits and exclude proof of service, cover sheets, motion forms and notices. Appellant reserves the right to include additional designations.

ORDERS

1. Judgment of Foreclosure and Order for Sale filed February 10, 2025.
2. Order Denying Motion to Reconsider, Alter or Amend filed March 12, 2025.

PLEADINGS

1. Lis Pendens filed July 24, 2023.
2. Summons and Complaint with exhibits filed July 24, 2023.

3. The Affidavit of Service for James Y Fisher, II filed July 28, 2023.
4. The Affidavit of Service for Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris on July 28, 2023.
5. The Affidavit of Service for James Y Fisher, II filed April 18, 2024.
6. The Affidavit of Service for Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris on April 18, 2024.
7. Order of Reference filed June 18, 2024.
8. Affidavit of Default as to James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris filed June 17, 2024.
9. Affidavit of Non-Military Service filed June 17, 2024.
10. Notice of Hearing and Service filed September 4, 2024.
11. Affidavit of Attorney Fees filed October 7, 2024 for October 8, 2024 hearing
12. Motion to Reconsider filed February 20, 2025.
13. Memorandum in Support of Motion to Reconsider filed February 20, 2025.

TRANSCRIPTS

1. Record of Hearing with exhibits filed October 7, 2024 for October 8, 2024 hearing.
2. Audio Transcription of Hearing before Judge Alan Clemmons of hearing held October 8, 2024, at 11:00 a.m.

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OTHER RELEVANT DOCUMENTS

1. November 8, 2024 Correspondence from Taylor A. Peace, Esq. to the Office of the Horry County Master in Equity.
2. Horry County Master in Equity Administrative Memorandum February 21, 2025.

The undersigned certifies this designation contains no matter that is irrelevant to this appeal.

HARRELL, MARTIN & PEACE, P.A.



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Attorney for Appellant United
States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture

October 24, 2025
Chapin, South Carolina

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United States of America acting through the
Rural Housing Service or successor agency,
United States Department of Agriculture, Appellant

v.

James Y Fisher, II, Stacy C. Fisher a/k/a Stacy C. Woodle
a/k/a Stacy C. Contris, Respondents

PROOF OF SERVICE

I certify that I have served the Appellant United States of America, acting through the Rural Housing Service or Successor Agency, United States Department of Agriculture Corrected Designation of Matter to be Included on Appeal by depositing a copy of it in the United States Mail, postage prepaid on October 24, 2205 addressed to:

1. James Y Fisher, II
1347 Monterey Avenue
Conway, South Carolina 29527
2. Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris
3498 Highway 701 S., Unit 9-F
Conway, South Carolina 29527
3. Occupant(s)
308 Jasmine Drive
Conway, South Carolina 29526.



Taylor A. Peace, Esq., SC Bar No. 100206
HARRELL, MARTIN & PEACE, P.A.
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Phone: (803) 345-3353
tpeace@hmp-law.com
ATTORNEYS FOR APPELLANT

October 24, 2025
Chapin, South Carolina



HARRELL, MARTIN
& PEACE, P.A.

ATTORNEYS AT LAW

L.K. "Trey" Harrell, III
Jeremy C. Martin
M. Alan Peace **
Taylor A. Peace
Erik T. Norton

Robert W. Dibble, Jr. *
William Jennings (Bill) Buchanan *
Donald W. Tyler *
Thomas B. Jackson, III *

*Of Counsel

**Certified Mediator/Arbitrator

October 24, 2025

VIA EMAIL AND REGULAR, FIRST-CLASS MAIL

The Honorable Jenny Abbott Kitchings
South Carolina Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

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**Re: United States of America, et al. v. James Y Fisher, II and Stacy C. Fisher a/k/a
Stacy C. Woodle a/k/a Stacy C. Contris
Appellate Case No.: 2025-000692
Our File No: 2518.28661/TAP**

Dear Ms. Kitchings:

Please find enclosed for filing the original and one (1) copy of Appellant United States of America, Acting Through the Rural Housing Service or Successor Agency, United States Department of Agriculture's Corrected Designation of Matter to be Included on Appeal.

By copy of this letter and as evidenced by the Proof of Service, the filing has been served upon counsel, if any, and the Respondents in this matter.

Thank you for your time and attention in this matter. If you have any questions, please do not hesitate to contact our office at the phone number below

Sincerely,

HARRELL, MARTIN & PEACE, P.A.

Taylor A. Peace, Esq.

Enclosures

Cc :James Y. Fisher II

Stacy C. Fisher a/k/a Stacy C. Woodle a/k/a Stacy C. Contris.

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The Honorable Jenny Abbott Kitchings
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